



## AGENDA – Monday, September 18, 2017

**6:30 p.m. City Council Workshop**

**7:00 p.m. City Council Meeting**

Long Beach City Hall  
115 Bolstad Avenue West

### **6:30 p.m. COUNCIL WORKSHOP**

- **WS 17-16- Low-Income Parking Regulations – TAB A**
- **WS 17-17- Street Vacation Valuation – TAB B**

### **7:00 p.m. CALL TO ORDER; PLEDGE OF ALLEGIANCE; AND ROLL CALL**

|               |  |
|---------------|--|
| Call to order | Mayor Phillips, Council Member Linhart, Council Member McGuire,      |
| And roll call | Council Member Murry, Council Member Hanson & Council Member Kemmer. |

### **PUBLIC COMMENT**

At this time, the Mayor will call for any comments from the public on any subject whether or not it is on the agenda for any item(s) the public may wish to bring forward and discuss. Preference will be given to those who must travel. **Please limit your comments to three minutes. The City Council does not take any action or make any decisions during public comment.** To request Council action during the Business portion of a Council meeting, contact the City Administrator at least one week in advance of a meeting.

### **CONSENT AGENDA – TAB C**

All matters, which are listed within the consent section of the agenda, have been distributed to each member of the Long Beach City Council for reading and study. Items listed are considered routine by the Council and will be enacted with one motion unless a Council Member specifically requests it to be removed from the Consent Agenda to be considered separately. Staff recommends approval of the following items:

- Minutes, September 5, 2017 City Council Meeting
- Payment Approval List for Warrant Registers 57306-57338 & 82206-82309 for \$397,761.59

### **BUSINESS**

- **AB 17-57 – Special Use Permit 2017-09 – Chautauqua Lodge Holiday Bazaar –TAB D**

### **DEPARTMENT HEAD ORAL REPORTS CORRESPONDENCE AND WRITTEN REPORTS – TAB E**

- **Wastewater Department Report for August**
- **Police Chief's Report for August**
- **Not a Ban a Better Plan Town Meeting September 20<sup>th</sup> – Information**

### **FUTURE CITY COUNCIL MEETING SCHEDULE**

The Regular City Council meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month at 7:00 PM and may be preceded by a workshop.  
Special Meeting September 25, 2017 (Ilwaco – 3pm), October 2, 2017 & October 16, 2017

### **ADJOURNMENT**

American with Disabilities Act Notice: The City Council Meeting room is accessible to persons with disabilities. If you need assistance, contact the City Clerk at (360) 642-4421 or advise City Administrator at the meeting.

TAB - A



**CITY COUNCIL  
WORKSHOP BILL  
WS 17-16**

**Meeting Date: September 18, 2017**

**AGENDA ITEM INFORMATION**

|  |                                   |    |
|--|-----------------------------------|----|
| <b>SUBJECT:</b> <i>Off Street<br/>Parking Regulations<br/>Adding a "Type of Use"<br/>for Low-Income Housing<br/>Developments</i> | <b>Originator:</b>                |    |
|  | Mayor                             |    |
|  | City Council                      |    |
|  | City Administrator                |    |
|  | City Attorney                     |    |
|  | City Clerk                        |    |
|  | City Engineer                     |    |
|  | Community Development Director    | AS |
|  | Events Coordinator                |    |
|  | Finance Director                  |    |
|  | Police Chief                      |    |
|  | Streets/Parks/Drainage Supervisor |    |
| <b>COST:</b> Unknown   | Water/Wastewater Supervisor       |    |
|  |                                   |    |

**SUMMARY STATEMENT:** Review the parking requirements associated with multi-family residences - 3 or more dwellings when the purpose of the development is for low-income housing.



**12-12-2: OFF STREET PARKING:**

A. Parking Space Requirements: In all districts except OT old town and RC residential commercial, the following shall apply:

| Type Of Use  | Parking Space Required <sup>1</sup>  |
|--|--|
| Art gallery, library, museum   | 1 per 800 square feet of gross floor area, plus 1 per 2 employees  |
| Bakery, confectionery  | 1 per 400 square feet of gross floor area  |
| Church, theater, community hall  | 1 per 6 seats or 12 feet of bench  |
| Commercial amusements  | 1 space per 300 square feet of ground area   |
| Gas station  | 1 per 2 employees  |
| Motels, hotels, itinerant condominiums, timeshares                     | 1 per unit, plus 1 per each employee and 2 for a manager's unit  |
| Multi-family residences, 3 or more dwellings                           | 1 for each studio or one-bedroom unit; 1.5 for each two-bedroom unit; 2 for each three-bedroom or larger unit; plus 1 visitor space for every 4 dwelling units |
| Offices, including banks, medical clinics, and professional offices    | 1 per 400 square feet of gross floor area  |
| One- and two-family residences   | 2 per dwelling unit; tandem parking allowed  |
| Private clubs, lodges  | 1 per 4 seats  |
| RV parks and campgrounds   | 1 per RV space or campsite, plus 1 per employee and 2 for a manager's unit   |
| Restaurants, eating and drinking establishments                        | 1 per 200 square feet of gross floor area; drive-through stacking to be evaluated by the reviewing authority   |
| Retail stores, such as grocery stores, tourist shops, furniture stores | 1 per 400 square feet of gross floor area, plus 1 per 2 employees  |
| Schools, elementary, nursery   | 1 per employee or teacher  |
| Senior citizen homes, convalescent centers                             | 1 per 6 beds, plus 1 for every 3 employees   |



|                           |  |
|---------------------------|--|
| Similar uses or aggregate | To be evaluated by the planning commission on a case by case basis, based on the above standards |
|---------------------------|--|

Note:

1. Where parking is required for employees, the number shall be calculated based on the maximum number of full time equivalent (FTE) employees per maximum shift.

B. OT Old Town Zone Parking Requirements: There are no off street parking requirements in the old town zone, except for the following:

1. One off street parking space shall be provided for each hotel or motel room.
2. No variances for required parking spaces will be given in the old town zone.
3. There shall be no ingress to or egress from off street parking from Pacific Avenue, unless the reviewing authority determines there are no other feasible access points from other streets.

C. RC Residential Commercial Zone Parking Requirements: Parking requirements in the residential commercial zone shall be as set forth in subsection A of this section, except as follows:

1. Offices, excluding banks and medical clinics, shall provide one parking space per eight hundred (800) square feet of gross floor area.
2. Retail stores with a gross floor area of three thousand five hundred (3,500) square feet or less shall provide one parking space per eight hundred (800) square feet of gross floor area.
3. There shall be a minimum of two (2) parking spaces provided, regardless of the use.

D. General Criteria: Parking requirements shall comply with the following criteria:

1. Plan: A plan drawn to scale, indicating how the off street parking and loading requirements are to be met, shall accompany a development application.
2. Dimensions: An off street parking space shall be at least nine feet (9') in width and eighteen feet (18') in length. Such space shall have a vertical clearance of at least seven feet (7'). For parking areas where at least ten (10) spaces are required, a maximum of fifty percent (50%) of required spaces may be utilized as compact stalls measuring eight feet (8') wide by sixteen feet (16') in length.
3. Ingress And Egress: The maximum allowable width of ingress and egress access points for an off street parking lot shall be fifteen feet (15') for a one-way access point and twenty five feet (25') for a two-way access point, except the approving authority may approve a one-way access point that is twenty feet (20') wide or a two-way access point that is thirty feet (30') wide, provided the following criteria are met:
  - a. The wider access point is necessary to allow safe ingress and egress for the type and size of vehicles customarily associated with the use of the property or for uses that have higher traffic



1996- Pacific Sands 1300 13<sup>th</sup> Washington





2008- Pacific Sands 1300 13<sup>th</sup> Washington





2013- Pacific Sands 1300 13<sup>th</sup> Washington

TAB - B



**CITY COUNCIL  
WORKSHOP BILL  
WS 17-17**

**Meeting Date: September 18, 2017**

**AGENDA ITEM INFORMATION**

***SUBJECT: Valuation for  
Street Vacation Portions  
of 10<sup>th</sup>, 11<sup>th</sup> & Oregon  
North***

***Originator:***

Mayor

City Council

City Administrator

City Attorney

City Clerk

City Engineer

Community Development Director

AS

Events Coordinator

Finance Director

Police Chief

Streets/Parks/Drainage Supervisor

Water/Wastewater Supervisor

***COST:*** Unknown

***SUMMARY STATEMENT:*** A street vacation ordinance was passed in 2015 and at that time the project came to a halt. The project has since been revised and partially funded, they are in the design phase now and need to know the cost of the street vacation in order to move with the process. The city can charge up to 50% of the market value of the subject property and currently the market value for each lot is around \$50,000.



