

## 4:00 p.m. City Council Workshop AGENDA – November 16, 2015 7:00 p.m. City Council Meeting Long Beach City Hall 115 Bolstad Avenue West

## 4:00 p.m. Workshop

WS 15-19 Bu

Budget Workshop for Water & Sewer Funds – TAB A

## 7:00 p.m. CALL TO ORDER; PLEDGE OF ALLEGIANCE; AND ROLL CALL

Call to order

Mayor Andrew, Council Member Linhart, Council Member Perez,

And roll call

Council Member Murry, Council Member Hanson, and Council Member Phillips

## CONSENT AGENDA – TAB B

All matters, which are listed within the consent section of the agenda, have been distributed to each member of the Long Beach City Council for reading and study. Items listed are considered routine by the Council and will be enacted with one motion unless a Council Member specifically requests it to be removed from the Consent Agenda to be considered separately. Staff recommends approval of the following items:

- Minutes, November 2, 2015 Regular City Council meeting.
- Payment Approval List for Warrant Registers 55875-55914 & 78878-78935 for \$133,070.63

## **BUSINESS**

• AB 15-64 Setting 2016 Property Tax Levy Rate - PUBLIC HEARING – TAB C

## ORAL REPORTS

City Council

Mayor

**City Administrator** 

**Department Heads** 

## CORRESPONDENCE AND WRITTEN REPORTS – TAB D

- Long Beach Police Report October 2015
- LBPVB Report October 2015
- Farmers Market Petition from ipetitions.com
- Department of Revenue correction notice
- Correspondence Executive Seminar Cascadia Fault Line

## FUTURE CITY COUNCIL MEETING SCHEDULE

The Regular City Council meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month at 7:00 PM and may be preceded by a workshop.

December 7, 2015, December 21, 2015, January 4, 2016, January 19, 2016

## **PUBLIC COMMENT**

At this time, the Mayor will call for any comments from the public on any subject whether or not it is on the agenda for any item(s) the public may wish to bring forward and discuss. Preference will be given to those who must travel. Please limit your comments to five minutes. The City Council does not take any action or make any decisions during public comment. To request Council action during the Business portion of a Council meeting, contact the City Administrator at least one week in advance of a meeting.

## **ADJOURNMENT**

American with Disabilities Act Notice: The City Council Meeting room is accessible to persons with disabilities. If you need assistance, contact the City Clerk at (360) 642-4421 or advise City Administrator at the meeting.

## TAB-A



## CITY COUNCIL WORKSHOP BILL

WS 15-19

Meeting Date: November 16, 2015

| SUBJECT: Budget    |                                   | Originator: |
|--------------------|-----------------------------------|-------------|
|                    | Mayor                             |             |
| Workshop – Water & | City Council                      |             |
| Sewer Funds        | City Administrator                | DG          |
|                    | City Attorney                     |             |
|                    | City Clerk                        |             |
|                    | City Engineer                     |             |
|                    | Community Development Director    |             |
|                    | Events Coordinator                |             |
|                    | Fire Chief                        |             |
|                    | Police Chief                      |             |
|                    | Streets/Parks/Drainage Supervisor | _           |
| COST: N/A          | Water/Wastewater Supervisor       |             |

**SUMMARY STATEMENT**: Staff has been working on the 2016 budget. The first two funds to review are Water & Sewer. Tuesday afternoon we will review streets and Storm Water, then a break until Tuesday the 24<sup>th</sup> when we will review Lodging Tax and the Capital Improvement fund. The final scheduled workshop will be November 30<sup>th</sup> at 4:00 to discuss the General fund. Additional workshops can be scheduled as needed.

## Budget Workshop Water Fund

48.5 Miles of line 481 Valves

273 Hydrants

1952 Meters

| 5)  | 4  | <u> </u>  | 2)   | Ħ  |
|---|--|---|--|--|
| <ol> <li>Pacific Power Generation         Annual testing &amp; tech support for the plant and Dolman backup generators.     </li> </ol> | <ol> <li>Pall Tech Support</li> <li>Annual tech support for the plant main drive electronic<br/>control system.</li> </ol> | <ol> <li>TMG Services         Annual testing &amp; maintenance of the plant hypo disinfectant System.     </li> </ol> | <ol><li>Atlas Copco<br/>Annual testing &amp; maintenance of the plant air compressors.</li></ol> | <ol> <li>GE Analytical Instruments         Annual testing &amp; calibration of the plants lab equipment.     </li> </ol> |
| 45  | \$   | ₩.  | ₩.   | s  |
| \$ 3000.00  | \$ 3000.00   | \$ 2000.00  | \$ 3200.00   | \$ 9000.00   |

| 9)  | <u>&amp;</u>  | 7)   | 6)   |
|---|---|--|--|
| 9) Industrial Supply<br>New pond liner for the upper drain pond at the plant<br>(carry over item from 2015 budget.) | 8) ITT Flygt<br>Replacement motors for clearwell & drive train systems. | <ol> <li>Smart Tech Systems Inc.</li> <li>Plant program engineer for process and control issues.</li> <li>(As needed)</li> </ol> | <ol> <li>Northwest Motor Service         Annual testing of motors &amp; pumps at treatment facility.     </li> </ol> |
| \$ 20,000.00  | \$ 15,000.00  | \$ 150.00/hr.  | \$ 8500.00   |

|                            |  | 16)                       | 15)                          | 14)  | 13)  | 12)  | 11)  | 10)   |
|----------------------------|--|---------------------------|------------------------------|--|--|--|--|---|
| The truck and utility box. | Utility Truck to replace 1994 utility truck. This includes | 16) Equipment Replacement | 15) Pollard Water Supply Co. | 14) Pacific Safety Supply Co. Safety equipment replacement / new purchase. | <ol> <li>BMI Inc.</li> <li>Backflow prevention program required by the state D.O.H.</li> </ol> | BMI Inc. Water conservation program mandated by the state D.O.H. | Certification Upgrades One upgrade needed. | 10) Training<br>This is for continuing education for water & wastewater<br>operators license's. |
|                            |  | \$ 32,000.00              | \$ 2000.00                   | \$ 3500.00   | \$ 18,000.00   | \$ 2000.00   | \$1000.00                                  | \$6000.00   |

## 2016 Budget

## Water Fund – Sewer Rates

## Water rates AND CHARGES.

•2.1 Water rates for lots connected to the water system.

limits of the city are fixed and established as follows: The rates and charges for water service to lots connected to the water system within the corporate

The minimum monthly rate charge is based on meter size per the following schedules:

## Inside City Limits:

| \$58.16 \$58.74<br>\$84.04 \$84.88 | \$58.16 \$58.74 | Commercial 3/4 1" \$48.92 \$49.41 \$ | Residential 3/4 - 1" \$41.14 \$41.55 \$ | METER SIZE 2012 2014 | Outside City Limits: | Commercial 3" 76.13 76.89 | Commercial 2" 56.02 56.58 | Commercial 1.5" 38.79 39.18 | Commercial 3/4 1" 32.61 32.94 : | Residential 3/4 - 1" 27.42 27.69 | METER SIZE 2012 2014 |  |
|------------------------------------|-----------------|--------------------------------------|---|----------------------|----------------------|---------------------------|---------------------------|-----------------------------|---------------------------------|----------------------------------|----------------------|--|
| \$87.43                            |                 | \$50.89                              | \$42.80                                 | 2015                 |                      | 79.20                     | 58.28                     | 40.36                       | 33.93                           | 28.52                            | 2015                 |  |

schedule regardless of water meter size: Commodity Charge. The monthly commodity charge (or excess rate) is charged per the following

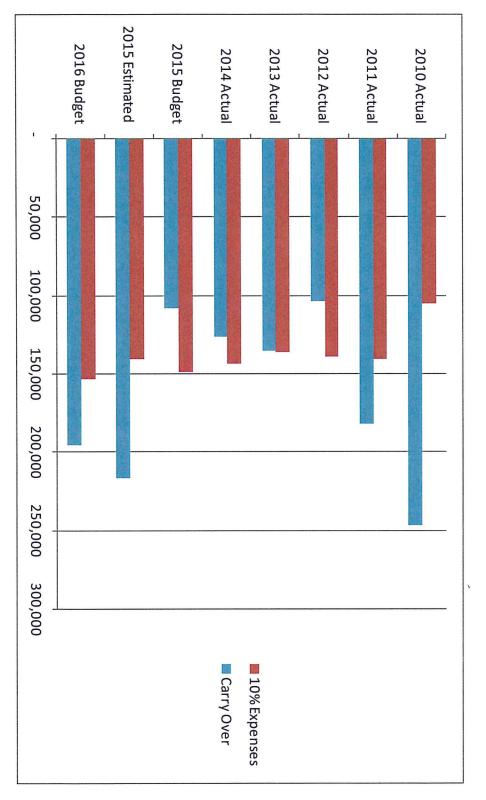
| DESCRIPTION                     | 2016<br>Budget | 2015<br>Estimated  | 2015<br>Budget | 2014<br>Actual | 2014<br>Budget | 2013<br>Actual   |
|---------------------------------|----------------|--|----------------|----------------|----------------|--|
| BEGINNING FUND BALANCE          | 216,573        | 126,049  | 136,665        | 134,956        | 100,365        | 103,286  |
| TOTAL BEGINNING FUND BALANCE    | 216,573        | 126,049  | 136,665        | 134,956        | 100,365        | 103,286  |
| BUSINESS TAXES                  |                | te de anna hum del ma de mario, de ma dem arbado de 100 hacem e 100 de anna de |                |                |                | e ( e e) ( E e) ( e) ( e) ( e) ( e) ( e)   |
| WATER RECEIPTS                  | 1,458,786      | 1,430,182  | 1,408,014      | 1,367,004      | 1,353,935      | 1,375,525  |
| WATER CONNECTIONS               | 30,000         | 35,878   | 30,000         | 34,194         | 26,000         | de frieden medest der stelle odstädete som en beländen. Ut enden bereitelnen obliech   |
| FUND CONTRIBUTIONS              | 5,000          | 2,769  | 5,000          | 4,816          | 5,000          | 3, 155   |
| BANK LOAN FOR ATTONEY FEES      |                |  |                |                | 100,000        |  |
| MISCELLANEOUS                   | 300            | 50   | 300            | 8              | 200            | 355  |
| TOTAL REVENUES                  | 1,494,086      | 1,468,879  | 1,443,314      | 1,406,074      | 1,485,135      | 1,379,036  |
| OTHER RECEIPTS                  | 3,000          | 13,747   | 3,000          | 13,377         | 3,500          | 5,241  |
| OTHER RECEIPTS FROM FUND 404    | 3,000          | 1,459  | 3,000          | 6,424          |                | And Address of Annual Andrews of Annual Annu |
| REFUNDS                         |                |  |                | 2,035          |                | montri i en arre desenta a rois nes arrenos sa esti abba manga mon   |
| TOTAL NON-REVENUES              | 6,000          | 15,206   | 6,000          | 21,836         | 3,500          | 5,241  |
| Loan repayment from Storm Water | 10,000         | 10,000   | 10,000         |                |                |  |
| TOTAL OTHER FINANCING SOURCES   | 10,000         | 10,000   | 10,000         | •              | 1              |  |
| TOTAL WATER OPERATIONS          | 1,726,659      | 1,620,134  | 1,595,979      | 1,562,867      | 1,589,001      | 1,487,562  |

| DESCRIPTION                    | 2016<br>Budget | 2015<br>Estimated | 2015<br>Budget | 2014<br>Actual | 2014<br>Budget      | 2013<br>Actual |
|--------------------------------|----------------|-------------------|----------------|----------------|---------------------|----------------|
| ENGINEERING PROFESSIONAL SERV. |                | 12,522            |                | 12,962         |                     | 416            |
| SALARIES                       | 400,000        | 398,499           | 369,302        | 400,504        | 380,892             | 338,200        |
| BENEFITS                       | 200,000        | 200,782           | 168,475        | 212,035        | 203,045             | 159,206        |
| OPERATING SUPPLIES             | 145,000        | 150,000           | 145,000        | 192,820        | 130,000             | 165,205        |
| MAINTENANCE SUPPLIES           | 5,000          | 710               | 5,000          | 767            | 8,000               | 5,886          |
| OFFICE SUPPLIES                | 2,000          | 2,266             | 2,000          | 659            | 4,000               | 1,666          |
| ACCOUNTING SERVICES            | 13,500         | 17,000            | 13,500         | 14,704         | 16,000              | 13,257         |
| PROFESSIONAL SERVICES          | 125,000        | 75,000            | 125,000        | 82,530         | 50,000              | 126,391        |
| COMMUNICATIONS                 | 7,500          | 6,973             | 7,500          | 7,352          | 7,000               | 8,059          |
| FACILITIES                     | 5,000          | 5,000             | 5,000          | 4,931          |                     |                |
| TRAVEL                         | 3,000          | 1,400             | 3,000          | 2,032          | 6,000               | 4,496          |
| ADVERTISING                    | 500            | 500               | 500            | 251            | 500                 | 184            |
| INSURANCE                      | 54,000         | 21,146            | 22,500         | 22,001         | 26,500              |                |
| UTILITIES                      | 34,000         | 32,098            | 34,000         | 36,090         | 35,000              | 31,291         |
| REPAIRS & MAINTENANCE          | 55,000         | 55,564            | 55,000         | 16,459         | 75,000              | 74,097         |
| MISCELLANEOUS                  | 10,000         | 13,000            | 10,000         | 15,217         | 7,500               | 10,961         |
| EQUIPMENT                      | 52,000         | 10,000            | 35,000         | 4,416          | 40,000              | 12,464         |
| TRAINING                       | 1,000          | 5,577             | 1,000          | 1,616          | 1,000               | 3,741          |
| STATE EXCISE TAX               | 77,366         | 74,000            | 77,366         | 71,525         | 67,104              | 75,517         |
| MADDOX CREEK CONSTRUCTION      |                |                   |                |                |                     |                |
| TOTAL EXPENDITURES             | 1,189,866      | 1,082,036         | 1,079,142      | 1,098,871      | 1,057,541 1,031,077 | 1,031,077      |

