



## AGENDA – Tuesday, September 8, 2020

7:00 p.m. City Council Meeting

Zoom Webinar ONLY

Meeting ID: 853 6383 6221

Password: 12345678

### 7:00 p.m. CALL TO ORDER; PLEDGE OF ALLEGIANCE; AND ROLL CALL

Call to order	Mayor Phillips, Council Member Svendsen, Council Member McGuire,
And roll call	Council Member Murry, Council Member Cline & Council Member Kemmer.

### PUBLIC COMMENT

At this time, the Mayor will call for any comments from the public on any subject whether or not it is on the agenda for any item(s) the public may wish to bring forward and discuss. Preference will be given to those who must travel. **Please limit your comments to three minutes. The City Council does not take any action or make any decisions during public comment.** To request Council action during the Business portion of a Council meeting, contact the City Administrator at least one week in advance of a meeting.

### CONSENT AGENDA – TAB A

All matters, which are listed within the consent section of the agenda, have been distributed to each member of the Long Beach City Council for reading and study. Items listed are considered routine by the Council and will be enacted with one motion unless a Council Member specifically requests it to be removed from the Consent Agenda to be considered separately. Staff recommends approval of the following items:

- Minutes, August 17, 2020 City Council Meeting
- Payment Approval List for Warrant Resisters 59639-59666 & 87130-87215 for \$349,252.41

- AB 20-58 – Signature Card Amendment – TAB B
- AB 20-59 – CUP 2019-01 Extension – TAB C
- AB 20-60 – 3Kings Asbestos Removal Quote – TAB D
- AB 20-61 – Special Use Permit for Mermaid Inn and RV Park – TAB E
- AB 20-62 – Special Use Permit for Shoeboxes of Joy – TAB F

### DEPARTMENT HEAD ORAL REPORTS CORRESPONDENCE AND WRITTEN REPORTS – TAB G

- Code Enforcement Update
- Lodging Tax Collections
- Sales Tax Collections
- Transportation Benefit District Collections
- USDA Civil Rights Compliance Review
- Police Chief's Report for August 2020
- Wastewater Department Report for August 2020
- Water Department Report for August 2020

### FUTURE CITY COUNCIL MEETING SCHEDULE

The Regular City Council meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month at 7:00 PM and may be preceded by a workshop.  
September 21, 2020, October 5, 2020 & October 19, 2020

### ADJOURNMENT

American with Disabilities Act Notice: The City Council Meeting room is accessible to persons with disabilities. If you need assistance, contact the City Clerk at (360) 642-4421 or advise City Administrator at the meeting.

TAB - A

## LONG BEACH CITY COUNCIL MEETING

(Zoom Meeting)

August 17, 2020

### 7:00 CALL TO ORDER, ROLL CALL

Mayor Pro Tempore McGuire called the meeting to order.

### ROLL CALL

David Glasson, City Administrator, called roll with C. Svendsen, C. Cline, C. Kemmer, and C. McGuire all present. Mayor Phillips and C. Murry were absent.

### PUBLIC COMMENT

No comments

### CONSENT AGENDA

Minutes, August 3, 2020 City Council Meeting

Payment Approval List for Warrant Registers 59603-59638 & 87049-87129 for \$252,132.65

**C. Svendsen made the motion to approve the Consent Agenda. C. Cline seconded the motion; 4 Ayes, 1 absent, motion passed.**

### BUSINESS

No Business

### DEPARTMENT HEAD ORAL REPORTS

### CORRESPONDENCE AND WRITTEN REPORTS

- Police Chief's Report for July 2020
- Report and Decision for Case No. V 2020-02
- Water Report for July 2020
- Wastewater Report for July 2020
- Parks, Streets and Stormwater Report for July 2020

### ADJOURNMENT

Mayor Pro Tempore McGuire adjourned the meeting at 7:15 p.m.

---

Mayor

---

City Clerk



# Warrant Register

Check Periods: 2020 - August - Second

I, THE UNDERSIGNED DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICES RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN AND THAT THE CLAIM IS A JUST, DUE AND UNPAID OBLIGATION AGAINST THE CITY OF LONG BEACH, AND THAT I AM AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIM.