## ORDINANCE No. 907

### AN ORDINANCE OF THE CITY OF LONG BEACH, WASHINGTON, PROVIDING FOR THE VACATION OF PORTIONS OF THE RIGHT-OF-WAY OF 10<sup>th</sup> STREET and 11<sup>th</sup> STREET NORTHEAST AND OREGON AVENUE NORTH, AND REPEALING ANY ORDINANCES IN CONFLICT

**WHEREAS**, RCW 35.79 allows for the vacation of city streets; and,

**WHEREAS**, the City of Long Beach has been requested to vacate three sections of rights-of-way;  
and,

**WHEREAS**, the City of Long Beach Unified Development Ordinance provides for a process by  
which owners of any real property abutting upon any street or alley may petition the City Council  
to make vacation of the right-of-way; and,

**WHEREAS**, the City Council adopts the following Findings of Fact:

1. **Petition.** The City Council finds the petition comprises the following:
  - 1.1 A letter from petitioner JPCHA December 11, 2014 and subsequent and phone exchange on or about January 20, 2015.
  - 1.2 All other information contained in Case File No. VAC 2015-01.
2. **Procedures.** The Council finds the following procedures were followed:
  - 2.1 On December 11, 2014 petition was received by the City.
  - 2.2 On December 12, 2014 the City Administrator was notified.
  - 2.3 On December 17, 2014 a site visit was conducted with utility providers and City department heads. The Community Development Director consulted with City Department heads, Public Utility District No. 2 of Pacific County, and CenturyTel regarding this ROW.
  - 2.4 On January 20, 2015, the City Council approved Resolution 2015-03 setting the time and place for a public hearing on the matter.
  - 2.5 On or soon after January 21, 2015 the City posted notice of the hearing at the subject site, the Long Beach post office, the Long Beach police station, and Long Beach City Hall. The City also requested the Chinook Observer publish the notice in its February 4 and 11, 2015, issues. The notice includes a statement of the proposal, a description of the land proposed to be vacated, as well as a map. The notice also includes instruction on how to submit comments on the proposal.
  - 2.6 On February 17, 2015, the Long Beach City Council opened and conducted a public hearing at or soon after 7 PM to take public comment on this matter.

3. **Proposal.** The City Council finds the following regarding the proposed street vacations:
- 3.1 The petitioners request and City staff recommend that Council vacate the following, with transfer of title to the petitioners and all rights thereto:
- Northern twenty (20') of the right-of-way of 10<sup>th</sup> Street Northeast, west one hundred feet (100') from the right-of-way of Oregon Avenue North, 2,000 SF;
  - Southern twenty (20') of the right-of-way of 11<sup>th</sup> Street Northeast, west one hundred feet (100') from the right-of-way of Oregon Avenue North, 2,000 SF;
  - Western ten feet (10') of the right-of-way of Oregon Avenue North between 10<sup>th</sup> Street Northeast and 11<sup>th</sup> Street Northeast (two hundred feet [200']), plus twenty feet to the north and to the south, 2,400 SF.
- 3.2 The petitioners shall pay for all costs associated with this proposal, including and not limited to noticing fees and appraisal costs.
- 3.3 The petitioner shall pay the City up to a maximum of 50% of the appraised value of the subject property.
4. **Property characteristics.** The City Council finds the following regarding the subject property:
- 4.1 The subject property is the north and south 20' of the ROW of 10<sup>th</sup> and 11<sup>th</sup> Streets Northeast, respectively, from the western ROW of Oregon Avenue North westerly, plus the west 10' of the ROW of Oregon Avenue North between 10<sup>th</sup> Street Northeast and 11<sup>th</sup> Street Northeast (200'), plus 20' to the north and to the south. The subject property is Block 35, Lots 3-6, Tinker's Third Addition to Long Beach, Pacific County, Washington
- 4.2 Characteristics of the property to which the vacated land would become part are as follows:
- 4.2.1 Each of the four parcels is 50' X 100'.
  - 4.2.2 All lots are graded but undeveloped with any buildings; a fenced community garden is located on Lots 5 and 6.
  - 4.2.3 All four parcels are located within the B flood zone.
  - 4.2.4 All four parcels are essentially flat.
  - 4.2.5 All four parcels are served with City and utility services.
5. **Subject property land use and zoning.** The City Council finds the following regarding the land use and zoning of the property proposed for vacation:
- 5.1 The subject property is located adjacent to the RC—Residential Commercial zone pursuant to the City's zoning regulations.
- 5.2 The subject property is located adjacent to property designated RC—Residential Commercial on the future land use map of the Long Beach Comprehensive Plan.



5.3 The current land use of the subject property is undeveloped with buildings; a community garden is located on the northern two of the JPCHA's four parcels.

6. **Surrounding property land use and zoning.** The City Council finds the following regarding the land use and zoning of surrounding property:

| AREA  | LAND USE PLAN          | ZONING | EXISTING CONDITIONS                   |
|-------|------------------------|--------|---------------------------------------|
| NORTH | Residential Commercial | RC     | RV Park                               |
| SOUTH | Residential Commercial | RC     | Residence                             |
| EAST  | Single Family          | R1     | Residence                             |
| WEST  | Residential Commercial | RC     | Closed auto repair shop and residence |

7. **Services.** The City Council finds the following regarding services and utilities available to serve the proposed project:

- 7.1 Water is available from the City of Long Beach.
- 7.2 Sewer is available from the City of Long Beach.
- 7.3 Transportation: Existing 10<sup>th</sup> and 11<sup>th</sup> Streets Northeast and Oregon Avenue North are the primary ingress/egress for the subject property.
- 7.4 Public Education is provided by the Ocean Beach School District.
- 7.5 Electricity is available from Pacific County PUD No. 2.
- 7.6 Solid Waste is available from Peninsula Sanitation, and service is already provided on Boulevard North.
- 7.7 Police and Fire are provided by the City of Long Beach Police and City of Long Beach Fire Departments.
- 7.8 Medical and Emergency Facilities are provided by the City of Long Beach EMS, Medix Ambulance Service, and Ocean Beach Hospital District No. 3.

8. **City Staff and PUD Input.** The City Council finds the following regarding staff and PUD input:

- 8.1 City staff identified 20' along 10<sup>th</sup> and 11<sup>th</sup> Streets Northeast and 10' along Oregon Avenue North as the appropriate width of the property to be vacated.
- 8.2 City staff did not identify any conflicts regarding City services or utilities that cannot be rectified.
- 8.3 The PUD did not identify any conflicts regarding electrical services or facilities that could not be rectified.
- 8.4 Century Tel had not responded to the City's request for input regarding telephone facilities at the time of this writing; there are communication facilities on a pole that will be relocated as part of the senior housing project.