## Water Fund – Loans & Ending Balance 2016 Budget

| DESCRIPTION                      | 2016<br>Budget   | 2015<br>Estimated | 2015<br>Budget   | 2014<br>Actual  | 2014<br>Budget | 2013<br>Actual   |
|----------------------------------|--|-------------------|--|---|----------------|--|
| REFUNDS                          | 3,000  | 210               | 3,000  | 2,663   | 3,000          | 3,042  |
| LOAN TO STORMWATER UTILITY       |  |                   | White is a second of   |   |                | 50,000   |
| TOTAL NON-EXPENDITURES           | 3,000  | 210               | 3,800  | 2,663   | 3,000          | 53,042   |
| CONTRIBUTION W/S SINKING FUND    |  |                   |  | endermen in instrumente in enditionente transcription de l'estate de l'estate de l'estate de l'estate de l'est<br>Annotate de l'estate de l'e |                |  |
| CONTRIBUTION TO 407 BOND         | especial is distributed of the point of the description of the descrip |                   |  |   |                |  |
| 1985 BOND REDEMP. CONTRIB.       | 39,666   | 40,676            | 29,190   | 35,532  | 30,180         | 26,135   |
| WATER CONST. FUND CONTRIB.       | Monarchical distance and the contract of the c |                   |  |   |                |  |
| PWTF LOAN - WTP - MILLION GALLON | 73,286   | 75,302            | 75,303   | 77,738  | 77,320         |  |
| PWTF LOAN - DOHMAN DAM REPAIR    | 8,298  | 8,485             | 30,247   | 8,672   | 30,247         | A VALLEY CONTRACTOR OF THE |
| TRANSFER TO WATER EQUIPMENT      |  |                   | edocumento con metro de la composición del composición de la composición de la composición del composición de la composición de la composición de la composición de la composición del composición de la composición de la composición del composici | an indeptible in the control of the     |                |  |
| USDA RURAL LOAN                  | 101,354  | 101,354           | 155,002  | 101,354   | 155,002        | 246,315  |
| USDA BOND RESERVE                | 10,135   | 10,135            | 10,135   | 10,135  | 10,135         |  |
| PWTF - MICRO FILTER PLANT        | 34,944   | 35,106            | 34,944   | 31,853  | 35,106         |  |
| REPAY LOAN FOR ATTONEY FEE       | 20,000   |                   | 20,000   | na ringular i cario sena se cario di noto se cario di noto sena pera mena para manta para cario cario di  | 20,000         | •  |
| TRANSFER TO CURRENT EXPENSE LOAN | 50,256   | 50,256            | 50,256   | 70,000  | 50,256         |  |
| TOTAL OTHER FINANCING USES       | 337,939  | 321,314           | 405,077  | 335,284   | 408,246        | 272,450  |
| TOTAL WATER OPERATIONS           | 1,530,805  | 1,403,560         | 1,488,019  | 1,436,818   | 1,468,787      | 1,356,568  |
| Carry Over                       | 195.854  | 216,573           | 107,960  | 126,049   | 120,214        | 130,994  |
|                                  | ,  |                   |  |   |                |  |

## 2016 Budget Water Fund – Carry Over



\*2011 Split with Water Fund per USDA loan

## 2016 Budget

# Water Fund – Loan Amortization Tables

| 2026      | 2025       | 2024       | 2023       | 2022       | 2021       | 2020        | 2019        | 2018        | 2017        | 2016        | 2015        | 2014        | 2013        | 2012        | 2011        | 2010        | 2009        | 2008        | 2007        | 2006       | 2005      | 2004      | 2003      | 2002      | 2001     | 2000     | 1999     | Year      |  |
|-----------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|-----------|-----------|-----------|-----------|----------|----------|----------|-----------|--|
|           |            |            |            |            | 30,000.00  | 25,000.00   | 25,000.00   | 25,000.00   | 25,000.00   | 20,000.00   | 20,000.00   | 20,000.00   | 20,000.00   | 20,000.00   | 15,000.00   | 15,000.00   | 15,000.00   | 15,000.00   | 15,000.00   | 15,000.00  | 15,000.00 | 15,000.00 | 15,000.00 | 10,000.00 |          |          |          | Principal | Bank of New York<br>85 Water Refi 01     |
|           |            |            |            |            | 1,650.00   | 3,025.00    | 4,400.00    | 5,775.00    | 7,150.00    | 8,180.00    | 9,190.00    | 10,180.00   | 11,140.00   | 12,080.00   | 12,755.00   | 13,415.00   | 14,060.00   | 14,690.00   | 15,282.50   | 15,845.00  | 16,370.00 | 11,200.00 | 10,220.00 | 9,750.00  |          |          |          | Interest  | lew York<br>r Refi 01                    |
|           | 1,338.45   | 1,858.54   | 1,739.16   | 1,627.45   | 1,522.92   | 1,425.11    | 1,333.57    | 1,247.91    | 1,167.76    | 1,092.75    | 1,022.57    | 956.88      | 895.42      | 837.91      | 784.09      | 733.73      | 686.60      | 642.50      | 601.24      | 564.44     | 528.63    | 453.18    | 467.44    | 431.40    | 403.70   | 377.77   | 353.51   | Principal | GMAC 010587204<br>85 W/S/CAPMARK         |
|           | 53.90      | 181.46     | 300.84     | 412.55     | 517.08     | 614.89      | 706.43      | 792.09      | 872.24      | 947.25      | 1,017.43    | 1,083.12    | 1,144.58    | 1,202.09    | 1,255.91    | 1,306.27    | 1,353.40    | 1,397.50    | 1,438.76    | 1,477.38   | 1,511.37  | 1,547.34  | 1,578.98  | 1,608.60  | 1,636.30 | 1,662.23 | 1,686.49 | Interest  | GMAC 010587204<br>85 W/S/CAPMARK         |
|           | 8,074.31   | 8,723.33   | 8,302.99   | 7,902.91   | 7,522.10   | 7,159.65    | 6,814.65    | 6,486.28    | 6,173.74    | 5,876.25    | 5,593.10    | 5,323.59    | 5,067.07    | 4,822.92    | 4,590.52    | 4,369.32    | 4,158.78    | 3,958.39    | 3,767.65    | 3,596.87   | 3,425.46  | 3,092.49  | 3,120.40  | 2,943.28  | 2,801.46 | 2,666.47 | 2,430.39 | Principal | GMAC 010587202<br>85 W/S/CAPMARK         |
|           | 281.05     | 722.67     | 1,143.01   | 1,543.09   | 1,923.90   | 2,286.35    | 2,631.35    | 2,959.72    | 3,272.26    | 3,569.75    | 3,852.90    | 4,122.41    | 4,378.93    | 4,623.08    | 4,855.48    | 5,076.68    | 5,287.22    | 5,487.61    | 5,678.35    | 5,859.89   | 6,020.54  | 6,197.17  | 6,353.71  | 6,502.72  | 6,644.54 | 6,779.53 | 6,908.01 | Interest  | 10587202<br>APMARK                       |
|           |            |            |            |            |            |             |             |             |             | 39,666.00   | 40,676.00   | 41,666.00   |             |             |             |             |             |             |             |            |           |           |           |           |          |          |          |           |  |
|           |            |            |            |            |            |             |             | 67,234.79   | 67,234.86   | 67,234.86   | 67,234.86   | 67,234.86   | 67,234.86   | 67,234.86   | 67,234.86   | 67,234.86   | 67,234.86   | 67,234.86   | 67,234.86   | 67,234.86  | 65,262.04 | 65,262.04 | 65,262.04 |           |          |          |          | Principal | Pv<br>Mil Gal v                          |
|           |            |            |            |            |            |             |             | 2,017.04    | 4,034.00    | 6,051.05    | 8,068.09    | 10,085.14   | 12,102.18   | 14,119.23   | 16,136.27   | 18,153.32   | 20,170.37   | 22,187.41   | 24,204.55   | 26,136.10  | 27,410.05 | 29,367.91 | 16,794.10 |           |          |          |          | Interest  | PWTF<br>Mil Gal Water Tank               |
|           |            |            |            |            |            |             |             | 69,251.83   | 71,268.86   | 73,285.91   | 75,302.95   | 77,320.00   |             |             |             |             |             |             |             |            |           |           |           |           |          |          |          |           |  |
| 6,239.02  | 6,239.02   | 6,239.02   | 6,239.02   | 6,239.02   | 6,239.02   | 6,239.02    | 6,239.02    | 6,239.02    | 6,239.02    | 6,239.02    | 6,239.02    | 6,239.02    | 6,239.02    | 6,239.02    | 6,239.02    | 6,239.02    | 6,239.02    | 6,239.02    |             |            |           |           |           |           |          |          |          | Principal | PW-06-9<br>PWTF Doh                      |
| 187.17    | 374.34     | 561.51     | 748.68     | 935.85     | 1,123.03   | 1,310.19    | 1,497.37    | 1,684.53    | 1,871.71    | 2,058.88    | 2,246.04    | 2,433.22    | 2,620.39    | 2,807.56    | 2,994.73    | 3,181.90    | 3,369.07    | 3,556.25    | 14,573.78   |            |           |           |           |           |          |          |          | Interest  | PW-06-962-ELP-301<br>PWTF Dohman Repairs |
| 6,426.19  | 6,613.36   | 6,800.53   | 6,987.70   | 7,174.87   | 7,362.05   | 7,549.21    | 7,736.39    | 7,923.55    | 8,110.73    | 8,297.90    | 8,485.06    | 8,672.24    |             |             |             |             |             |             |             |            |           |           |           |           |          |          |          |           |  |
| 21,240.53 | 131,876.26 | 129,913.91 | 127,980.96 | 126,076.74 | 124,200.87 | 122,352.91  | 120,532.44  | 118,739.06  | 116,972.36  | 115,231.94  | 113,517.42  | 111,828.42  | 110,164.54  | 108,525.42  | 106,910.68  | 105,319.99  | 103,752.96  | 102,209.23  | 91,825.05   | 46,545.82  |           |           |           |           |          |          |          | Principal | DOE                                      |
| 3 240.00  | 6 1,809.72 |            | 6 5,704.84 | 4 7,609.06 | 7 9,484.93 | 1 11,332.89 | 4 13,153.36 | 6 14,946.74 | 6 16,713.44 | 4 18,453.86 | 2 20,168.38 | 2 21,857.38 | 4 23,521.26 | 2 25,160.38 | 8 26,775.12 | 9 28,365.81 | 6 29,932.84 | 3 31,476.57 | 5 31,120.53 | 2 9,556.86 |           |           |           |           |          |          |          | Interest  | DOE-L0400011<br>DOE WW Rev Loan          |