Council Member	Council Member	Council Member	Clerk/Treasurer	
59639	Bell, Helen S		8/20/2020	\$302.73
59640	Binion, Jacob M		8/20/2020	\$1,874.68
59641	Booi, Kristopher A		8/20/2020	\$1,654.03
59642	Cox, Mallory E		8/20/2020	\$520.04
59643	Gouler, John R		8/24/2020	\$1,742.50
59644	Huff, Timothy M		8/24/2020	\$1,676.08
59645	Jewell, Kyle E		8/20/2020	\$1,580.97
59646	Kemmer, Larry L		8/20/2020	\$1,639.65
59647	Luethe, Paul J		8/21/2020	\$1,574.74
59648	Miller, Matt W		8/24/2020	\$1,764.69
59649	Mortenson, Tim L		8/20/2020	\$1,879.40
59650	Padgett, Timothy J		8/20/2020	\$1,438.63
59651	Wood, Matthew T		8/20/2020	\$1,670.32
59652	Wright, Flint R		8/24/2020	\$2,878.87
59653	Zuern, Donald D		8/24/2020	\$2,388.05
59654	AFLAC			\$491.97
59655	Awc - ST & Life		8/20/2020	\$1,500.61
59656	City of LB Retirement Payback		8/20/2020	\$50.77
59657	City of Long Beach - Fica		8/20/2020	\$12,506.26
59658	City of Long Beach - FWH		8/20/2020	\$8,334.10
59659	Dept of Labor & Industries		8/20/2020	\$1,691.18
59660	Dept of Retirement Systems		8/20/2020	\$15,462.60
59661	Dept of Retirement Systems Def Comp		8/20/2020	\$3,330.00
59662	Discovery Benefits Inc.		8/20/2020	\$150.00
59663	Employment Security Dept		8/20/2020	\$215.78
59664	Massnutual Retirement Services		8/20/2020	\$775.00
59665	Teamsters Local #58		8/20/2020	\$215.50
59666	Association of WA Cities		8/20/2020	\$27,778.71
87130	Iiwaco Charter Association		8/18/2020	\$4,000.00

Execution Time: 6 second(s)

87131	Archer, Jeff	8/18/2020		\$11.32
87132	Baxter, Esther	8/18/2020	8/21/2020	\$458.38
87133	BLEWETT, JOSH	8/18/2020		\$500.00
87134	Bonney, Matt	8/18/2020	8/21/2020	\$11.32
87135	Goff, Kenny	8/18/2020		\$11.32
87136	Jacobson, Clark	8/18/2020		\$22.65
87137	LaFontaine, Patrick	8/18/2020	8/21/2020	\$413.09
87138	Phillips, John	8/18/2020		\$56.62
87139	Melling, Casey	8/19/2020	8/20/2020	\$458.00
87140	Tangly Cottage Garden	8/20/2020		\$662.11
87141	Bayview Asphalt Inc.	8/21/2020		\$4,000.00
87142	Parker, Michael	8/25/2020		\$16.00
87143	Postmaster	8/31/2020		\$316.50
87144	A-1 Redi Mix	9/4/2020		\$439.97
87145	ALS Group USA, Corp.	9/4/2020		\$25.00
87146	AlSCO-American Linen Div.	9/4/2020		\$165.13
87147	Astoria Janitor & Paper Supply	9/4/2020		\$1,689.20
87148	Backflow Management Inc	9/4/2020		\$1,503.75
87149	Bailey's Saw Shop	9/4/2020		\$25.87
87150	Biobot Analytics, Inc.	9/4/2020		\$2,400.00
87151	Bonney, Matt	9/4/2020		\$82.97
87152	Box-K Auto Repair Inc	9/4/2020		\$152.49
87153	BSK Associates	9/4/2020		\$874.00
87154	Carrot-Top Industries Inc.	9/4/2020		\$66.06
87155	Cascade Columbia Distribution CO	9/4/2020		\$5,515.25
87156	Cascade Fire Equipment	9/4/2020		\$2,333.87
87157	CASCADE MACHINERY & ELECTRIC	9/4/2020		\$1,763.34
87158	Charter Spectrum	9/4/2020		\$334.93
87159	Chinook Observer	9/4/2020		\$46.25
87160	City of Long Beach	9/4/2020		\$514.85
87161	Cole Industrial, Inc.	9/4/2020		\$678.22
87162	Columbia Ford, Inc.	9/4/2020		\$217.05
87163	CresComm Wiff, LLC.	9/4/2020		\$3,484.01
87164	Dennis Company	9/4/2020		\$840.86
87165	Dept of Ecology	9/4/2020		\$14,974.09
87166	Englund Marine Supply	9/4/2020		\$599.39
87167	Evergreen Rural Water of WA	9/4/2020		\$2,440.00
87168	Evergreen Septic Inc	9/4/2020		\$540.50
87169	Evergreen Septic Pumping LLC	9/4/2020		\$1,671.84
87170	Ford Electric	9/4/2020		\$240.13
87171	Global Environmental Products	9/4/2020		\$9,254.66
87172	Gray & Osborne	9/4/2020		\$20.45
87173	Gray, Karen	9/4/2020		\$3,531.35
87174	H. D. FOWLER	9/4/2020		\$1,653.29
87175	Hach Company	9/4/2020		\$383.46
87176	Inland Electric, Inc	9/4/2020		

Execution Time: 6 second(s)