9. **City's Comprehensive Plan.** The City Council finds the proposed project complies with the following relevant portions of the City's Comprehensive Plan:
  - 9.1 Goal 1-2, Urban Form.
  - 9.2 Goals 2-2 and 2-3, Land Use.
  - 9.3 Goal 3-1, Housing.
  - 9.4 Goal 4-7, Environment.
  - 9.5 Goal 8-3, Utilities.
10. **City's Unified Development Regulations.** The City Council finds the proposal complies with the following relevant portions of the City's Unified Development regulations:
  - 10.1 11-6C-1(A), (C): Petition by owner.
  - 10.2 11-6C-2: Setting date for hearing.
  - 10.3 11-6C-3: Notice of hearing.
  - 10.4 11-6C-4: Hearing; ordinance of vacation.
  - 10.5 11-6C-6: Title to vacated street or alley.
  - 10.6 11-6C-7: Zoning of vacated street or alley.

**WHEREAS**, the City Council has adopted Resolution 2015-03 setting the time and place for the public hearing to determine the vacation request; and,

**WHEREAS**, the City has provided the required notification and publication of the public hearing; and,

**WHEREAS**, the subject portions of 10<sup>th</sup> and 11<sup>th</sup> Streets Northeast and Oregon Avenue North have been part of a dedicated City right-of-way for a period of twenty-five years or more; and,

**WHEREAS**, the abutting property owner will pay the City of Long Beach up to ½ the fair market value as provided for in RCW 35.79.030 and the City's Unified Development Code at 11-6C-5(C): Payment of Fair Market Value;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LONG BEACH DO ORDAIN AS FOLLOWS:**

**Section 1. Right-of-Way Vacated**

The following right-of-way—the northerly twenty feet (20.0') of 10<sup>th</sup> Street Northeast from the western right-of-way of Oregon Avenue North westerly one hundred feet (100.0') plus the southerly twenty feet (20.0') of 11<sup>th</sup> Street Northeast from the western right-of-way of Oregon Avenue North westerly one hundred feet (100.0') plus the westerly ten feet (10.0') of Oregon Avenue North from the southern right-of-way of 11<sup>th</sup> Street Northeast to the northern right-of-way of 10<sup>th</sup> Street NE, plus 20 feet to the north and to the south—which will be joined with adjacent Lots 3 through 6, Block 35, Plat of Long Beach (Tinker's Third North Addition),

Pacific County, Washington is hereby vacated and ownership shall be transferred to the abutting property owner The Joint Pacific County Housing Authority. The area to be vacated comprises approximately 6,400 square feet. The legal description for the vacated right-of-way is:

**1.1. 10<sup>th</sup> Street Northeast**

FROM THE POINT OF BEGINNING; THE SOUTHEAST CORNER OF LOT NUMBER 4, BLOCK NUMBER 35 OF THE PLAT OF TINKER'S THIRD NORTH ADDITION TO LONG BEACH (BOOK D1 PAGE 25);

THENCE; WESTERLY PARALLELING THE EXISTING NORTHERN RIGHT-OF-WAY OF 10<sup>TH</sup> STREET NORTHEAST 100.0 FEET TO THE SOUTHWEST CORNER OF LOT NUMBER 3, BLOCK NUMBER 35 OF THE PLAT OF TINKER'S THIRD NORTH ADDITION TO LONG BEACH;

THENCE, SOUTHERLY 20 FEET;

THENCE EASTERLY 100 FEET TO THE WESTERN RIGHT-OF-WAY OF OREGON AVENUE NORTH;

THENCE; NORTHERLY 20 FEET TO THE POINT OF BEGINNING.

**1.2. 11<sup>th</sup> Street Northeast**

FROM THE POINT OF BEGINNING; THE NORTHEAST CORNER OF LOT NUMBER 5, BLOCK NUMBER 35 OF THE PLAT OF TINKER'S THIRD NORTH ADDITION TO LONG BEACH (BOOK D1 PAGE 25);

THENCE; WESTERLY PARALLELING THE EXISTING SOUTHERN RIGHT-OF-WAY OF 11<sup>TH</sup> STREET NORTHEAST 100.0 FEET TO THE NORTHWEST CORNER OF LOT NUMBER 6, BLOCK NUMBER 35 OF THE PLAT OF TINKER'S THIRD NORTH ADDITION TO LONG BEACH;

THENCE, NORTHERLY 20 FEET;

THENCE EASTERLY 100 FEET TO THE WESTERN RIGHT-OF-WAY OF OREGON AVENUE NORTH;

THENCE; SOUTHERLY 20 FEET TO THE POINT OF BEGINNING.

**1.3. Oregon Avenue North**

FROM THE POINT OF BEGINNING; A POINT ON THE WESTERN RIGHT-OF-WAY OF OREGON AVENUE NORTH 20 FEET NORTHERLY OF THE NORTHEAST CORNER OF LOT NUMBER 5, BLOCK NUMBER 35 OF THE PLAT OF TINKER'S THIRD NORTH ADDITION TO LONG BEACH (BOOK D1 PAGE 25);

THENCE; EASTERLY 10 FEET;

THENCE; SOUTHERLY 240 FEET;

THENCE; WESTERLY 10 FEET TO A POINT ON THE EXISTING WESTERN RIGHT-OF-WAY OF OREGON AVENUE NORTH 20 FEET SOUTHERLY OF THE SOUTHEAST CORNER OF LOT NUMBER 4, BLOCK NUMBER 35 OF THE PLAT OF TINKER'S THIRD



NORTH ADDITION TO LONG BEACH;

THENCE NORTHERLY PARALLELING THE EXISTING WESTERN RIGHT-OF-WAY OF OREGON AVENUE NORTH 240 FEET TO THE POINT OF BEGINNING.

**Section 2. Severability Clause.**

If any provision of this Ordinance or its application to any person or circumstances is held invalid, the remainder of the Ordinance, or the application of the provision to other persons or circumstances is not affected.

**Section 3. Repeal of conflicting ordinances**

All existing Ordinances are hereby repealed insofar as they may be in conflict with this ordinance.

**Section 4. Effective Date.**

This Ordinance shall be in full force and effect five days from and after its passage, approval, and publication in the manner required by law and shall be contingent upon the following conditions:

1. This vacation is conditional upon the JPCHA or its developer receiving funding for and proceeding to construct a low income senior housing project on the receiving property, and right-of-way vacation and property transfer shall not occur until such funding is secured.
2. The petitioner shall pay for all costs associated with this partial ROW vacation.
3. If required by the Long Beach City Council, the petitioner shall cause to have a market-value appraisal made of the subject property at petitioner's expense, or alternatively agree to use the results of a recent valuation based on purchase of nearby property, unless this requirement waived by the City Council.
4. If required by the Long Beach City Council, the petitioner shall pay the City of Long Beach up to 50% of the market value of the subject property.
5. The petitioner shall grant any required easements for utilities currently located in the areas proposed to be vacated that will as a result of vacation be located on the petitioner's property. The petitioner shall prepare such easements, shall record them with Pacific County, shall provide the city a copy of all such easements, and shall provide a copy of any relevant easement to a non-city utility affected in this manner.



Passed this 17<sup>th</sup> day of February, 2015.

AYES

NAYS

ABSENT

ABSTENTIONS

\_\_\_\_\_  
Robert E. Andrew, Mayor

ATTEST:

\_\_\_\_\_  
David Glasson, City Clerk



**Case No. VAC 2015-01**  
**Location Map**

Joint Pacific County Housing Authority  
Partially vacate 10<sup>th</sup> Street NE, 11<sup>th</sup> Street EW, and Oregon Avenue North;  
combine with property located to the north, south, and west, respectively

TAB - C



## **LONG BEACH CITY COUNCIL MEETING**

**September 5, 2017**

### **7:00 CALL TO ORDER; PLEDGE OF ALLEGIANCE; ROLL CALL**

Mayor Phillips called the meeting to order; asked for the Pledge of Allegiance and roll call.