## Budget Workshop Water & Sewer

SS Ceanouts

Solution

Sol

## 2016 Budget

## Sewer Fund – Sewer Rates

| Sewer type | SEWER – In City Rate |
|------------|----------------------|
|            |                      |

| SEWEX - In City Kate   |          |          |
|--|----------|----------|
| Sewer type   | 2012     | 2014     |
| Single Family Residence  | \$49.25  | \$49.74  |
| Apartments, Per Unit   | \$49.25  | \$49.74  |
| Motels, Base Charge  | \$65.68  | \$66.34  |
| Motels, each additional rental   | \$11.13  | \$11.24  |
| Condominiums, each rental  | \$49.25  | \$49.74  |
| Mobile Home Parks, each rental space   | \$49.04  | \$49.53  |
| Trailer Parks, Base Charge   | \$65.68  | \$66.43  |
| Trailer Parks, each hookup   | \$8.21   | \$8.29   |
| Laundromats, self-service & Dry Cleaning   | \$225.37 | \$227.62 |
| Industrial Laundry   | \$410.26 | \$414.36 |
| Car Washing Facilities   | \$225.37 | \$227.62 |
| Canner Operations  | \$225.37 | \$227.62 |
| Restaurants, Taverns (first 20 person capacity)                                    | \$94.02  | \$94.96  |
| Restaurants, Taverns (each additional 5 person capacity)                           | \$7.19   | \$7.26   |
| Schools - Summer Rate  | \$123.03 | \$124.26 |
| Schools - Sept May (each occupant)   | \$3.49   | \$3.52   |
| Nursing Homes, Convalescent Center base charge                                     | \$57.50  | \$58.08  |
| Nursing Homes, Convalescent Center each patient bed available                      | \$11.13  | \$11.24  |
| Service Station  | \$65.68  | \$66.34  |
| Churches, municipal parks & buildings  | \$73.90  | \$74.64  |
| Theaters, large stores, banks, medical & Dental clinics, mortuaries & beauty shops | \$75.37  | \$76.12  |
| Fraternal Halls, per floor   | \$106.72 | \$107.79 |
| Business offices, small stores & optometrist                                       | \$53.54  | \$54.08  |
| State Parks Restroom Facilities  | \$159.27 | \$160.86 |
|  |          |          |

## 2016 Budget Sewer Fund

 Measure Tech-Inc. meter. Required by Department of Ecology. Annual calibration of Influent & Effluent Flow Meters, Dissolved Oxygen Meter, & pH

3) C-More Pipe Services 2) Mettler-Toledo Annual calibration of Digital Scale. Required by Department of Ecology \$25,000.00

Clean & TV sewer lines & perform some in-situ repairs.

4) ERA - Environmental Resource Associates case another \$100 may be needed. the blind samples for the studies. The new NPDS may require Ammonia testing; in that Our lab is required to complete one Water Proficiency study annually; ERA supplies \$387.00

5) Wm. H. Reilly & Co. be replaced soon & Bank B bulbs will need replacement in 2015. Provides Trojan ultraviolet lamps for the UV disinfection system. Bank A bulbs will

## 2016 Budget Sewer Fund

| 10) Universal Blower PAC (supplies blower belts & filters) | 9) Grainger<br>Safety & Lab supplies. | Two Hach LDO (Luminescent Dissolved Oxygen) probes & meters \$3,500.00**  **Please refer to "VFD Air Control for Acration Blowers" attachment wanted to do this in 2015, but probably won't take place. | 4. Blue Book<br>Lab supplies, pH electrode, air monitor calibration cylinder. | 6) Flygt Pumps \$15,00 Two 3102 sump pumps plus piping for the RAS/WAS pits. Trying to pump these pits down with the existing RAS/WAS pumps is very difficult. |
|--|---------------------------------------|---|---|--|
| \$900.00   | \$1,000.00                            | \$3,500.00**<br>ent wanted  | \$2,000.00  | \$15,000.00<br>these   |

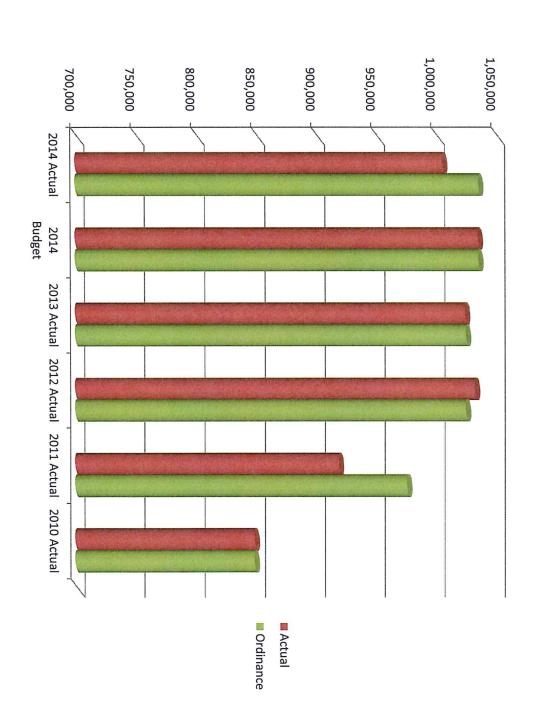
11) NCL (North Central Laboratories) --- Lab supplies

\$800.00

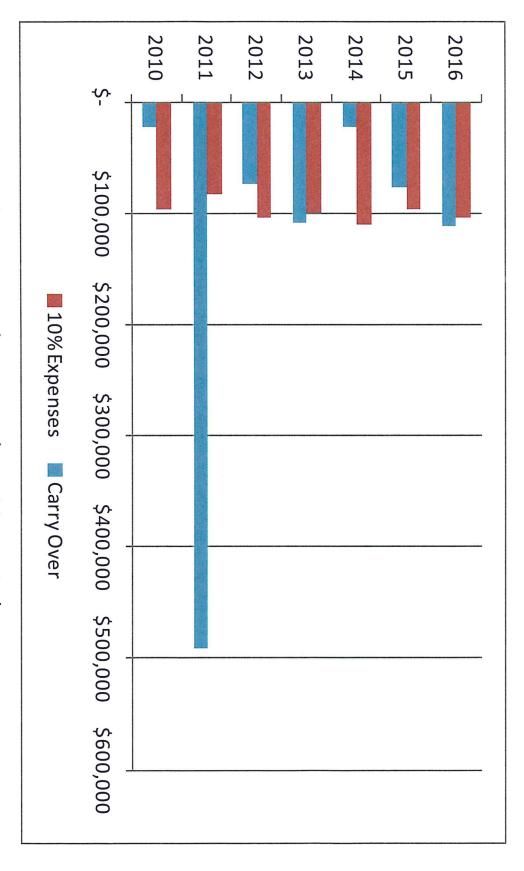
## 2016 Budget

| \$1,200.00<br>\$1,466.00<br>\$21,236.00<br>\$21,236.00<br>\$1,040.00<br>\$5,724.00<br>\$1,700.00<br>\$1,700.00<br>\$2014 we were<br>running. If an<br>e. We have a new<br>t 460 & 1 at 230), & | Citra-Solve (used for grease control when cleaning lift stations)  Lab supplies (latex gloves, paper towels)  15) Calvert Technical Services  New Control Panel for the South 15th Lift Station (includes tax)  Doesn't include the labor for Wadsworth Electric  Other Services: PLC/CPU problems no way to plan for these.  16) 2 Pen Chart Recorder from USA BlueBook  17) 2 Flush Mix Valves for Main Lift Station  18) Northwest Motor Service  Tests motors for potential problems - preventive maintenance.  Didn't have this done in 2015 - not sure how essential it is. In 2013 & 2014 we were told that 2 blower motors & 2 pump motors were shot. They're still running. If an Aerator blower motor goes down, we still have two blowers available. We have a new Digester Blower motor on the shelf, along with two 3085 pumps (1 at 460 & 1 at 230), & a 3102 pump wired at 230. |
|--|--|
| \$8,110.00 D's was installed 2017. \$1,820.00 intenance rum will used for the North lift   | Supplier of pipe, pipe fittings, Ferncos.  \$8,110.00  New VFD's are smaller & more energy efficient. One of these VFD's was installed on Pump #3 in 2015. Install another one in 2016 & the last one in 2017.  14) K & L Supply  Two 52 gallon drums of Bio-4 at \$17.50 a gallon for Lift Station Maintenance.  Will order one drum in February & the second drum in July. One drum will used for Dosing at the two South lift stations & the other drum will be used at the North lift stations.  |
| 81 A00 00  | Sewer Fund   |
|  | 1010 Dagger  |

Sewer Fund – Actual compared to expected 2016 Budget



## 2016 Budget Sewer Fund – Carry Over



\*2011 Split with Water Fund per USDA loan, 2014 1.5 x loan payment

## 2016 Budget Sewer Fund

| DESCRIPTION Budget Estimated Budget Actual Budget 2013 Actual | 2016 2015 2105 2014 2014 |
|---|--------------------------|
| Budget  | 2016                     |
| Estimated   | 2015                     |
| Budget  | 2105                     |
| Actual  | 2014                     |
| Budget  | 2014                     |
| 2013 Actual   |                          |

| TOTAL  | TOTAL (                       | Loan Re                         | TOTAL          | MISCELL       | SEWER (           | SEWER RECEIPTS | BUSINESS TAXES | TOTAL                        | BEGINN                 |
|--|-------------------------------|---------------------------------|----------------|---------------|-------------------|----------------|----------------|------------------------------|------------------------|
| TOTAL SEWER OPERATIONS                           | TOTAL OTHER FINANCING SOURCES | Loan Repayment from Storm Water | TOTAL REVENUES | MISCELLANEOUS | SEWER CONNECTIONS | RECEIPTS       | S TAXES        | TOTAL BEGINNING FUND BALANCE | BEGINNING FUND BALANCE |
| 1,158,643  | 10,000                        | 10,000                          | 1,071,416      | 150           | 5,000             | 1,066,266      |                | 77,227                       | 77,227                 |
| 1,046,252  | 10,000                        | 10,000                          | 1,013,411      |               | 7,500             | 1,005,911      |                | 22,841                       | 22,841                 |
| 1,151,141  | 10,000                        | 10,000                          | 1,047,150      | 150           | 12,000            | 1,035,000      |                | 93,991                       | 93,991                 |
| 1,158,643 1,046,252 1,151,141 1,123,510 1,175,10 | *                             |                                 | 1,010,218      | 140           | 4,167             | 1,005,911      |                | 113,292                      | 113,292                |
| ∞  | 5                             |                                 | 1,047,250      |               | 12,000            | 1,035,250      |                | 127,858                      | 127,858                |
| 1,098,444  |                               |                                 | 1,024,672      |               |                   | 1,024,672      |                | 73,772                       | 73,772                 |

## 2016 Budget Sewer Fund

|                                | 2016     | 2015   | 2105     | 2014   | 2014   |  |
|--------------------------------|----------|--|----------|--|--|--|
| DESCRIPTION                    | Budget   | Estimated  | Budget   | Actual   | Budget   | 2013 Actual  |
| ENGINEERING PROFESSIONAL SERV. | 2,500.00 | 4,500.00   | 2,500.00 | 23,510.00  | J  | 312  |
| SALARIES                       | 353,223  | 349,725  | 349,725  | 320,773  | 372,303  | 333,636  |
| BENEFITS                       | 161,343  | 156,644  | 156,644  | 181,530  | 181,528  | 144,346  |
| OPERATING SUPPLIES             | 70,000   | 70,000   | 70,000   | 74,996   | 70,000   | 75,349   |
| MAINTENANCE SUPPLIES           | 5,000    | 5,000  | 5,000    | 11,431   | 9,000  |  |
| OFFICE SUPPLIES                | 1,000    | 400  | 1,000    | 844  | 2,000  | 249  |
| ACCOUNTING SERVICES            | 5,000    |  | 5,000    |  | 5,000  |  |
| PROFESSIONAL SERVICES          | 12,000   | 12,000   | 12,000   | 8,726  | 14,000   | 9,341  |
| COMMUNICATIONS                 | 2,500    | 2,335  | 2,500    | 2,320  | 2,500  | 2,485  |
| FACILITIES                     |          | And the state of t |          | The second secon | Action and consistency and accommon action to provide action of the constraints of the co |  |
| TRAVEL                         | 1,800    | 50   | 1,800    | 2,256  | 1,800  | 1,858  |
| ADVERTISING                    | 150      |  | 150      | 66   | 150  |  |
| INSURANCE                      | 8,145    | 17,974   | 19,500   | 18,701   | 22,000   |  |
| UTILITIES                      | 35,500   | 35,500   | 35,500   | 36,914   | 30,000   | 34,602   |
| REPAIRS & MAINTENANCE          | 45,000   | 27,000   | 45,000   | 26,586   | 58,000   | - Control of the Cont |
| MISCELLANEOUS                  | 500      | 2,200  | 500      | 320  | 500  |  |
| EQUIPMENT                      | 50,070   | 43,239   | 24,450   | 39,937   | 10,000   | 16,115   |
| SEWER INSPECTION & CLEANING    | 25,000   | 26,853   | 25,000   | 27,610   | 25,000   |  |
| TRAINING                       | 1,500    | 1,150  | 1,500    | 1,790  | 1,200  | 1,114  |
| STATE EXCISE TAX               | 37,500   | 37,000   | 37,500   | 44,809   | 37,000   | 36,002   |
|                                |          | Experience of the second secon |          | l description and the state of  | ed melonia entre de la politica del la politica de la politica del la politica de la politica del la politica de la politica del la polit |  |
| TOTAL EXPENDITURES             | 817,731  | 791,570  | 795,269  | 823,117  | 841,981  | 709,109  |