87177	International Association of Arson Investigators	9/4/2020	\$140.00
87178	L.N. Curtis & Sons	9/4/2020	\$55.25
87179	MAC TOOLS	9/4/2020	\$160.03
87180	MANSFIELD ALARM CO, INC	9/4/2020	\$113.72
87181	MCCI, LLC	9/4/2020	\$1,691.25
87182	Melting, Casey	9/4/2020	\$106.95
87183	Mettler-Toledo, Inc.	9/4/2020	\$287.00
87184	Mitchell 1	9/4/2020	\$1,871.42
87185	North Central Laboratories	9/4/2020	\$3,161.31
87186	Olympic Region Clean Air Agency	9/4/2020	\$268.00
87187	Oman & Son Builders	9/4/2020	\$3,333.67
87188	One Call Concepts, Inc.	9/4/2020	\$21.40
87189	Ordway, Gordon	9/4/2020	\$426.39
87190	Parker, Michael	9/4/2020	\$269.95
87191	Peninsula Sanitation	9/4/2020	\$2,969.94
87192	Penoyar, William	9/4/2020	\$1,000.00
87193	Petty Cash	9/4/2020	\$44.25
87194	Powell, Seiler & Co., P.S	9/4/2020	\$985.00
87195	Public Utility District 2	9/4/2020	\$11,556.58
87196	Quill Corporation	9/4/2020	\$101.34
87197	Rip Tide Threads	9/4/2020	\$75.70
87198	Ryan Herco Products Corp	9/4/2020	\$184.79
87199	SAW Construction, Inc.	9/4/2020	\$127,357.54
87200	Sea Aire Lawn Care	9/4/2020	\$5,296.90
87201	Sid's Iga	9/4/2020	\$31.35
87202	Solutions Yes	9/4/2020	\$163.56
87203	State Auditor's Office	9/4/2020	\$2,058.42
87204	SUNSET AUTO PARTS, INC	9/4/2020	\$1,240.23
87205	Tangly Cottage Garden	9/4/2020	\$540.50
87206	TireHub	9/4/2020	\$2,305.04
87207	Usa Blue Book	9/4/2020	\$42.41
87208	Veazie, Richard	9/4/2020	\$113.51
87209	Verizon Wireless	9/4/2020	\$824.45
87210	Waterhouse Environmental Services Corp.	9/4/2020	\$9,045.14
87211	Weston's Used Appliances	9/4/2020	\$167.71
87212	Wex Bank	9/4/2020	\$2,000.00
87213	Wilcox & Flegel Oil Co.	9/4/2020	\$1,267.25
87214	Wirkkala Construction	9/4/2020	\$433.20
87215	Wright, Robbie	9/4/2020	\$853.86
	<b>Total</b>	<b>Check</b>	<b>\$349,252.41</b>
	<b>Grand Total</b>		<b>\$349,252.41</b>

TAB - B



**CITY COUNCIL  
AGENDA BILL  
AB 20-58**

**Meeting Date: September 8, 2020**

<b>AGENDA ITEM INFORMATION</b>		
<b>SUBJECT: Revising Bank of the Pacific Signature Cards to Remove Susan Ellyson</b>	<i>Originator:</i>	
	Mayor	
	City Council	
	City Administrator	DG
	City Attorney	
	City Clerk	
	City Engineer	
	Community Development Director	
	Finance Director	
	Fire Chief	
	Police Chief	
	Streets/Parks/Drainage Supervisor	
	Water/Wastewater Supervisor	
<b>COST: N/A</b>	Other:	

***SUMMARY STATEMENT: Sue Ellyson resigned as of September 7th the City Council needs to make a motion to remove her from all city bank accounts.***

***RECOMMENDED ACTION: Motion to remove Sue Ellyson from all Bank of the Pacific accounts (ending in 0047, 7982 and 7457).***

TAB - C



**CITY COUNCIL  
AGENDA BILL  
AB 20-59**

**Meeting Date: September 8, 2020**

**AGENDA ITEM INFORMATION**

<b>SUBJECT:</b> Extension of CUP 2019-01 2405 Pacific Hwy N – Permitted Single-Family Residence in the C1 Zone.	<i>Originator:</i>		
	Mayor		
	City Council		
	City Administrator		
	City Attorney		
	City Clerk		
	City Engineer		
	Community Development Director	AS	
	Finance Director		
	Fire Chief		
	Police Chief		
	Streets/Parks/Drainage Supervisor		
	<b>COST:</b> N/A	Water/Wastewater Supervisor	
		Other:	