### **ROLL CALL**

David Glasson, City Administrator, called roll with C. Linhart, C. McGuire, C. Hanson, C. Murry and C. Kemmer all present.

### **PUBLIC COMMENT**

No comments.

### **CONSENT AGENDA**

Minutes, August 21, 2017 City Council Meeting

Payment Approval List for Warrant Registers 57280-57305 & 82154-82205 for \$123,210.10

**C. Linhart made the motion to approve the Consent Agenda. C. Kemmer seconded the motion. 5 Ayes, motion passed.**

### **BUSINESS**

AB 17-56- Resolution 2017-06- Six Year Capital Facilities Plan - **PUBLIC HEARING**

David Glasson, City Administrator, presented the Agenda Bill. City staff, along with the Mayor have put together a 6-year plan outlining infrastructure needs. This plan covers the estimated potential cost, the year in which it should be replaced and the possible funding source. This plan serves as a guideline for upcoming projects. Mayor Phillips opened the public hearing for comment at 7:08 p.m. and closed public comment at 7:08 p.m. with no comments made by the public.

**C. Linhart made the motion to approve Resolution 2017-06 establishing a Capital Facilities Plan for the city. C. Hanson seconded the motion, 5 Ayes, motion passed.**

### **DEPARTMENT HEAD ORAL REPORTS**

### **CORRESPONDENCE AND WRITTEN REPORTS**

- Water Department Report for July
- Wastewater Department Report for July
- Report and Decision for CUP 2017-05
- Beach Wheelchair User Experience
- Sales Tax Collection
- Lodging Tax Collection
- 2017 August Staff Report for Tourism and Events
- After Action Report for Jake's Birthday Festival
- After Action Report for Jazz & Oysters
- After Action Report for the Washington State International Kite Festival

- 2017 Trolley Schedule Through December
- Spotlight on the Northwest Schedule
- Pacific Northwest Author Showcase and Book Fair
- Parks, Streets and Stormwater Report for July

**ADJOURNMENT**

The Mayor adjourned the meeting at 7:31 p.m.

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Mayor

ATTEST:

---

City Clerk



# Warrant Register

Check Periods: 2017 - September - First

I, THE UNDERSIGNED DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIM IS A JUST, DUE AND UNPAID OBLIGATION AGAINST THE CITY OF LONG BEACH, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIM.

| Council Member | Council Member             | Council Member | Clerk/Treasurer |
|----------------|----------------------------|----------------|-----------------|
| Number         | Name                       | Print Date     | Amount          |
| 57306          | Bell, Helen S              | 9/5/2017       | \$295.87        |
| 57307          | Binion, Jacob              | 9/5/2017       | \$1,765.99      |
| 57308          | Booi, Kristopher A         | 9/5/2017       | \$1,821.52      |
| 57309          | Cox, Mallory E             | 9/5/2017       | \$338.81        |
| 57310          | Gilbertson, Bradley K      | 9/5/2017       | \$1,607.86      |
| 57311          | Goulter, John R.           | 9/5/2017       | \$2,233.85      |
| 57312          | Hanson, Natalie            | 9/5/2017       | \$266.95        |
| 57313          | Huff, Timothy M.           | 9/5/2017       | \$1,974.01      |
| 57314          | Kaino, Kris                | 9/5/2017       | \$1,015.75      |
| 57315          | Kemmer, Holli L            | 9/5/2017       | \$266.95        |
| 57316          | Kemmer, Larry L            | 9/5/2017       | \$1,368.51      |
| 57317          | Linhart, Steven P          | 9/5/2017       | \$266.95        |
| 57318          | Luehe, Paul J              | 9/5/2017       | \$2,528.99      |
| 57319          | McGuire, Tina M            | 9/5/2017       | \$266.95        |
| 57320          | Miller, Matt W             | 9/5/2017       | \$1,292.70      |
| 57321          | Mortenson, Tim             | 9/5/2017       | \$1,836.99      |
| 57322          | Murry, Del R               | 9/5/2017       | \$266.95        |
| 57323          | Padgett, Timothy J         | 9/5/2017       | \$1,433.79      |
| 57324          | Quittner, Jonathan H       | 9/5/2017       | \$958.70        |
| 57325          | Williams, David L          | 9/5/2017       | \$1,169.52      |
| 57326          | Wood, Matthew T            | 9/5/2017       | \$1,488.79      |
| 57327          | Wright, Flint R            | 9/5/2017       | \$2,526.13      |
| 57328          | Zuern, Donald D.           | 9/5/2017       | \$2,070.39      |
| 57329          | AFLAC                      | 9/5/2017       | \$426.65        |
| 57330          | Association of WA Cities   | 9/5/2017       | \$30,565.03     |
| 57331          | City of Long Beach - Fica  | 9/5/2017       | \$12,879.24     |
| 57332          | City of Long Beach - FWH   | 9/5/2017       | \$9,738.70      |
| 57333          | Council Gift Fund          | 9/5/2017       | \$60.00         |
| 57334          | Dept of Labor & Industries | 9/5/2017       | \$2,448.50      |



| Slip Key | Amount                              | Clearing Date | Amount       |
|----------|-------------------------------------|---------------|--------------|
| 57335    | Dept of Retirement Systems          | 9/5/2017      | \$14,752.93  |
| 57336    | Dept of Retirement Systems Def Comp | 9/5/2017      | \$1,380.00   |
| 57337    | Massmutual Retirement Services      | 9/5/2017      | \$475.00     |
| 57338    | Teamsters Local #58                 | 9/5/2017      | \$259.66     |
| 82206    | Tangly Cottage Garden               | 9/5/2017      | \$1,004.40   |
| 82207    | Cavett, Orchid                      | 9/5/2017      | \$150.00     |
| 82208    | Hill Auto Body & Towing             | 9/5/2017      | \$345.60     |
| 82209    | Long Beach Merchants                | 9/7/2017      | \$11,500.00  |
| 82210    | Ellyson, Sue                        | 9/7/2017      | \$97.69      |
| 82211    | Franklin, Judy                      | 9/7/2017      | \$15.00      |
| 82212    | Myers, Ragan                        | 9/7/2017      | \$371.72     |
| 82213    | Ostgaard, Loretta                   | 9/7/2017      | \$264.09     |
| 82214    | Pacific County Auditor              | 9/7/2017      | \$34.00      |
| 82215    | Prestegard, Ray                     | 9/7/2017      | \$100.00     |
| 82216    | Advanced Excavating Specialists     | 9/7/2017      | \$193,258.00 |
| 82217    | Nagy, Branden                       | 9/7/2017      | \$114.75     |
| 82218    | Caldwell, Tye                       | 9/7/2017      | \$68.75      |
| 82219    | Campbell, Matt                      | 9/8/2017      | \$12.75      |
| 82220    | Cline, Kevin                        | 9/8/2017      | \$25.50      |
| 82221    | Phillips, John                      | 9/8/2017      | \$12.75      |
| 82222    | Sheppard, Daryl                     | 9/8/2017      | \$63.75      |
| 82223    | Williams, David                     | 9/8/2017      | \$1,368.00   |
| 82224    | Bolden, Dee                         | 9/8/2017      | \$1,368.00   |
| 82225    | Fowler, Patrick                     | 9/8/2017      | \$1,368.00   |
| 82226    | Grotting, Ed                        | 9/8/2017      | \$1,368.00   |
| 82227    | Sedberry, Elizabeth                 | 9/8/2017      | \$22.72      |
| 82228    | Smith, Mark S                       | 9/8/2017      | \$514.21     |
| 82229    | Meling, Casey                       | 9/8/2017      | \$275.00     |
| 82230    | Verizon Wireless                    | 9/8/2017      | \$3,000.00   |
| 82231    | WASHINGTON FIRE CHIEFS              | 9/8/2017      | \$185.00     |
| 82232    | Western Display Fireworks           | 9/8/2017      | \$462.92     |
| 82233    | Padgett, Tim                        | 9/13/2017     | \$695.00     |
| 82234    | Bonney, Matt                        | 9/14/2017     | \$530.00     |
| 82235    | Fuller, Eric                        | 9/14/2017     | \$530.00     |
| 82236    | Johnson, Adam                       | 9/14/2017     | \$550.00     |
| 82237    | Kessler, Lee                        | 9/14/2017     | \$490.00     |
| 82238    | Layman, Heath                       | 9/14/2017     | \$550.00     |
| 82239    | Lee, James K.                       | 9/14/2017     | \$530.00     |
| 82240    | MAKI, KEVIN                         | 9/14/2017     | \$510.00     |
| 82241    | Mitchell, Jackie                    | 9/14/2017     | \$550.00     |
| 82242    | Mortmeyer, Laney                    | 9/14/2017     | \$490.00     |
| 82243    | Neves, Scott A                      | 9/14/2017     | \$530.00     |
| 82244    | Padgett, Smokey                     | 9/14/2017     | \$490.00     |
| 82245    | Queen, James                        | 9/14/2017     | \$490.00     |
| 82246    | Radtke, William                     | 9/14/2017     | \$550.00     |
| 82247    | Seeman, Wayne J.                    | 9/14/2017     |              |