## Sewer Fund - Loans & Ending Balance 2016 Budget

|                                  | described and the section of the sec | Character and the second control of the seco | Secretarism that has a second contribute a these action to a contribute of each other | A continued of term had believe consistent country best first 1 to 5 t   | and the second s | Consistence and a second second |
|----------------------------------|--|--|---|--|--|---------------------------------|
| DESCRIPTION                      | 2016<br>Budget   | 2015<br>Estimated  | 2105<br>Budget  | 2014<br>Actual   | 2014<br>Budget   | 2013 Actual                     |
| REFUNDS                          | AND A COUNT OF THE PARTY AND ARTHUR HEREA WHICH HEREA WAS ARTHUR HEREA WHICH HEREA WAS ARTHUR HEREA WHICH HEREA WAS ARTHUR HE |  |   |  | 150  | 2,813                           |
| LOAN TO STORMWATER               | A CHARLES AND THE STATE OF THE  |  |   |  |  | 50,000                          |
| TOTAL NON-EXPENDITURES           | 1  | 1  | 1   | B Commence   | 150  | 52,813                          |
|                                  |  |  |   |  |  |                                 |
| PWTF LOAN - WWTP PHASE 1         | 9,630  | 9,720  | 9,720   | 11,006   | 9,810  |                                 |
| CCWF LOAN - WWTP PHASE 1         | 30,188   | 30,188   | 30,188  | 29,948   | 30,188   |                                 |
| CCWF LOAN - WWTP PHASE 2         | 133,686  | 77,583   | 133,686   | 200,529  | 133,686  |                                 |
| CCWF LOAN - WWTP P2 & 3 - DESIGN | 16,880   | 16,880   | 16,880  | 16,880   | 16,880   |                                 |
| 1992 Bond Reserve Contribution   | 17,189   | 17,189   | 17,189  | 17,189   | 17,189   |                                 |
| 1985 Bond Redemp. Contribution   | 2,040  | 2,040  | 2,040   | 2,000  | Andrews or or paper as a conformal company of analysis from the following of Anades  | 30,000                          |
| TRANS. FUNDS TO CURRENT EXPENSE  | 23,854   | 23,854   | 23,854  | THE REPORT AND THE PARTY AND T | 23,854   |                                 |
| TRANS. FUNDS TO SEWER CONST.     |  | ı  | St and Silve Salva State S  |  |  | 198,000                         |
| TOTAL OTHER FINANCING USES       | 233,467  | 177,455  | 233,557   | 277,552  | 231,607  | 228,000                         |
|                                  |  | no de la composición   |   | ng ka mang maga  |  |                                 |

Carry Over

TOTAL SEWER OPERATIONS

1,051,198

969,025 1,028,827 1,100,669 1,073,738

989,922

107,445

77,227

122,314

22,841

101,370

108,522

## 2016 Budget

# Sewer Fund – Loan Amortization Tables

| 2026   | 2025    | 2024    | 2023      | 2022      | 2021      | 2020      | 2019      | 2018      | 2017      | 2016      | 2015      | 2014      | 2013      | 2012      | 2011      | 2010      | 2009      | 2008      | 2007      | 2006      | 2005      | 2004      | 2003      | 2002 | 2001 | 2000 | 1999   | Year      |                        |               |
|--------|---------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|------|------|--|-----------|------------------------|---------------|
|        |         |         |           | 29,851.91 | 29,409.19 | 28,972.97 | 28,543.22 | 28,119.84 | 27,702.74 | 27,291.82 | 26,887.01 | 26,488.20 | 26,095.30 | 25,708.23 | 25,326.90 | 24,951.23 | 24,581.13 | 24,216.52 | 23,857.31 | 23,503.45 | 23,154.82 | 22,811.36 | 2,526.85  |      |      |      |  | Principal | DoE Wastewater rev     | DOE L00000019 |
|        |         |         |           | 336.25    | 779.05    | 1,215.27  | 1,645.02  | 2,068.40  | 2,485.50  | 2,896.42  | 3,301.23  | 3,700.04  | 4,092.94  | 4,480.01  | 4,621.28  | 4,996.95  | 5,367.05  | 5,731.66  | 6,090.87  | 6,444.73  | 6,793.36  | 7,376.88  | 11,222.50 |      |      |      |  | Interest  | water rev              | 000019        |
|        |         |         |           | 30,188.16 | 30,188.24 | 30,188.24 | 30,188.24 | 30,188.24 | 30,188.24 | 30,188.24 | 30,188.24 | 30,188.24 | 30,188.24 | 30,188.24 | 29,948.18 | 29,948.18 | 29,948.18 | 29,948.18 | 29,948.18 | 29,948.18 | 29,948.18 | 30,188.24 | 13,749.35 |      |      |      |  | TOTAL     |                        |               |
|        |         |         |           | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  | 9,000.00  |      |      |      |  | Principal | <b>PWTF WasteW Rev</b> | PWII          |
|        |         |         |           | 90.00     | 180.00    | 270.00    | 360.00    | 450.00    | 540.00    | 630.00    | 720.00    | 810.00    | 900.00    | 990.00    | 1,080.00  | 1,170.00  | 1,260.00  | 1,350.00  | 1,350.00  | 1,350.00  | 1,440.00  | 1,530.00  | 180.00    |      |      |      | ALCO AND | Interest  | steW Rev               |               |
|        |         |         |           | 9,090.00  | 9,180.00  | 9,270.00  | 9,360.00  | 9,450.00  | 9,540.00  | 9,630.00  | 9,720.00  | 9,810.00  | 9,900.00  | 9,990.00  | 10,080.00 | 10,170.00 | 10,260.00 | 10,350.00 | 10,350.00 | 10,350.00 | 10,440.00 | 10,530.00 | 9,180.00  |      |      |      | A  |           |                        |               |
|        |         |         | 8,377.31  | 16,568.10 | 16,322.34 | 16,080.24 | 15,841.72 | 15,606.74 | 15,375.24 | 15,147.19 | 14,922.51 | 14,701.16 | 14,483.11 | 14,268.28 | 14,056.64 | 13,848.14 | 13,642.73 | 13,440.37 | 13,241.01 | 13,044.60 | 12,851.11 | 13,033.46 |           |      |      |      |  | Principal | DOE WW Rev Bond        | Doe Luluudzo  |
|        |         |         | 62.83     | 312.28    | 558.04    | 800.14    | 1,038.66  | 1,273.64  | 1,505.14  | 1,733.19  | 1,957.87  | 2,179.22  | 2,397.27  | 2,612.10  | 2,823.74  | 3,032.24  | 3,237.65  | 3,440.01  | 3,639.37  | 3,835.78  | 4,029.27  | 3,846.92  |           |      |      |      |  | Interest  | Rev Bond               | 100020        |
|        |         |         | 8,440.14  | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 | 16,880.38 |           |      |      |      |  |           |                        |               |
|        |         |         | 10,778.07 | 16,421.02 | 15,706.27 | 15,022.65 | 14,368.79 | 13,743.37 | 13,145.18 | 12,573.03 | 12,025.79 | 11,502.36 | 11,001.71 | 10,522.86 | 10,064.85 | 9,626.76  | 9,207.75  | 8,806.98  | 8,423.65  | 7,537.28  | 7,512.73  | 2,008.90  |           |      |      |      |  | Principal | BOP WWP                | BOP-00        |
|        |         |         | 105.81    | 767.88    | 1,482.63  | 2,166.25  | 2,820.11  | 3,445.53  | 4,043.72  | 4,615.87  | 5,163.11  | 5,686.54  | 6,187.19  | 6,666.04  | 7,124.05  | 7,562.14  | 7,981.15  | 8,381.92  | 8,765.25  | 9,131.89  | 9,676.17  | 9,818.00  |           |      |      |      |  | Interest  | BOP WWP Rev Bond       | BOL-9009-119  |
|        |         |         | 10,883.88 | 17,188.90 | 17,188.90 | 17,188.90 | _         |           | 17,188.90 | _         |           |           |           |           | _         | _         | _         | 17,188.90 | 17,188.90 |           | 17,188.90 | 11,826.90 |           |      |      |      |  |           |                        |               |
| 21,241 | 131,876 | 129,914 | 127,981   | 126,077   | 124,201   | 122,353   | 120,532   | 118,739   | 116,972   | 115,232   | 113,517   | 111,828   | 110,165   | 108,525   | 106,911   | 105,320   | 103,753   | 102,209   | 91,825    | 46,546    |           |           |           |      |      |      |  | Principal | DOE WW Rev Loan        | DOE-L0400011  |
| 240    | 1,810   | 3,772   | 5,705     | 7,609     | 9,485     | 11,333    | 13,153    | 14,947    | 16,713    | 18,454    | 20,168    | 21,857    | 23,521    | 25,160    | 26,775    | 28,366    | 29,933    | 31,477    | 31,121    | 9,557     |           |           |           |      |      |      |  | Interest  | Rev Loan               | Troud         |
| 21,481 | 133,686 | 133,686 | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 133,686   | 122,946   | 56,103    |           |           |           |      |      |      |  |           |                        |               |
|        | •       |         | 19,324.02 | 73,347.44 | 73,437.52 |           |           |           | 73,797.52 | 73,887.52 |           | 74,067.52 |           |           |           |           | 74,277.46 | 74,367.46 |           | 73,847.73 | 74,457.46 | 69,425.52 | 22,929.35 |      |      |      |  | Principal | Interst &              | lotal         |

## TAB - B

## LONG BEACH CITY COUNCIL MEETING

## November 2, 2015

## CALL TO ORDER; PLEDGE OF ALLEGIANCE; ROLL CALL

Mayor Pro Tem Linhart called the meeting to order at 7:00 p.m. and asked for the Pledge of Allegiance and roll call.

## **ROLL CALL**

David Glasson, City Administrator, called roll with Mayor Pro Tem Linhart, C. Murry, C. Perez, C. Phillips, and C. Hanson present.

## **CONSENT AGENDA**

Corrected October 5, 2015 Regular Council Meeting Minutes

Minutes, October 19, 2015 Regular City Council meeting

Payment Approval List for Warrant Registers 55845- 55874 & 78824 - 78877 for \$150,493.76

C. Hanson made the motion to approve Consent Agenda and C. Phillips seconded the motion. 5 Ayes, motion passed.

## **BUSINESS**

AB 15-58 Resolution 2015-13 - Policies Regarding City Athletic Fields

Gayle Borchard, Community Development Director, presented the agenda bill. The resolution formalizes as policy the City's practice to waive fees on City owned and/or managed athletic facilities. In addition, a second policy would clarify and prioritize use of City owned/or managed athletic facilities as youth athletic facilities.

## C. Hanson made the motion to approve AB 15-58 and C. Phillips seconded the motion. 5 Ayes, motion passed.

AB 15-59 Resolution 2015 – 12 Welcoming Community

David Glasson, City Administrator, presented the agenda bill. The Resolution is a copy of the City of Astoria diversity resolution, modified to the city of Long Beach. It is a resolution establishing the city of Long Beach as a welcoming community where everyone feels valued, accepted, respected and safe.

## C. Hanson made the motion to approve AB 15-59 and C. Murry seconded the motion. 5 Ayes, motion passed.

AB 15-60 Agreement with Margie Seals

David Glasson, City Administrator, presented the agenda bill. The City Council and Ms. Seals has had discussions and workshops to ease the problem created by her building being built close to the property line without setbacks. Ms. Seals has requested the ability to construct a fence in the city rights of way on 9<sup>th</sup> Street North and Oregon. The agreement has been created and reviewed by City Attorney, Doug Goelz.

## C. Phillips made the motion to approve AB 15-60 and C. Hanson seconded the motion. 4 Ayes, 1 Nay, motion passed.

AB-15-61 Shoeboxes of Joy

David Glasson, City Administrator, presented the agenda bill. Last year the Long Beach City Council chose to allow the Shoeboxes of Joy to use the Long Beach Train Depot free of charge due to the

large community service that they offer through this program. The Shoe Boxes of Joy Committee is requesting the use of The Depot again this year, free of charge, from Nov. 1<sup>st</sup>-Dec. 23<sup>rd</sup>, 2015.