| Number | Name  | Print Date | Clearing Date | Amount      |
|--------|---|------------|---------------|-------------|
| 82248  | Stennick, Justin                                | 9/14/2017  |               | \$530.00    |
| 82249  | WATTS, BRUCE                                    | 9/14/2017  |               | \$550.00    |
| 82250  | Phillips, Jerry                                 | 9/15/2017  |               | \$431.88    |
| 82251  | Perrine, Barney                                 | 9/15/2017  |               | \$100.00    |
| 82252  | Airgas USA LLC                                  | 9/15/2017  |               | \$37.10     |
| 82253  | Alco-American Linen Div.                        | 9/15/2017  |               | \$136.56    |
| 82254  | Astoria Janitor & Paper Supply                  | 9/15/2017  |               | \$2,698.71  |
| 82255  | Bailey's Saw Shop                               | 9/15/2017  |               | \$60.46     |
| 82256  | Bayside Audiology                               | 9/15/2017  |               | \$35.00     |
| 82257  | Belks Plumbing                                  | 9/15/2017  |               | \$414.72    |
| 82258  | BSK Associates                                  | 9/15/2017  |               | \$819.00    |
| 82259  | Cartomation, Inc                                | 9/15/2017  |               | \$500.00    |
| 82260  | Cascade Columbia Distribution CO                | 9/15/2017  |               | \$3,317.72  |
| 82261  | CASCADE MACHINERY & ELECTRIC                    | 9/15/2017  |               | \$1,779.84  |
| 82262  | Chevron & Texaco Business Card Services         | 9/15/2017  |               | \$2,500.00  |
| 82263  | Chinook Observer                                | 9/15/2017  |               | \$482.85    |
| 82264  | Coastal Community Action Program                | 9/15/2017  |               | \$222.00    |
| 82265  | Cottage Bakery                                  | 9/15/2017  |               | \$154.25    |
| 82266  | CRUISE MASTER PRISMS                            | 9/15/2017  |               | \$49.77     |
| 82267  | Dennis Company                                  | 9/15/2017  |               | \$0.00      |
| 82268  | Department of Licensing - Firearms Section      | 9/15/2017  |               | \$18.00     |
| 82269  | Dijulio Displays                                | 9/15/2017  |               | \$2,125.39  |
| 82270  | Dufour, Gary                                    | 9/15/2017  |               | \$1,050.00  |
| 82271  | E C Power Systems of Oregon                     | 9/15/2017  |               | \$5,128.35  |
| 82272  | Ellyson, Sue                                    | 9/15/2017  |               | \$17.59     |
| 82273  | Englund Marine Supply                           | 9/15/2017  |               | \$476.05    |
| 82274  | Evergreen Septic Inc                            | 9/15/2017  |               | \$178.00    |
| 82275  | Gilbert, Sidney                                 | 9/15/2017  |               | \$205.00    |
| 82276  | Gray & Osborne                                  | 9/15/2017  |               | \$10,570.60 |
| 82277  | Hach Company                                    | 9/15/2017  |               | \$166.68    |
| 82278  | Hedges, Jan Lem                                 | 9/15/2017  |               | \$498.07    |
| 82279  | Iron Mountain                                   | 9/15/2017  |               | \$117.04    |
| 82280  | L.N. Curtis & Sons                              | 9/15/2017  |               | \$179.95    |
| 82281  | Linda Brand Crab & Seafoods                     | 9/15/2017  |               | \$210.50    |
| 82282  | Long Beach Merchants                            | 9/15/2017  |               | \$8,000.00  |
| 82283  | Loyalty Days                                    | 9/15/2017  |               | \$25.00     |
| 82284  | MAC TOOLS                                       | 9/15/2017  |               | \$130.64    |
| 82285  | MANSFIELD ALARM CO, INC                         | 9/15/2017  |               | \$105.00    |
| 82286  | Mettler-Toledo, Inc.                            | 9/15/2017  |               | \$254.74    |
| 82287  | Municipal Emergency Services Depository Account | 9/15/2017  |               | \$5,650.57  |
| 82288  | Neopost Northwest                               | 9/15/2017  |               | \$231.12    |
| 82289  | NW Pump & Equipment Co.                         | 9/15/2017  |               | \$6,688.82  |
| 82290  | Ocean Beach Hospital                            | 9/15/2017  |               | \$373.05    |
| 82291  | Oman & Son Builders                             | 9/15/2017  |               | \$292.90    |
| 82292  | One Call Concepts, Inc.                         | 9/15/2017  |               | \$46.20     |

| Number | Name                            | Payment Date | Clearing Date | Amount       |
|--------|---------------------------------|--------------|---------------|--------------|
| 82293  | On-Target Solutions Group, Inc. | 9/15/2017    |               | \$125.00     |
| 82294  | Peninsula Sanitation            | 9/15/2017    |               | \$2,268.50   |
| 82295  | Penoyar, Joel                   | 9/15/2017    |               | \$1,400.00   |
| 82296  | Quill Corporation               | 9/15/2017    |               | \$49.00      |
| 82297  | Sid's Iga                       | 9/15/2017    |               | \$117.47     |
| 82298  | Solutions Yes                   | 9/15/2017    |               | \$165.63     |
| 82299  | STAPLES ADVANTAGE               | 9/15/2017    |               | \$147.73     |
| 82300  | Sterling Codifiers, Inc         | 9/15/2017    |               | \$507.00     |
| 82301  | SUNSET AUTO PARTS, INC          | 9/15/2017    |               | \$1,352.18   |
| 82302  | Symonds, Shannon                | 9/15/2017    |               | \$15.00      |
| 82303  | Total Battery & Auto            | 9/15/2017    |               | \$231.70     |
| 82304  | Traffic Safety Supply Co.       | 9/15/2017    |               | \$106.39     |
| 82305  | Tse, Brian P                    | 9/15/2017    |               | \$265.00     |
| 82306  | Vision Municipal Solutions      | 9/15/2017    |               | \$648.82     |
| 82307  | WACE                            | 9/15/2017    |               | \$40.00      |
| 82308  | Whitney Equipment Co. Inc       | 9/15/2017    |               | \$1,017.36   |
| 82309  | Wirkkala Construction           | 9/15/2017    |               | \$3,650.71   |
|        |                                 | Total        | Check         | \$397,761.59 |
|        |                                 | Grand Total  |               | \$397,761.59 |



TAB - D



**CITY COUNCIL  
AGENDA BILL  
AB 17-57**

**Meeting Date: September 18, 2017**

**AGENDA ITEM INFORMATION**

| <b>SUBJECT:</b><br><b>Case No. SUP 2017-09</b><br><b>Request to hold a</b><br><b>Holiday Bazaar at the</b><br><b>Chautauqua Lodge</b> | <b>Originator:</b>                |    |
|---|-----------------------------------|----|
|   |                                   |    |
| <b>COST:</b> N/A  | Mayor                             |    |
|   | City Council                      |    |
|   | City Administrator                |    |
|   | City Attorney                     |    |
|   | City Clerk                        |    |
|   | City Engineer                     |    |
|   | Community Development Director    | AS |
|   | Finance Director                  |    |
|   | Fire Chief                        |    |
|   | Police Chief                      |    |
|   | Streets/Parks/Drainage Supervisor |    |
|   | Water/Wastewater Supervisor       |    |
|   | Other:                            |    |

**SUMMARY STATEMENT:** *Andrea Sons has applied to hold a Holiday Bazaar at the Chautauqua Lodge on December 16, 2017. She is reasonable for obtaining business licenses for those not selling homemade crafts, clean-up and any other duties associated with the event. She has submitted an example of the application required to participate in the bazaar and her marketing piece.*

**RECOMMENDED ACTION:** *Approve SUP 2017-09 allowing the Holiday Bazaar to take place at Chautauqua Lodge on December 16, 2017.*

**TEMPORARY USE:** A land-use activity that occurs for a specific and limited period of time, typically authorized by a special use permit.

**12-11-14: SPECIAL USE PERMIT:** For events, uses, and other activities not specifically addressed by this title, an applicant may apply to the city council for a special use permit. The issuance of a special use permit is at the discretion of the city council. The city council may impose such conditions as are deemed necessary to mitigate impacts including, but not limited to, noise, lighting, traffic and hours of operation. A special use permit shall not be used to permanently permit a use that would otherwise be prohibited by the zone district in which the property is situated. A special use permit shall have an expiration date that is no more than one (1) year after the approval date. Upon application, the city council may grant a single extension of a special use permit.





# APPLICATION FOR DEVELOPMENT APPROVAL

Return to Long Beach City Hall, 115 Bolstad Avenue West, PO Box 310, Long Beach, WA 98631

## APPLICATION TYPE

- ☐ Short Plat    ☐ Boundary Line Adjustment    ☐ Binding Site Plan    ☐ Variance  
☐ Long Plat    ☐ Conditional Use    ☒ Special Use    ☐ Other \_\_\_\_\_

## APPLICANT INFORMATION

Name Andrea Sims  
 Mailing Address 5856 SE 140th Pl  
Portland OR, 97236

Telephone 503-348-7490  
 Fax \_\_\_\_\_  
 E-mail anniespets@gmail.com

## PROPERTY OWNER INFORMATION (if different)

Name Chautauqua Lodge  
 Mailing Address 304 14th St NW  
Long Beach 98631

Telephone 360-642-4401  
 Fax \_\_\_\_\_  
 E-mail chautauqualodge.com

## PROPERTY INFORMATION

Site Address \_\_\_\_\_ Plat Name \_\_\_\_\_  
 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Acres \_\_\_\_\_ Zoning \_\_\_\_\_  
 Lender \_\_\_\_\_ Telephone \_\_\_\_\_  
 Current/Prior Use of Property \_\_\_\_\_

## PROJECT INFORMATION

Architect/Designer \_\_\_\_\_ License/Cert \_\_\_\_\_ Telephone \_\_\_\_\_  
 Engineer \_\_\_\_\_ License \_\_\_\_\_ Telephone \_\_\_\_\_  
 Surveyor \_\_\_\_\_ License \_\_\_\_\_ Telephone \_\_\_\_\_

Design Review Required? ☐ Yes (separate application required) ☐ No

SEPA Checklist Required? ☐ Yes (must be submitted w/ application) ☐ No

## Project Type (check or fill in all that apply)

- ☐ Single Family Residential # of lots \_\_\_\_\_  
☐ Multi-Family Residential # of dwelling units \_\_\_\_\_  
☐ Commercial type \_\_\_\_\_ building square feet \_\_\_\_\_  
☐ Other Non-Residential type \_\_\_\_\_ building square feet \_\_\_\_\_

Does the proposal create a new tax parcel or divide property ownership? ☐ Yes ☐ No

Is the subject property located within 200 feet of any surface water? ☐ Yes ☐ No

Does the proposal involve or require crossing or filling of any wetland, drainage system, or ditch? ☐ Yes ☐ No

Is the property located in an area subject to flooding? ☐ Yes ☐ No

Are there existing structures or infrastructure or utilities on the property? ☐ Yes ☐ No

Does the proposal require displacement, removal, or placement of materials in excess of 50 cubic yards? ☐ Yes ☐ No

Does the proposal change the existing land use classification of the subject property? ☐ Yes ☐ No

**NOTE:** The City of Long Beach assumes no responsibility to notify applicants of state or Federal permit requirements. If you believe your project may require a state or Federal permit, relay that information to the Long Beach Community Development Department.

**ATTESTATION:** I hereby certify that I prepared or directed preparation of this application, and that to the best of my knowledge the information provided is complete, accurate, and a true representation of the proposal. I understand the City of Long Beach relies on the representations made herein in determining whether this application may be approved, and that false, inaccurate (including missing) information may result in severe consequences, including and not limited to the removal at my expense of any site improvement constructed under this application. I further attest that I have legal authority to submit this application, and I agree to comply with any and all conditions of approval related to this development proposal.

APPLICANT SIGNATURE pen for Andrea Sims DATE 9/14/2017  
 OWNER SIGNATURE Dwain Lunk DATE 9/14/2017

Office Use Only    Received by \_\_\_\_\_    Amount of fee paid \_\_\_\_\_  
 Date \_\_\_\_\_    Project No. \_\_\_\_\_



## APPLICATION FOR DEVELOPMENT APPROVAL: INSTRUCTIONS TO APPLICANTS

Depending on the type of application you are submitting and the nature of your property and proposal, other city, state, or federal permits may be required. City staff will assist you in this determination. If state or federal approvals are required, they must be secured before the city will grant final approval of your project.

**Public Hearing.** Depending on the type of application you are submitting, a public hearing may be required. City staff will advise you on this matter. If a hearing is required, you must submit with this application a complete and current list of all property owners located within 300 feet of the property you propose to develop. This information may be obtained through the Pacific County Assessor's Office. If you are uncertain whether a property is located within 300 feet, you should include them. Public hearing dates are scheduled by the Hearings Examiner, and they are scheduled to allow sufficient time for public notice to be published in the local newspaper, and to be mailed to surrounding property owners.

**Approval or Denial.** The city has the authority to approve, approve with conditions, or deny your application. If the application is approved with conditions, you may be required to post a bond or other surety to ensure all conditions are met. The city's decision will be based upon provisions of applicable city regulations including, but not limited to, the Zoning Ordinance, Comprehensive Plan, Shoreline Master Program, or Unified Development Ordinance. These documents are available for your review at City Hall, or on the city's web site at [www.longbeachwa.gov](http://www.longbeachwa.gov). Copies may also be purchased at City Hall.