C. Phillips made the motion to approve AB 15-61 and C. Perez seconded the motion. 5 Ayes, motion passed.

AB- 15-62 Brigid Byrne Plat donation offer

David Glasson, City Administrator, presented the agenda bill. Mrs. Byrne approached the city with an offer to donate three lots of her plat if the city would purchase the fourth lot from the Stirling family. This plat is located on the South East corner of Washington and Pioneer.

C. Phillips made the motion to approve AB 15-62 and C. Murry seconded the motion. 5 Ayes, motion passed.

AB 15-63 Plotter Purchase approval

David Glasson, City Administrator, presented the agenda bill. The 2015 Budget included the purchase of a replacement to the city plotter. The current plotter was purchased with grant money in 2000. The new plotter also functions as a scanner/copier for larger format drawings.

C. Phillips made the motion to approve AB 15-63 and C. Hanson seconded the motion. 5 Ayes, motion passed.

EXECUTIVE SESSION to discuss litigation. Estimated Ending Time: 7:41 p.m. Actual Time: 8:01 p.m.

## **ORAL REPORTS**

C. Phillips, C. Perez, C. Murry, C. Linhart, C. Hanson, David Glasson, City Administrator, and Gayle Borchard, Community Development Director presented reports.

## CORRESPONDENCE AND WRITTEN REPORTS

- Sales Tax & Lodging Tax Report for October 2015
- Correspondence- Mike Kitzman Memorial Picnic Table Request
- Council Correspondence from C. Perez 10/19/15
- Proposed Budget Workshop Calendar

## **PUBLIC COMMENT**

No comment

| ADJOURNMENT The Mayor Pro Tem adjourned | ed the meeting at 8:16 n m |  |
|---|----------------------------|--|
| The wayor TTO Tem adjourne              | A the meeting at 6.10 p.m. |  |
|   | Mayor                      |  |
| ATTEST:                                 |                            |  |
|   |                            |  |
| City Clerk                              |                            |  |



## Warrant Register

Check Periods: 2015 - November - First

AUTHENTICATE AND CERTIFY TO SAID CLAIM. JUST, DUE AND UNPAID OBLIGATION AGAINST THE CITY OF LONG BEACH, AND THAT I AM AUTHORIZED TO FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIM IS A I, THE UNDERSIGNED DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN

| 55875<br>55876<br>55876<br>55877<br>55877<br>55880<br>55880<br>55882<br>55882<br>55886<br>55886<br>55886<br>55886<br>55889<br>55896<br>55896<br>55896<br>55898<br>55899<br>55899<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55890<br>55 | Council Member  |
|--|-----------------|
| Andrew, Robert E. Bell, Helen S Bell, Helen S Binion, Jacob Bonney, Matthew T Booi, Kristopher A Borchard, Gayle Church, Kellen M Daulton, Alan T Gilbertson, Bradley K Goulter, John R. Gray, Karen Hanson, Natalie Huff, Timothy M. Kaino, Kris Linhart, Steven P Luethe, Paul J Mortenson, Tim Murry, Del R Padgett, Timothy J Perez, Arthur Mark Phillips, Gerald S Quittner, Jonathan H Russum, Richard Simonson, Angela B Warner, Ralph D. Williams, David L Wood, Matthew T Wright, Flint R Zuern, Donald D.  | Council Member  |
| 11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015  | Council Member  |
| 11/6/2015<br>11/5/2015<br>11/5/2015<br>11/6/2015<br>11/6/2015<br>11/6/2015<br>11/6/2015<br>11/6/2015<br>11/6/2015<br>11/6/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015<br>11/5/2015  | Clerk/Treasurer |
| \$395.85<br>\$1,369.59<br>\$1,535.99<br>\$1,535.99<br>\$1,338.73<br>\$1,323.52<br>\$1,407.80<br>\$1,407.80<br>\$1,734.59<br>\$266.95<br>\$1,579.60<br>\$1,015.75<br>\$266.95<br>\$1,375.81<br>\$1,397.99<br>\$186.15<br>\$266.95<br>\$1,397.99<br>\$186.15<br>\$266.95<br>\$1,158.54<br>\$271.81<br>\$2,147.06<br>\$5,147.06<br>\$5,147.06<br>\$5,147.98<br>\$2,447.98   |                 |

| \$31.68     |           | 11/13/2015 | One Call Concepts, Inc.                    | <u>78912</u> |
|-------------|-----------|------------|--|--------------|
| \$524.81    |           | 11/13/2015 | Oman & Son Builders                        | 78911        |
| \$2,290.00  |           | 11/13/2015 | Naselle Rock & Asphalt                     | <u>78910</u> |
| \$118.69    |           | 11/13/2015 | L.N. Curtis & Sons                         | <u>78909</u> |
| \$603.34    |           | 11/13/2015 | K & L Supply, Inc.                         | <u>78908</u> |
| \$506.11    |           | 11/13/2015 | International Code Council, Inc.           | 78907        |
| \$587.82    |           | 11/13/2015 | Industrial Diesel Power                    | <u>78906</u> |
| \$195.47    |           | 11/13/2015 | Hach Company                               | <u>78905</u> |
| \$1,330.41  |           | 11/13/2015 | GRAINGER                                   | <u>78904</u> |
| \$731.43    |           | 11/13/2015 | Ford Electric                              | 78903        |
| \$1,538.52  |           | 11/13/2015 | Ferguson Enterprises, Inc #3001            | 78902        |
| \$267.00    |           | 11/13/2015 | Evergreen Septic Inc                       | 78901        |
| \$186.14    |           | 11/13/2015 | Englund Marine Supply                      | 78900        |
| \$2,627.75  |           | 11/13/2015 | Ecological Land Services                   | 78899        |
| \$170.00    |           | 11/13/2015 | Dufour, Gary                               | 78898        |
| \$30.00     |           | 11/13/2015 | Dept of Ecology                            | 78897        |
| \$18.00     |           | 11/13/2015 | Department of Licensing - Firearms Section | 78896        |
| Void        |           | 11/13/2015 | Dennis Company                             | 78895        |
| \$2,634.90  |           | 11/13/2015 | DAVIS WRIGHT TREMAINE LLP                  | <u>78894</u> |
| \$220.00    |           | 11/13/2015 | CURRAN-McLEOD, INC                         | 78893        |
| \$292.00    |           | 11/13/2015 | Coast Rehabilitation Services              | 78892        |
| \$112.49    |           | 11/13/2015 | Chinook Observer                           | <u>78891</u> |
| \$2,068.39  |           | 11/13/2015 | Cascade Columbia Distribution CO           | 78890        |
| \$2,000.00  |           | 11/13/2015 | Cartomation, Inc                           | 78889        |
| \$50.00     |           | 11/13/2015 | Bahrt, Brenda                              | 78888        |
| \$1,510.00  |           | 11/13/2015 | Backflow Management Inc                    | 78887        |
| \$236.28    |           | 11/13/2015 | Alsco-American Linen Div.                  | <u>78886</u> |
| \$30.54     |           | 11/13/2015 | Airgas USA LLC                             | <u>78885</u> |
| \$75.53     |           | 11/13/2015 | Active Enterprises, Inc.                   | 78884        |
| \$215.80    |           | 11/10/2015 | Tangly Cottage Garden                      | 78883        |
| \$80.65     |           | 11/9/2015  | Rip Tide Threads                           | 78882        |
| \$160.77    | 11/6/2015 | 11/5/2015  | Ellyson, Sue                               | 78881        |
| \$66.00     |           | 11/4/2015  | Pacific County Auditor                     | 78880        |
| \$506.06    | 11/6/2015 | 11/2/2015  | Association of Washington Cities           | 78879        |
| \$402 70    | 11/3/2015 | 11/2/2015  | Zuern Donald                               | 78878        |
| \$75.00     |           | 11/5/2015  | Washington Support Registry                | 55914        |
| \$190.00    |           | 11/5/2015  | Teamsters Local #58                        | 55913        |
| \$650.00    |           | 11/5/2015  | Massmutual Retirement Services             | 55912        |
| \$1,350.00  |           | 11/5/2015  | Dept of Retirement Systems Def Comp        | <u>55911</u> |
| \$10,683.89 |           | 11/5/2015  | Dept of Retirement Systems                 | <u>55910</u> |
| \$2,403.39  |           | 11/5/2015  | Dept of Labor & Industries                 | 55909        |
| \$60.00     |           | 11/5/2015  | Council Gift Fund                          | <u>55908</u> |
| \$7,850.62  |           | 11/5/2015  | City of Long Beach - FWH                   | 55907        |
| \$11,011.32 |           | 11/5/2015  | City of Long Beach - Fica                  | 55906        |
| \$24,031.63 |           | 11/5/2015  | Association of WA Cities                   | 55905        |
| \$357.78    |           | 11/5/2015  | AFLAC                                      | 55904        |
|             |           | Print Date |  | V 10000000   |

|                    |              | 78935<br>151102 Warrant Fee           | 78934             | 78933                   | <u>78932</u>      | 78931              | 78930         | <u>78929</u> | <u>78928</u>  | <u>78927</u> | <u>78926</u>         | 78925                  | <u>78924</u>      | <u>78923</u>           | 78922      | <u>78921</u>     | 78920                | 78919                              | <u>78918</u>             | 78917                    | <u>78916</u>     | <u>78915</u>         | G. Transaction and | 78914                               | 78913          |      |  |
|--------------------|--------------|---------------------------------------|-------------------|-------------------------|-------------------|--------------------|---------------|--------------|---------------|--------------|----------------------|------------------------|-------------------|------------------------|------------|------------------|----------------------|------------------------------------|--------------------------|--------------------------|------------------|----------------------|--------------------|-------------------------------------|----------------|------|--|
|                    |              | Dennis Company<br>Bank of The Pacific | World Kite Museum | Wilcox & Flegel Oil Co. | Weatherby, Cheryl | Wadsworth Electric | Usa Blue Book | ULINE        | U.S. Cellular | Tse, Brian P | Total Battery & Auto | SUNSET AUTO PARTS, INC | STAPLES ADVANTAGE | Standard Insurance Co. | Sid's Iga  | Sea Western Fire | Rosemount Analytical | Recall Secure Destruction Services | Poster Compliance Center | Porter Foster Rorick LLP | Penoyar, William | Peninsula Sanitation | Council            | Pacific County Economic Development | Owen Equipment | Name |  |
| <b>Grand Total</b> | Total        | 11/13/2015<br>11/2/2015               | 11/13/2015        | 11/13/2015              | 11/13/2015        | 11/13/2015         | 11/13/2015    | 11/13/2015   | 11/13/2015    | 11/13/2015   | 11/13/2015           | 11/13/2015             | 11/13/2015        | 11/13/2015             | 11/13/2015 | 11/13/2015       | 11/13/2015           | 11/13/2015                         | 11/13/2015               | 11/13/2015               | 11/13/2015       | 11/13/2015           |                    |                                     |                |      |  |
|                    | Check        | 11/2/2015                             |                   |                         |                   |                    |               |              |               |              |                      |                        |                   |                        |            |                  |                      |                                    |                          |                          |                  |                      |                    |                                     |                |      |  |
| \$133,070.63       | \$133,070.63 | \$636.31<br>\$5.00                    | \$1,625.00        | \$1,427.70              | \$75.00           | \$1,432.28         | \$641.38      | \$272.55     | \$298.54      | \$165.00     | \$103.33             | \$2,003.67             | \$647.12          | \$3,432.84             | \$24.35    | \$151.44         | \$1,117.27           | \$162.20                           | \$237.00                 | \$3,781.00               | \$1,000.00       | \$1,315.47           |                    | \$50.00                             | \$198.17       |      |  |

## TAB - C



## CITY COUNCIL AGENDA BILL

**AB 15 - 64** 

Meeting Date: November 16, 2015

| A                     | GENDA ITEM INFORMATION            |             |
|-----------------------|-----------------------------------|-------------|
| SUBJECT: Setting      |                                   | Originator: |
| _                     | Mayor                             |             |
| Property Tax Rate for | City Council                      |             |
| 2016 collections      | City Administrator                | DG          |
|                       | City Attorney                     |             |
|                       | City Clerk                        |             |
|                       | City Engineer                     |             |
|                       | Community Development Director    |             |
|                       | Fire Chief                        |             |
|                       | Police Chief                      |             |
|                       | Streets/Parks/Drainage Supervisor |             |
| <b>COST</b> : \$5,848 | Water/Wastewater Supervisor       |             |
| <b>σσι</b> . ψο,οπο   | Other:                            |             |

**SUMMARY STATEMENT:** The preliminary budget has been prepared with a 1.0% increase in property taxes, plus any new construction and annexations. The amount of increase for 2015 is \$5,848 over the collections for 2014.