**Standards of Review.** The standards by which your application will be reviewed are set forth in the City's Unified Development Ordinance. If your application is for a variance, please carefully review the required showings described in Section 11-2D-1(B) of that ordinance; each of these five requirements must be met in order for a variance to be granted. If you disagree with the city's decision regarding your application, you have the right to appeal the decision. Depending on who made the final decision, your appeal may be to the Hearing Examiner, the City Council or to Pacific County Superior Court. Your opportunity to appeal is limited to fourteen (14) days after the decision is made; there is a required fee for filing an appeal.

**The Planning Commission.** Your application may require approval or initial review by the Planning Commission. The Commission usually meets on the second Monday of the month, and applications must be filed at least ten working days before the meeting date in order to be considered.

**Required Information.** The application requires information about the applicant, the property owner, and the project. The applicant and the property owner must provide their names and contact information. Please provide us with telephone numbers where you can be reached during the day, or where we can leave a message for you. If the applicant and owner are the same, this information need only be provided once. All drawings submitted must be drawn to scale. This is a generic application that is used for many types of projects, and some of the information requested may not apply to your project.

**Required Signatures.** The signatures of both the applicant and the property owner are required. If the applicant and the property owner are the same person, write "same" in one of the spaces. If the property is jointly owned, the signatures of all owners are needed.

If you have questions about this application or the review process, or if you need assistance, contact the Community Development Department at 360/642-4421 or at [planner@longbeachwa.gov](mailto:planner@longbeachwa.gov).





## **Chautauqua Lodge Holiday Bazaar December 16, 2017 10-5PM**

Event location: 304 14<sup>th</sup> St NW, Long beach WA 98631 (360)642-4401 [chautauqualodge.com](http://chautauqualodge.com)

### **Application**

Please submit application with 2 photos of your product. (Your photos will not be returned) Deadline is 11/1/17. This is a juried event you will be notified no later than 11/5/2017 if you have been chosen to participate. We only accept Signed and completed vendor applications: Mail: 5856 SE 140<sup>th</sup> PLACE, Portland OR 97236 or Email: [anniespets@gmail.com](mailto:anniespets@gmail.com) (please print legibly)

**Name:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Phone #** \_\_\_\_\_ **2<sup>nd</sup> phone #** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Please list all Products:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Please put the number of how many you would like to rent.**

\_\_\_\_\_ 8x8 foot \$30 booth \_\_\_\_\_ 8 ft. Tables for rent @ \$10 each (if you don't have one)

\_\_\_\_\_ Chairs are avail for rent for \$3 each \_\_\_\_\_ Table cover for rent @ \$5 each

\_\_\_ Electricity avail on a limited amount for \$15 (you will need to bring your own extension cord)

**Total: \$** \_\_\_\_\_ **please include a Check: made payable to Andrea Sons checks will be cashed 11/1/17 if accepted otherwise it will be mailed back. If you need to pay by credit card it will be a \$2 transaction Fee and it can be done calling Annie at 503-348-7490**



- I hereby release Andrea Sons, Annie's pet stuff, Chautauqua Lodge HOA, Chautauqua Lodge, Chautauqua Lodge LLC and their employees, volunteers, and agents from any loss due to theft, fire, flood, weather, or any other event including injury, creating loss of earning, product, merchandise or supply/display belonging to me. I take full responsibility for all persons, and items in my booth. I understand and agree with these terms and conditions including but not limited to the following:
- I understand that set up Friday 12/15 7PM-10PM, and Saturday Set up 7am to 10am.
- I am responsible for setting up my own booth on 12/15/17 7PM-10PM, and or 12/16 7am-9:45am.
- I understand that **tear down may not take place any earlier than 5PM** on Saturday December 16<sup>th</sup> 2017 unless authorized by host. I will remove all trash, and cardboard, and leave the space the way I found it. Otherwise I will not be invited back.
- I understand that although certain non-hand-crafted items MIGHT be allowed with prior permission any item (s) may be rejected, if deemed unfit or inappropriate for this bazaar, and this determination is at the complete discretion of the Host.
- I understand there is no promise or guarantee of sales success.
- I understand that in the event I must withdraw from the bazaar, my booth fee, table, chair, table cover rental will not be refunded, unless the host approves.
- I agree to help advertise the bazaar by distributing flyers to my local area merchants, schools, friends, clubs, etc.....
- I agree that photos taken at the bazaar may or may not include me and /or my booth, and may be used for advertising or other purposes with no compensation to me.
- I understand I am responsible for all city permits, and the deadline for the Long beach city permit is 10/15/17.
- City permits Fees: All commercial (not handmade vendors) vendors are required to have a \$10 one-time event permit (Itinerant vendor) to sell product at the Chautauqua Lodge Bazaar. This fee is made payable to the City of Long Beach. I will provide you an application that will need to be returned with fee to me by 10/15/17 for information or application contact Ragan Myers 360-642-4421, [www.longbeachwa.gov](http://www.longbeachwa.gov)
- UBI# and Taxes: Each Vendor is responsible for collecting and reporting retail sales taxes to Washington State. *If tax is included in the price of your products, you must display a sign stating this and have "tax included" noted on your price tags.* If you need to get a WA UBI you can get one at DOR.WA.GOV

SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_

PRINT: \_\_\_\_\_

How did you hear about us? \_\_\_ newspaper? \_\_\_ Flyer? \_\_\_ Friend? \_\_\_ Website? \_\_\_ Other? \_\_\_

**Come relax at the Beach before the big Holiday!**

**Holiday Bazaar December 16,  
2017**

Pick up those last-minute gifts while you enjoy  
the Beach

Come get your holiday photo taken

Vendor questions email: [anniespets@gmail.com](mailto:anniespets@gmail.com)



Event location: 304 14<sup>th</sup> St NW, Long beach WA

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Event location: 304 14<sup>th</sup> St NW, Long beach WA

We will have a donation box set up for the Long Beach South Pacific Humane Society

Shelter Wish lists

- **13-Gallon Trash Bags /draw string**
- **Toilet Paper / Paper towels**
- **Laundry Soap**
- **Canned Cat Food**
- **Baby food-chicken or turkey**
- **Puppy food**
- **Toy/small breed grain-free food**
- **Kong's (L & XL) and other heavy-duty, stuffable chew toys (help anxiety & boredom)**
- **4" solid rubber balls (for play)**
- **Safe-to-chew dog toys (help anxiety and boredom)**
- **Cash is always appreciated**

We will have a donation box set up for the Long Beach South Pacific Humane Society

Shelter Wish lists

- **13-Gallon Trash Bags /draw string**
- **Toilet Paper / Paper towels**
- **Laundry Soap**
- **Canned Cat Food**
- **Baby food-chicken or turkey**
- **Puppy food**
- **Toy/small breed grain-free food**
- **Kong's (L & XL) and other heavy-duty, stuffable chew toys (help anxiety & boredom)**
- **4" solid rubber balls (for play)**
- **Safe-to-chew dog toys (help anxiety and boredom)**
- **Cash is always appreciated**

We will have a donation box set up for the Long Beach South Pacific Humane Society

Shelter Wish lists

- **13-Gallon Trash Bags /draw string**
- **Toilet Paper / Paper towels**
- **Laundry Soap**
- **Canned Cat Food**
- **Baby food-chicken or turkey**
- **Puppy food**
- **Toy/small breed grain-free food**
- **Kong's (L & XL) and other heavy-duty, stuffable chew toys (help anxiety & boredom)**
- **4" solid rubber balls (for play)**
- **Safe-to-chew dog toys (help anxiety and boredom)**
- **Cash is always appreciated**

We will have a donation box set up for the Long Beach South Pacific Humane Society

Shelter Wish lists

- **13-Gallon Trash Bags /draw string**
- **Toilet Paper / Paper towels**
- **Laundry Soap**
- **Canned Cat Food**
- **Baby food-chicken or turkey**
- **Puppy food**
- **Toy/small breed grain-free food**
- **Kong's (L & XL) and other heavy-duty, stuffable chew toys (help anxiety & boredom)**
- **4" solid rubber balls (for play)**
- **Safe-to-chew dog toys (help anxiety and boredom)**
- **Cash is always appreciated**





**Case No. SUP 2017-09**

**Location Map**

Chautauqua Lodge Holiday Bazaar  
304 14<sup>th</sup> Street NW

Special Use Permit: Holiday Bazaar in S3R zone

TAB - E

## City of Long Beach Activities Report

August 2017

Wastewater Dept.