RECOMMENDED ACTION: Approve resolution 2014-7 setting property tax rates.

## **RESOLUTION 2015-14**

## A RESOLUTION OF THE CITY OF LONG BEACH, WASHINGTON, SETTING THE 2016 PROPERTY TAX LEVY FOR COLLECTION IN 2016.

**WHEREAS**, the City of Long Beach has met and considered its budget for the calendar year 2016; and

WHEREAS, the cities actual levy amount from the previous year was \$584,811; and,

WHEREAS, the population of the city is less than 10,000; and now, therefore,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LONG BEACH, WASHINGTON,** that an increase in the regular property tax levy is hereby authorized for the levy to be collected in the 2016 tax year. The dollar amount of the increase over the actual levy amount from the previous year shall by \$5,848 which is a percentage increase of 1.0% from the previous year. This increase is exclusive of additional revenue resulting from new construction, improvements to property, newly constructed wind turbines, any increase in the value of state assessed property, any annexations that have occurred and refunds made.

| Passed th  | is 16th da | y of November, 2015 |       |
|------------|------------|---------------------|-------|
| Ayes       | Nays       | Absent              |       |
|            |            |                     |       |
|            |            |                     | MAYOR |
| ATTEST:    |            |                     |       |
|            |            |                     |       |
|            |            |                     |       |
| City Clerk |            |                     |       |

## TAB - D

## Long Beach Police

P.O. Box 795 Long Beach, WA 98631 lbpdchief@centurytel.net

Phone 360-642-2911 Fax 360-642-5273

11-01-15

Page 1 of 3

To: Mayor Andrew and Long Beach City Council

From: Chief Flint R. Wright

Ref.: Monthly Report for October 2015

During the month of October the Long Beach Police Department handled the following cases and calls:

| Long Beach   | Ilwaco                   |
|--|--------------------------|
| 791 Total Incidents  | 459 Total Incidents      |
| Aid Call Assists: 0  | Aid Call Assists: 1      |
| Alarms: 10   | Alarms: 1                |
| Animal Complaints: 10  | Animal Complaints: 1     |
| Assaults: 4  | Assaults: 5              |
| Assists: 77  | Assists: 36              |
| (Includes 17 Law Enforcement Agency Assists Outside City Boundaries) |                          |
| Burglaries: 0  | Burglaries: 1            |
| Disturbance: 17  | Disturbance: 14          |
| Drug Inv.: 5   | Drug Inv.: 4             |
| Fire Call Assists: 2   | Fire Call Assists: 2     |
| Follow Up: 179   | Follow Up: 114           |
| Found/Lost Property: 13  | Found/Lost Property: 4   |
| Harassment: 10   | Harassment: 3            |
| Malicious Mischief: 3  | Malicious Mischief: 1    |
| MIP – Alcohol: 0   | MIP – Alcohol: 0         |
| MIP – Tobacco: 0   | MIP – Tobacco: 0         |
| Missing/Found Persons: 3   | Missing/Found Persons: 0 |
| Prowler: 1   | Prowler: 0               |
| Runaway: 2   | Runaway: 1               |
| Security Checks: 234   | Security Checks: 186     |
| Suspicious: 38   | Suspicious: 20           |
| Thefts: 11   | Thefts: 9                |
| Traffic Accidents: 7   | Traffic Accidents: 2     |
| Traffic Complaints: 18   | Traffic Complaints: 9    |
| Traffic Tickets: 27  | Traffic Tickets: 12      |
| Traffic Warnings: 76   | Traffic Warnings: 14     |
| Trespass: 11   | Trespass: 1              |
| Warrant Contacts: 23   | Warrant Contacts: 12     |
| Welfare Checks: 10   | Welfare Checks: 6        |

## **Monthly Report Continued:**

## Page 2 of 3

On October 8<sup>th</sup> I met, along with other community members, with "Peninsula Poverty Response". Discussion was held about using area churches as temporary shelters for homeless people or people in need of some temporary shelter. This would be for night time only. I presented some safety concerns for the group to think about.

I attended the 911 Operations Board meeting on the 13<sup>th</sup>. Discussion was held about various dispatch issues including dealing with "911 text calls".

I talked with a representative from Washington Cities Insurance Authority, Lisa Knapton, on the 27<sup>th</sup>. She conducted an audit of the police department. I am pleased to inform you that there were no issues with the department's policies or training.

Halloween was quiet for the department. Even though it was on a Saturday this year, we had no issues.

I received a thank you letter from Vikki Land for Officer Mike Parker. Mike investigated a burglary for her and we were able to forward charges to the prosecutor's officer on three suspects. A copy is attached.

Flint R. Wright

Chief of Police

Good job on thin

Chief Wright,

On September 28, 2015 my home was burglarized. Officer Mike Parker with the Long Beach Police Dept. responded to the call. He came in, walked thru the entire home, took notes of all the missing items and how entry was made. He also gave me some ideas on how I may be able to make my home safer.

Officer Parker kept me informed from the beginning regarding the progress of the case, was able to locate some of the stolen items which included my truck keys. He was always available to answer any questions I had.

I am very grateful and impressed with Officer Parker's professionalism, concern and understanding as to how I was feeling and his diligence to do everything possible to bring the situation to a close. He is definitely an asset to our police department and I very grateful he is a part of our community.

Respectfully,

ki Land

Vikki Land

Long Beach

wed in your

|   | % of Tota | Total  | December | November | October | September     | August | July  | June  | May  | April | March | February | January |          | Month                            |
|---|-----------|--------|----------|----------|---------|---------------|--------|-------|-------|------|-------|-------|----------|---------|----------|----------------------------------|
|   | al 6.2%   | 1825   | er       | er       |         | <b>er</b> 185 | 389    | 344   | 279   | 138  | 143   | 115   | (J)      | 114     |          | funbeachcom                      |
|   | % 2.3%    | 5 684  |          |          | 65 22   | 5 78          | 9 140  | 4 119 | 90    | 8 45 | 3 73  | 5 51  | 53 25    | 4 41    |          | All Other Websites               |
|   | 6.7%      | 1968   |          |          | 96      | 210           | 449    | 425   | 183   | 162  | 148   | 155   | 85       | 55      |          | Friend, Relatives,&<br>Referrals |
|   | 6 5.0%    | 8 1466 |          |          | 38      | 0 147         | 9 578  | 5 190 | 3 168 | 2 98 | 8 90  | 5 78  | 5 29     | 5 50    |          | SPECIAL EVENT?                   |
| À | 1.4%      | 426    |          |          | 38      | 55            | 82     | 77    |       | 27   |       | 21    | 10       | 21      |          | See or Ad?<br>Where?             |
|   | 0.9%      | 3 267  |          |          | 3 15    | 43            | 55     |       |       | 21   | 27    | 22    |          |         | _        | Friends on Facebook?             |
|   | 6 4.3%    | 7 1270 |          |          | 5 105   | 3 154         | 5 219  | 5 251 |       |      | 7 98  | 2 85  | 6 41     | 9 32    | Visitors | Visitors Guide                   |
|   | 21.2%     | 6259   |          |          | 384     | 697           | 1176   | 1047  | 677   |      | 509   | 525   | 354      | 357     |          | Been here before?                |
|   | 29.8%     | 8805   |          |          | 503     | 1097          | 1782   |       |       |      |       | 595   |          | 300     |          | STAYING<br>OVERNIGHT?            |
|   | 22.3%     | 6589   |          |          | 377     | 791           |        | 1284  | 776   | 486  | 466   | 449   | 277      | 208     |          | IN PAID LODGING<br>OR CAMPING?   |
|   | 100.0%    | 29559  | 0        | 0        | 1643    |               |        |       |       | 2365 | ex.   |       |          | 1187    |          | Grand Total                      |

|            |        |        | ֡      |        | The second secon |        | ֡      |        |        |          |                                    |                    |        |
|------------|--------|--------|--------|--------|--|--------|--------|--------|--------|----------|------------------------------------|--------------------|--------|
|            | 20446  | 27329  | 21564  | 25972  | 26022  | 25179  | 20581  | 12192  | 24112  | 21098    |                                    |                    | DEC.   |
|            | 19445  | 26079  | 25699  | 27332  | 28118  | 27058  | 23303  | 21319  | 25165  | 23636    |                                    |                    | NOV.   |
| 20539      | 44411  | 27149  | 25996  | 29900  | 32266  | 22319  | 26153  | 26183  | 31756  | 31913    |                                    |                    | OCT.   |
| 29         | 29244  | 34971  | 33989  | 39131  | 33335  | 36784  | 31604  | 28230  | 36110  | 27857    |                                    |                    | SEPT.  |
| 42,385 Aug | 45,971 | 53,584 | 49,085 | 55,750 | 49813  | 49607  | 48196  | 49246  | 57741  | 48212    |                                    |                    | AUG.   |
| 51,838 Jul | 49,089 | 58,073 | 52,326 | 54689  | 60495  | 57504  | 50967  | 52595  | 59155  | 47403    |                                    |                    | JULY   |
| 41,634 Jun | 40,429 | 39,715 | 42,739 | 44,772 | 50,733   | 47,700 | 46059  | 40906  | 46854  | 43234    |                                    |                    | JUNE   |
| 36         | 38516  | 43214  | 39341  | 40373  | 44102  | 41034  | 18994  | 40257  | 36339  | 39081    |                                    |                    | MAY    |
| 35152 Apr  | 33593  | 38212  | 38250  | 37036  | 39523  | 35306  | 15764  | 35409  | 33412  | 33446    |                                    |                    | APR.   |
| 35         | 41226  | 38698  | 36764  | 40438  | 42509  | 36953  | 16914  | 38826  | 36548  | 28069    |                                    |                    | MAR.   |
| 29341 Feb  | 32341  | 29740  | 32418  | 31362  | 30793  | 19426  | 14119  | 31150  | 29036  | 27512    |                                    |                    | FEB.   |
| 25970 Jan  | 34232  | 26521  | 31736  | 30397  | 33190  | 24345  | 14092  | 31682  | 29581  | 23874    |                                    |                    | JAN.   |
|            |        |        |        |        |  |        |        |        |        |          | AW                                 | VISITORS =         | UNIQUE |
| 7,813      | 7,268  | 6,394  | 6,422  | 6,384  | 6,982  | 8,222  | 8,745  | 10,660 | 12,224 | 11,889   | 14,906                             | 14,813             | TOTALS |
|            | 239    | 269    | 218    | 277    | 229  | 387    | 181    | 360    | 504    | 520      | 528                                | 516                | DEC.   |
|            | 245    | 261    | 213    | 273    | 217  | 454    | 381    | 358    | 482    | 551      | 591                                | 601                | NOV.   |
| 429 Oct    | 388    | 266    | 392    | 453    | 290  | 395    | 508    | 647    | 816    | 641      | 828                                | 869                | OCT.   |
| 429 Sep    | 703    | 488    | 709    | 892    | 497  | 790    | 645    | 845    | 1130   | 830      | 1204                               | 1262               | SEPT.  |
| 145        | 1480   | 1466   | 1283   | 1372   | 1076   | 1432   | 1452   | 2148   | 2288   | 2306     | 2775                               | 2722               | AUG.   |
| 1645 Jul   | 973    | 907    | 754    | 908    | 1103   | 1404   | 1250   | 1379   | 2002   | 1674     | 2807                               | 2502               | JULY   |
| 1147 Jun   | 735    | 669    | 610    | 693    | 1140   | 1183   | 962    | 1235   | 1093   | 1379     | 1664                               | 1574               | JUNE   |
| 745 May    | 665    | 549    | 564    | 464    | 460  | 646    | 811    | 1129   | 1084   | 1119     | 1100                               | 1283               | MAY    |
| 66         | 751    | 462    | 602    | 297    | 541  | 149    | 695    | 730    | 1040   | 871      | 966                                | 985                | APR.   |
| 496 Mar    | 425    | 446    | 409    | 272    | 569  | 456    | 757    | 797    | 702    | 751      | 1063                               | 788                | MAR.   |
| 494 Feb    | 333    | 273    | 410    | 233    | 389  | 517    | 532    | 547    | 546    | 620      | 739                                | 811                | FEB.   |
| 30         | 331    | 338    | 258    | 250    | 471  | 409    | 571    | 485    | 537    | 627      | 641                                | 900                | JAN.   |
|            |        |        |        |        |  |        |        |        |        | RECEIVED | NUMBER OF TELEPHONE CALLS RECEIVED | R OF TELEPH        | NUMBER |
| 25,890     | 27,124 | 23,814 | 21,004 | 19,550 | 21,595   | 20,181 | 18,231 | 20,009 | 21,699 | 23,599   | 22,352                             | 13,524             | TOTALS |
|            | 664    | 795    | 552    | 462    | 378  | 428    | 288    | 332    | 562    | 461      | 660                                | 509                | DEC.   |
|            | 1003   | 872    | 493    | 572    | 532  | 664    | 648    | 519    | 493    | 826      | 1986                               | 374                | NOV.   |
| 1655 Oct   | 1826   | 1660   | 1314   | 1152   | 1482   | 1605   | 1273   | 1132   | 1494   | 1388     | 1488                               | 827                | OCT.   |
| 2966 Sep   | 3238   | 2680   | 3018   | 2613   | 2692   | 2301   | 2247   | 2442   | 2354   | 2275     | 2523                               | 1251               | SEPT.  |
| 4943 Aug   | 5426   | 4887   | 4778   | 4658   | 4496   | 4101   | 4310   | 4342   | 4398   | 4679     | 4750                               | 2633               | AUG.   |
| 4607 Jul   | 4380   | 4347   | 3829   | 3879   | 4377   | 3871   | 3111   | 3810   | 4373   | 4310     | 3550                               | 2193               | JULY   |
| 3017 Jun   | 2892   | 2535   | 2090   | 2014   | 2212   | 2802   | 1643   | 2132   | 2166   | 2447     | 1831                               | 1350               | JUNE   |
| 2216 May   | 2305   | 1880   | 1709   | 1311   | 1486   | 1596   | 1370   | 1602   | 1536   | 2068     | 1542                               | 1293               | MAY    |
| 215        | 2151   | 1538   | 1244   | 972    | 1198   | 642    | 1139   | 1502   | 1759   | 1782     | 1383                               | 1005               | APR.   |
| 2279 Mar   | 1358   | 1291   | 845    | 861    | 1232   | 1089   | 1111   | 1009   | 1186   | 1426     | 1064                               | 802                | MAR.   |
| 1136 Feb   | 914    | 755    | 720    | 603    | 913  | 661    | 653    | 755    | 960    | 1264     | 924                                | 720                | FEB.   |
| 918 Jan    | 967    | 574    | 412    | 453    | 597  | 421    | 438    | 432    | 418    | 673      | 651                                | 567                | JAN.   |
|            |        |        |        |        | _  |        |        |        |        |          |                                    | NUMBER OF VISITORS | NUMBER |
| 1          |        |        |        | -0     |  | 1000   | 1000   | 100.   | 1000   | -        | 1001                               | 1000               | MOHE   |