Call Outs - 1 ( Blower #2 at WWTP Failed )

Meetings - 6

Safety Meetings - 1 ( Slips / Trips / Falls )

Plant Management - Monthly DMR's / Paperwork Review / Emails / Ordering Supplies.

Customer Service - 2 (17<sup>th</sup> st. north )

Locates - 6

Hauling Sludge - 78 loads.

Lift Station Checking - Daily Action.

Lift Station Wash down - 3 Plant Wash Down - 3

Samples - Daily Action / Weekly Action. ( BOD's / TSS's / Fecal's )

Samples to Lab - 2 (1 regular / 1 soil )

Pump / Blower Maint. - 4 ( 4<sup>th</sup> St. S. Pump #1 pulled , Jammed Pump / butt hair , main lift reset. )

Sink Hole Investigation - 0

Main Repairs - 0

Equipment Cleanup - 1

Headworks Debris Removal - 2

Training - Matt W still in WWTP training on weekends.

Other Activities -

Weed eaten all lift stations.

Annual Generator Load Testing.

Plant wash down and alge control.

Festival Setup / Tear down.

Collected Soil Samples from Sludge Site / sent to lab.

Hauling sludge.



# *Long Beach Police*

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09-01-17

Page 1 of 3

To: Mayor Philipps and Long Beach City Council

From: Chief Flint R. Wright

Ref.: Monthly Report for August 2017

During the month of August the Long Beach Police Department handled the following cases and calls:

## Long Beach

699 Total Incidents  
Aid Call Assists: 1  
Alarms: 2  
Animal Complaints: 11  
Assaults: 4  
Assists: 77  
(Includes 13 Law Enforcement Agency Assists Outside City Boundaries)  
Burglaries: 1  
Disturbance: 27  
Drug Inv.: 4  
Fire Call Assists: 5  
Follow Up: 144  
Found/Lost Property: 25  
Harassment: 6  
Malicious Mischief: 2  
MIP – Alcohol: 0  
MIP – Tobacco: 0  
Missing Persons: 7  
Prowler: 8  
Runaway: 1  
Security Checks: 161  
Suspicious: 24  
Thefts: 24  
Traffic Accidents: 9  
Traffic Complaints: 25  
Traffic Tickets: 20  
Traffic Warnings: 90  
Trespass: 8  
Warrant Contacts: 3  
Welfare Checks: 10

## Ilwaco

243 Total Incidents  
Aid Call Assists: 0  
Alarms: 4  
Animal Complaints: 3  
Assaults: 3  
Assists: 48  
Burglaries: 0  
Disturbance: 13  
Drug Inv.: 0  
Fire Call Assists: 2  
Follow Up: 87  
Found/Lost Property: 7  
Harassment: 3  
Malicious Mischief: 5  
MIP – Alcohol: 0  
MIP – Tobacco: 0  
Missing Persons: 0  
Prowler: 1  
Runaway: 0  
Security Checks: 19  
Suspicious: 11  
Thefts: 1  
Traffic Accidents: 1  
Traffic Complaints: 10  
Traffic Tickets: 4  
Traffic Warnings: 16  
Trespass: 1  
Warrant Contacts: 0  
Welfare Checks: 4

On August 3<sup>rd</sup> the department received training from the Washington State Patrol. The training dealt with the new BAC (breathalyzer) machine that the state has gone to. It's called the "Draeger" and is a more advanced breath testing instrument for DUI arrests.

Jakes Birthday Celebration, held on the 5<sup>th</sup>, went well. We provided traffic control for a short parade. We had no problems associated with the event.

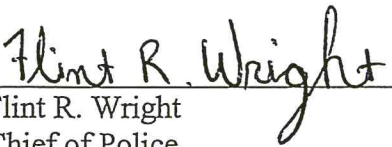
I conducted my annual Hunter Safety Class August 7<sup>th</sup>-12<sup>th</sup>. I had 19 students in the class.

On the 10<sup>th</sup> I received an email from a Tara O'Brien thanking Officers Casey Meling and Don Tardiff for the interaction they had with her two daughters. I have attached a copy of the email.

Reserve Officer Dave Tobin assisted at the First Responder Safety Fair held August 20<sup>th</sup>. Officer Tobin helped fingerprint numerous children during the event.

Kite Festival week, August 21<sup>st</sup> – 27<sup>th</sup>, was quiet for us. The crowds in the festival area were smaller it seemed this year. There were a few minor incidents in the festival area but nothing serious.

On the 23<sup>rd</sup> and again on the 30<sup>th</sup> I assisted with the Ilwaco Movies in the Park event. This event was sponsored by WellSpring Community Network.

  
\_\_\_\_\_  
Flint R. Wright  
Chief of Police



## Flint Wright

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**From:** Tara Gomsrud <taragomsrud@msn.com>  
**Sent:** Thursday, August 10, 2017 3:45 PM  
**To:** Flint Wright  
**Subject:** Thank you!

Hi there,

I just wanted to thank your friendly police officers for making my daughters trip to the beach. These two were so friendly to our girls and despite no smiles in the photo, she talked about her visit with them all the way home. She also proudly wore her badge they gave her. Officer Tardiff and officer Melin (sp.) were so kind and we appreciated it! Take care!



Tara O'Brien

Sent from my iPhone



## David Glasson

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**From:** Magen Michaud <magenmichaud@gmail.com>  
**Sent:** Monday, September 4, 2017 12:21 PM  
**To:** Andi Day; Chadwick, Dan L (DFW); David Glasson; Roberts, Evan (PARKS); Fire Chief Jacob Brundage; Frank Wolfe; Jerry Phillips; Jon Schmidt; Kathy Spoor; Lisa Ayers; mayor@ilwaco-wa.gov; Shelly Pollock; Sheriff Scott Johnson; Painter, Virginia (PARKS); opchamber@opwa.com; Matt Winters; Ingram, Robert (PARKS); Bette Lu Krause; Magen Michaud; Mark Perez; Robert Brake; Vicki Vanneman; tcrose@co.pacific.wa.us; Bell, Josh (PARKS)  
**Subject:** Not a Ban A Better Plan Town Meeting September 20

Hello Partners! We are hosting a Town Meeting on Wednesday September 20 at 6:00 pm at the Fire Hall in Ocean Park. At that time we will be releasing the results of our recent survey concerning the 2017 experience with the 4th of July, neighborhood concerns, and input on changes to legal fireworks discharge days. In addition, we will be comparing it to our original survey in 2015. We used that first survey to help set the priorities to work on, and I suspect that will be the same with this survey.

The partners will receive the survey results at least a week before this meeting. We will publish the results on our Facebook page after the meeting and hope to have an article in the Chinook Observer the next Wednesday.

In addition, we would like our partners to take about 5 minutes and talk about your experience this year and any plans for the future. We know people like to hear directly from you. Please RSVP to Vicki Vanneman ([vav917@icloud.com](mailto:vav917@icloud.com)) and let her know who will be there representing which agency so the agenda can be set.

I am not 100% sure that this distribution list is still correct. Please let me know who else should be on it, or should be removed.

Thank you for your continued commitment!

Magen Michaud for  
A Better Plan