# 2015 Recap Distribution

| 1651      | 31319                      | 21415       | 50694 | Total to Date |
|-----------|----------------------------|-------------|-------|---------------|
|           |                            |             |       | Dec           |
|           |                            |             |       | Nov           |
|           | 2429                       | 200         | 1672  | Oct           |
| 0         | 1432                       | 65          | 1588  | Sep           |
| 0         | 2420                       | 0           | 2888  | Aug           |
| 100       | 3909                       | 200         | 2278  | Jul           |
| 50        | 3535                       | 910         | 2598  | Jun           |
| 0         | 5318                       | 1135        | 3356  | May           |
| 0         | 1262                       |             | 2462  | Apr           |
| 50        | 4109                       | 1,375       | 3,878 | Mar           |
| 951       | 2700                       |             | 4774  | Feb.          |
| 500       | 4205                       | 15277       | 25200 | Jan.          |
| ure piece | Disc. Trail Map Lure piece | 2015 Events | BVPs  |               |

|               | EMAILS   | Student | Relocation | Wedding  | Coloring |        |
|---------------|----------|---------|------------|----------|----------|--------|
|               | RECEIVED | Packets | Packets    | Planners | Books    | Totals |
| Jan           | 36       | 4       | 4          | 2        | 4        | 50     |
| Feb           | 46       | 2       | 6          | 2        | 12       | 68     |
| March         | 9        | 1       | 1          | 1        | 12       | 24     |
| April         | 84       | 2       | 2          | 1        | 10       | 99     |
| May           | 24       | 0       | 8          | 3        | 12       | 47     |
| June          | 39       | 0       | 8          | 3        | 7        | 57     |
| Jul           | 34       | 1       | 6          | 1        | 33       | 75     |
| Aug           | 41       | 0       | 6          | 1        | 40       | 88     |
| Sep           | 28       | 0       | 3          | 0        | 10       | 41     |
| Oct           |          |         |            |          |          | 0      |
| Nov           |          |         |            |          |          | 0      |
| Dec           |          |         |            |          |          | 0      |
| Total to Date | 341      | 10      | 44         | 14       | 140      | 549    |
|               |          |         |            |          |          |        |



This petition has collected 114 signatures using the online tools at <u>iPetitions.com</u>

Printed on 2015-11-11

#### **Save our Farmers Market**

#### About this petition

Three members of the Long Beach City Council, a majority, are leaning towards defunding the Farmers Market or restricting it to the point where it is destined to fail. We, the undersigned, support councilmembers Mark Perez and Del Murry in their fight to continue funding for the Farmers Market and their use of food vendors (like the Kite Festival does). We support our Farmers Market as a community treasure and an American tradition.

#### Signatures

| 1.  | Name: Cecilia Cohen on 2015-10-07 21:37:49<br>Comments:   |
|-----|---|
| 2.  | Name: Michael Kutras on 2015-10-07 21:44:29 Comments: The City has already done two onsite surveys at the Farmers Market and everybody loves it   |
| 3.  | Name: Mark Perez on 2015-10-07 21:50:34  Comments: Keep this tremendous community resource and build it, more foods, more arts & crafts, more goodies!  |
| 4.  | Name: Denise Proulx on 2015-10-07 22:50:48  Comments: I travel 2 hrs down n 2 hrs home every Friday to attend this market! It's filled with tons of fun, laughter and quality vendors! It's a tiny market but its heart is huge! We all love Katie, she's wonderful!  |
| 5.  | Name: Thomas Werner on 2015-10-07 23:02:26 Comments: Support Our Farmers!   |
| 6.  | Name: Melinda McNulty on 2015-10-07 23:39:45 Comments: Keep the Farmers Marker!   |
| 7.  | Name: Josie Ciambetti on 2015-10-08 00:41:55  Comments: I have been a vendor at the farmers market for the last 5 years, and have enjoyed dealing with all my local and tourist customers. I hope that the city will allow the market to continue for the sake of our loyal costumers. Everyone needs fresh produce to continue to live healthily.  Thank you,  Josie Ciambetti |
| 8.  | Name: Marlys Tune on 2015-10-08 01:24:12  Comments: My grandson help he has the best time helping it would brake his heart if they took it away   |
| 9.  | Name: Cheryl Weatherby on 2015-10-08 01:35:18 Comments: Love the marketplease keep it going.  |
| 10. | Name: Jim Riddell on 2015-10-08 01:46:22<br>Comments:   |
| 11. | Name: Mickel Lewis on 2015-10-08 02:45:55 Comments: Keep the Market going   |

| 12. | Name: Alicia barbour on 2015-10-08 03:23:20<br>Comments:   |
|-----|--|
| 13. | Name: Rob P on 2015-10-08 03:27:04<br>Comments:  |
| 14. | Name: Anna Taft on 2015-10-08 03:31:03 Comments:   |
| 15. | Name: Marci bennett on 2015-10-08 03:39:59 Comments:   |
| 16. | Name: Sandra Smith on 2015-10-08 03:46:18 Comments:  |
| 17. | Name: Toni Fitting on 2015-10-08 04:25:34<br>Comments:   |
| 18. | Name: Chelle Mallory on 2015-10-08 04:33:30 Comments: Please keep the Farmers market in Long Beach   |
| 19. | Name: Arrianna Wiegardt on 2015-10-08 05:00:08 Comments:   |
| 20. | Name: Sharon-Shay Walsh on 2015-10-08 05:51:40 Comments: Please keep the farmers market. It's the only place in Long Beach to buy local or organic. Let us please keep supporting our local farmers. Thank you   |
| 21. | Name: Tyler bunker on 2015-10-08 06:32:12  Comments: I'm a coast guard member that lives in Ilwaco this is the high light of my 2 and 3 year olds week they love to ride in the wagon to the market and when we have family come to town we can't wait to take them! |
| 22. | Name: Carla Curtis on 2015-10-08 13:03:53<br>Comments:   |
| 23. | Name: Johnni Dolan on 2015-10-08 14:40:23  Comments: Love the market on Friday afternoon during the summer and early autumn months. 3 to 6 or 7 pm is just right.  |

| 24. | Name: Marie Malmstadt on 2015-10-09 02:49:43 Comments: please save our farmers market!!  |
|-----|--|
| 25. | Name: Kristen Mathison on 2015-10-09 12:41:02 Comments: Please keep the farmers market.  |
| 26. | Name: Kari Hamilton on 2015-10-09 14:16:23<br>Comments:  |
| 27. | Name: laura faye Kermes on 2015-10-09 23:40:56 Comments: I need the Farmers Market it is a very important factor in keeping my health as a outlet for fresh healthy veg's ,exercise and social community well being interaction. It would create a hardship for me to go alas where .  |
| 28. | Name: David Boley on 2015-10-10 00:16:09<br>Comments:  |
| 29. | Name: James Parker on 2015-10-10 00:53:48 Comments:  |
| 30. | Name: Karen Boardman on 2015-10-10 16:07:53  Comments: This is a value here not only for visitors but residents. How can a 3 hour market one day a week 5 months out of the year be a threat to businesses. I send visitors there all the time. Please keep the market. If a business is threatened by this market then their business is not a strong business and would not survive regardless. Maybe bring the market to another part of the peninsula if Long Beach is stupid enough to not have the market. |
| 31. | Name: Allyson Keightley on 2015-10-10 16:32:16 Comments:   |
| 32. | Name: Jacqueline Cruz on 2015-10-10 16:44:18 Comments: Don't shut them down.   |
| 33. | Name: Hannah bake on 2015-10-10 16:49:39<br>Comments: It's a shame t   |
| 34. | Name: Carol Hawkins on 2015-10-10 19:16:02<br>Comments:  |
| 35. | Name: Mallory Cox on 2015-10-10 19:31:24  Comments: Keep it going, My family and I absolutely love the farmers market. It offers more variety of fresh produce to our community.   |

| 36. | Name: Emily Green on 2015-10-10 19:48:41<br>Comments:   |
|-----|---|
| 37. | Name: Deanna Gjovik on 2015-10-10 20:47:38  Comments: Please think on a grander scale and realize how the market can contribute to the economy of the area. What a shame if it should close down. |
| 38. | Name: Diane Rutherford on 2015-10-10 21:08:14  Comments: It is a great opportunity for our community to introduce and share with each other.  |
| 39. | Name: Holly Parrino on 2015-10-10 21:16:06<br>Comments:   |
| 40. | Name: Rose larson on 2015-10-10 22:00:30 Comments:  |
| 41. | Name: B.Bartlett on 2015-10-10 23:17:29  Comments: This helps keep people in town and brings others in Whenever I stop at a outdoor market I shop around the town I stopped in.                   |
| 42. | Name: Debbie Haugsten on 2015-10-11 02:02:16 Comments: I cannot believe that this small farmers mkt, that is open one day a week in the summer for 3 hours is inhibiting sales in Long Beach.     |
| 43. | Name: Kay Chabot on 2015-10-11 13:53:39 Comments: It is ridiculous to take this away.   |
| 44. | Name: Tina Wiegardt on 2015-10-11 15:48:33<br>Comments:   |
| 45. | Name: monica on 2015-10-11 16:20:52<br>Comments:  |
| 46. | Name: leslie walters on 2015-10-11 16:39:50<br>Comments:  |
| 47. | Name: lee knott on 2015-10-11 16:43:28 Comments:  |
| 48. | Name: Keli Lucero on 2015-10-11 17:51:17  |

| 49. | Name: Kelly Frech on 2015-10-11 17:54:12 Comments: 3 hours on a Friday only and doesn't start until June. If that hurts business, one needs to take a hard look at their own business. Didn't know anyone was serious about this. |
|-----|---|
| 50. | Name: Hollie Billeci on 2015-10-11 18:51:12<br>Comments:  |
| 51. | Name: Marilyn Raymer on 2015-10-11 19:22:32 Comments: Keeping it is a no brainier. It brings me to town. Not the other way around   |
| 52. | Name: Susan Moretz on 2015-10-11 19:31:32 Comments: The farmers market needs to stay. Great veggies, fruit and baked goods. We get lots of folks stopping in for seafood to go and/ or dining. Thank you, Crabby                  |
| 53. | Name: Stephanie on 2015-10-11 19:45:26 Comments:  |
| 54. | Name: Miriam Sheaffer on 2015-10-11 20:18:01 Comments: This is ridiculous . Shame on these people. Fund the Farmers Market and allow the food trucks!   |
| 55. | Name: Melissa Cutting on 2015-10-11 21:58:44 Comments:  |
| 56. | Name: Holli Kemmer on 2015-10-11 22:24:06 Comments:   |
| 57. | Name: Dee Dee Eaton Mead on 2015-10-11 22:29:11<br>Comments:  |
| 58. | Name: Mike Mallory on 2015-10-12 00:18:06<br>Comments:  |
| 59. | Name: Karen Caspers-Curl on 2015-10-12 00:24:52<br>Comments:  |
| 60. | Name: Skyler Walker on 2015-10-12 03:11:30  Comments: The Farmers Market is an asset to Long Beach for tourists and locals.   |
|     |   |

| 61. | Name: Robert Hamilton on 2015-10-12 03:44:11 Comments:   |
|-----|--|
| 62. | Name: sarah henry on 2015-10-12 03:55:13 Comments:   |
| 63. | Name: Wanda Garcia on 2015-10-12 04:29:04 Comments: Please continue the Sat market.  |
| 64. | Name: Carrie Barnes on 2015-10-12 05:40:32<br>Comments:  |
| 65. | Name: Kristen Harman on 2015-10-12 16:54:58<br>Comments:   |
| 66. | Name: Carolyn Cox on 2015-10-12 18:01:54 Comments:   |
| 67. | Name: Linda Janke on 2015-10-12 18:10:36 Comments: Please save the market!   |
| 68. | Name: Andrea Noonan on 2015-10-12 20:58:06  Comments: 3 hrs a week is not going to hurt the businesses too much. We always talk about keeping it local so lets not be greedy. We all have to make a living.  |
| 69. | Name: Sabrina Coffin on 2015-10-12 21:19:15 Comments: Three hours on a Friday afternoon, once a weekisn't going to hurt anyone's business in Long Beach. We need to support our local farmers who are growing REAL food! They aren't getting wealthy and it's obviously their passion that drives them to do what they do, rather than the dollar.   |
| 70. | Name: Kathleen Shaw on 2015-10-12 22:18:22 Comments: Farmer's markets are a for-profit asset to a community, not a detriment. They encourage community, and are an essential opportunity for townsfolk to purchase farm-fresh goods. I love the farmer's markets in both my hometownsOlympia and Long Beach. If council members have questions or concerns regarding the value of Farmer's markets to a community, I suggest you contact the Olympia city council. You may find it enlightening. |
| 71. | Name: Sally Wilson on 2015-10-12 22:37:42 Comments: Please keep the farmers market!  |
| 72. | Name: Sarah Meador on 2015-10-12 23:27:43  |

Comments: It sounds to me as though you who want to cripple the Farmer's Market are

#### trying to:

- 1. Destroy people's livelihoods
- 2. Force the locals to buy and eat toxic pesticide-laden mass-produced food
- 3. Kill small family-owned and -operated businesses AND
- 4. Make those of us at the end of the world even MORE dependent on food that was picked prematurely and shipped long distances (which can be a hazard to the local ecosystem as well, because with or without pesticides foreign bugs and spiders will inevitably catch a ride on the produce or in the packaging.)

Please keep our food local. In fact, you should encourage people to grow and sell their own produce - better for development of a healthy immune system well-equipped for dealing with local allergens. Local farm-grown produce tastes better, is better for us, is MUCH easier to trace for non-GMO purposes! Also, families who grow their own food and food for their community raise kids who understand the value of hard work, have that necessary survival skill of cultivating food (because, you know, food is kind of important) AND understand the consequences if they ignore their responsibilities.

Conclusion: locally-grown food that you find at a farmer's market enriches more than just the locals' bellies. It also enriches the local culture and SHOULD NOT be pushed aside in favor of Monsanto's poison.

| 73. | Name: Mike and Carroll Whipple on 2015-10-13 00:18:19 Comments: |
|-----|---|
| 74. | Name: Robin Temby on 2015-10-13 01:34:46 Comments:              |
| 75. | Name: Kristine Eddis on 2015-10-13 05:14:40<br>Comments:        |
| 76. | Name: Hillary Trusty on 2015-10-13 14:09:13 Comments:           |
| 77. | Name: Tracy Yates on 2015-10-13 14:31:41 Comments:              |
| 78. | Name: Amanda Heintzelman on 2015-10-13 15:17:14 Comments:       |
| 79. | Name: Chris Adams on 2015-10-13 16:32:52<br>Comments:           |
| 80. | Name: Glen Adams on 2015-10-13 16:35:24<br>Comments:            |
| 81. | Name: Wayne Corley on 2015-10-13 17:04:27                       |

Comments: let's keep the market open, it's not hurting anyone or anything, it's a great

|     | places to go and in joy.its not taking candy from a baby.  |
|-----|--|
| 82. | Name: Kare Brownlee on 2015-10-13 17:07:25 Comments:   |
| 83. | Name: Cheree Marr on 2015-10-13 17:34:28<br>Comments:  |
| 84. | Name: Anna taft on 2015-10-14 03:00:24<br>Comments:  |
| 85. | Name: Mariah Bone on 2015-10-14 03:21:52<br>Comments:  |
| 86. | Name: David Brady on 2015-10-14 03:31:30<br>Comments:  |
| 87. | Name: Sandy Rydbom on 2015-10-14 19:44:55 Comments: My husband and I love the market, we like to ride our bikes there and enjoy the music and food.  |
| 88. | Name: H C Bud Fenton on 2015-10-15 17:15:55 Comments:  |
| 89. | Name: Beth Browne on 2015-10-15 19:37:33  Comments: The Long Beach peninsula will always be considered home no matter where life takes me  |
| 90. | Name: thandi rosenbaum on 2015-10-16 06:17:45  Comments: The farmers market is an example of the direction that sustainable tourism and agriculture can go hand in hand. it benefits the whole community and it was be a loss to loss it |
| 91. | Name: Dianna Forman on 2015-10-16 08:21:52 Comments: To support our community  |
| 92. | Name: Bambi Ooley on 2015-10-17 16:14:05 Comments: Best veggies there are around fresh   |
| 93. | Name: Amanda on 2015-10-17 16:19:29 Comments:  |

| 94.  | Name: Monty Munroe on 2015-10-17 19:58:20<br>Comments:   |
|------|--|
| 95.  | Name: Jennifer Kochheiser on 2015-10-17 21:30:25 Comments:   |
| 96.  | Name: John Kopp on 2015-10-18 02:47:36<br>Comments:  |
| 97.  | Name: Roberta Lindsay on 2015-10-18 03:35:41 Comments:   |
| 98.  | Name: Kevin Maciej on 2015-10-18 06:43:06<br>Comments: Please Keep the Farmer's Market so we may buy local not global.   |
| 99.  | Name: adrianne on 2015-10-19 03:18:53 Comments:  |
| 100. | Name: Brandi Mathis on 2015-10-19 19:31:15 Comments:   |
| 101. | Name: Melissa McLeod on 2015-10-24 23:21:06<br>Comments:   |
| 102. | Name: Bonnie (Bonita) Ward on 2015-10-25 02:47:31 Comments: Have loved the farmer's Market and enjoyed the produce! Pleace continue the funding.   |
| 103. | Name: Kathy Condron on 2015-10-25 20:16:03  Comments: The Long Beach Farmers' Market is valuable to the summer crowd and full-timers. Please keep its support and funding in the budget! |
| 104. | Name: marcus on 2015-10-26 02:51:11 Comments: the market is good for our community   |
| 105. | Name: Kimberly higdon on 2015-10-26 03:19:55 Comments: Keep the farmers market   |
| 106. | Name: Ann Saari on 2015-10-26 15:41:01<br>Comments:  |
| 107. | Name: Teri Pellegrini on 2015-10-27 17:53:38   |

#### Comments:

| 108. Name: Heidi crete on 2015-10-28 02:41:21 Comments:  109. Name: Debra Stafford on 2015-10-28 20:06:27 Comments:  110. Name: Laura Nichols on 2015-10-30 13:55:48 Comments:  111. Name: Sue Svendsen on 2015-10-30 15:47:18 Comments: I have never seen a farmers market harm the area businesses. A little research would help soothe business owners.  112. Name: George Coleman on 2015-10-31 16:19:40 Comments: I simply do not believe that these vendors compete with downtown businesses. Where is the proof?!  113. Name: Clint Carter on 2015-11-02 19:45:15 Comments:  114. Name: isaac bentson on 2015-11-03 23:35:49 Comments: |      |   |
|---|------|---|
| Comments:  110. Name: Laura Nichols on 2015-10-30 13:55:48 Comments:  111. Name: Sue Svendsen on 2015-10-30 15:47:18 Comments: I have never seen a farmers market harm the area businesses. A little research would help soothe business owners.  112. Name: George Coleman on 2015-10-31 16:19:40 Comments: I simply do not believe that these vendors compete with downtown businesses. Where is the proof?!  113. Name: Clint Carter on 2015-11-02 19:45:15 Comments:  114. Name: isaac bentson on 2015-11-03 23:35:49   | 108. |   |
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| Comments: I simply do not believe that these vendors compete with downtown businesses. Where is the proof?!  113. Name: Clint Carter on 2015-11-02 19:45:15 Comments:  114. Name: isaac bentson on 2015-11-03 23:35:49  | 111. | Comments: I have never seen a farmers market harm the area businesses. A little |
| Comments:  114. Name: isaac bentson on 2015-11-03 23:35:49  | 112. | Comments: I simply do not believe that these vendors compete with downtown      |
|   | 113. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|   | 114. |   |

#### **David Glasson**

From: Wilson, Patti (DOR) [PattiW@DOR.WA.GOV]

Sent: Monday, November 02, 2015 1:46 PM

To: Wilson, Patti (DOR)
Cc: Wilson, Patti (DOR)

Subject: Local Sales Tax Interest Error - October distribution

#### Good Afternoon,

The Department of Revenue identified an error in the interest calculation for the October 2015 local sales tax distribution. The calculation error resulted in an incorrect allocation of the interest to local jurisdictions. This email is to notify you of this issue and the corrective action the Department is taking.

#### Department's planned solution

The Department has recalculated the correct amount of interest that jurisdictions should have received. The adjustment to correct this error will be included in the interest amount on your November 2015 distribution.

#### Impact to your jurisdiction

For nearly all jurisdictions, the amount of the November 2015 interest adjustment is less than 5% compared to the projected final distribution amount. For jurisdictions with an impact greater than 5%, we will be communicating in a separate email or phone call.

#### Who do I need to contact for more information?

The Department apologizes for this error. If you have any questions about these adjustments, please contact Andy Van Gerpen at (360) 902-7172 or via email at <a href="mailto:andyv@dor.wa.gov">andyv@dor.wa.gov</a>.

Patti

#### Patti Wilson

Local Government Liaison & Customer Service Advocate Washington State Department of Revenue

Executive Office | Capital Plaza | PO Box 47467 | Olympia, WA 98504-7467 360/534-1543 | F 360/534-1526 | <u>dor.wa.gov</u> | <u>PattiW@dor.wa.gov</u>

Working together to fund Washington's future

### **Executive Seminar**

Earthquake and Tsunami Threat

The Pacific Northwest's

# Cascadia Fault Line "Preparing for the Worst"

Date and Time: January 8th, 2016 / 8:30 a.m. - 11:00 a.m.

Location: Office Building 2, Capitol Campus, Olympia

**Purpose:** To inform state executives, legislators, and elected officials on the catastrophic earthquake and tsunami threat posed by the

Cascadia Subduction Zone fault line and discuss governmental,

economic, and social impacts

#### **AGENDA**

8:30 a.m. Welcome

8:35 a.m. Governor Inslee – Opening Remarks

8:45 a.m. Impacts of a Cascadia Subduction

Zone Earthquake and Tsunami

9:05 a.m. Policy Discussion

10:05 a.m. Break

10:20 a.m. Cascadia Rising Exercise Overview

10:40 a.m. Recap

11:00 p.m. Adjourn

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Questions and RSVP by December 15th, 2015 to:

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