**SUMMARY STATEMENT:** *Andrew and Virginia Peterson applied for a Conditional Use Permit on March 29, 2019. They own Eradipest and were hoping to build a home on the property directly to the north of their commercial building. The permit application was heard by the Hearing Examiner on April 26, 2020 and conditionally approved on April 30, 2019. Due to space constraints within their commercial use they decided to delay the home and move forward with an addition to their commercial space. Once that was completed in early 2020 COVID halted new construction and they were delayed on starting their home. Typically, a conditional use permit is valid for one year, construction has to begin on the use within one year of approval. This can be extended by the City Council if the applicant requests the extension prior to the year being lapsed. In this case, that didn't happen. They are still requesting the extension and definitely had delays related to COVID. Their home design has already been through Planning Commission and approved.*

**RECOMMENDED ACTION:** *Approve the Peterson's request to extend their CUP for another year (April 2021).*

**11-2D-2: CONDITIONAL USE PERMITS:**

A. City Action; Conditions For Approval: The hearing examiner may approve, approve with modifications, or deny an application for conditional use authorized by title 12, "Zoning Regulations", of this code. In determining the impacts a proposed use may have on surrounding properties and the community, the examiner shall make the following determinations. The hearing examiner shall approve an application that meets all of these requirements. The hearing examiner may modify an approval with conditions that will ensure that the following provisions are met:

1. The proposed use is permitted as a conditional use in the zone in which the subject property is located.
2. The hours of operation, noise, lighting, odors, vibrations or other impacts of the proposed use will not be disruptive to the neighborhood.
3. Local and area streets are capable of accommodating traffic projected from the proposed use.
4. The proposed design of the site and the buildings therein meet city design requirements.
5. Adequate provision has been made on site to accommodate parking and loading needs of the proposed use.
6. The proposed use has access to an adequate potable water supply.
7. The proposed use will connect to a public sewer system with sufficient capacity to accommodate the use and sufficient assurance of continued availability.
8. The proposed use meets the requirements of other applicable ordinances and regulations including, but not limited to, the comprehensive plan, the shoreline master program, and the state environmental policy act 1 .

B. Bond: The city council may require the applicant for a conditional use permit to furnish the city with a performance bond of up to one hundred fifty percent (150%) of the value of the cost of improvements to be guaranteed by such bond, in order to assure the proper development of the conditional use according to restrictions and conditions specified by the city council and as set forth in section 11-1-10 of this title.

**C. Procedure For Approval:**

1. Application: A request for conditional use may be initiated by a property owner or his authorized agent by filing an application with the city on forms prescribed by the city. The application shall be accompanied by a site plan, drawn to scale, showing dimensions and arrangement of the proposed development and its relationship to surrounding property, building elevations and floor plans if applicable, a written narrative describing the nature of the proposed use, and a statement of how the applicant believes the standards of subsection A of this section are met. Each application shall be accompanied by a receipt indicating payment of fees.
2. Notice Of Application: Notice of application shall be provided as set forth in section 11-2C-9 of this chapter.
3. Public Hearing: Before a request for a conditional use permit is acted upon, it shall be considered at a public hearing.
4. Notice Of Public Hearing: Notice of public hearing shall be provided as set forth in section 11-2C-11 of this chapter.
5. Recess Of Hearing: The hearing examiner may recess a hearing on a request for a conditional use in order to obtain additional information. Upon recessing for this purpose, the hearing examiner shall announce the time and date when the hearing will be resumed.

6. Notice Of Action To Council: The hearing examiner shall cause written notification of its action to the city council.

D. Time Limit: A conditional use permit is valid only if construction or use has commenced within one year from the date of final approval. If substantial construction or use has not commenced within one year of final approval, the conditional use permit shall be null and void. A one year extension may be granted by the city council if such extension is requested prior to the expiration date.

1. The time limit for a conditional use permit issued as part of a shoreline substantial development permit shall be that of the shoreline permit.

E. Discontinuance Of Use: A conditional use permit shall run with the land. However, if a use for which a conditional use was granted is discontinued for more than one year, the conditional use permit shall be considered void and a new conditional use permit must be obtained prior to resuming such use.

1. A property owner or business owner may, for cause, request an extension of not more than one additional year from discontinuation of the use. Such request shall be made in writing to the community development director prior to the end of the first year of discontinuation. The request shall explain the need for additional time and provide a schedule for resumption of the use. The city council will evaluate the request and direct the community development director to issue a decision letter.

F. Expansion Of Use: A new conditional use permit shall be required if there is any change or expansion of use greater than ten percent (10%). No more than one increase of use greater than ten percent (10%) in aggregate shall be permitted. (Ord. 848, 8-17-2009)

---

## Notes

1. RCW ch. 43.21C.

**BEFORE THE HEARING EXAMINER FOR THE CITY OF LONG BEACH**

In the Matter of the Application of )  
 Andrew & Virginia Peterson )  
 For a Conditional Use Permit )  
 Approval for a Single-Family )  
 Residence in the C-1 Zone )  
Located at 2405 Pacific Ave N )

**FILE NO: CUP 2019-1**

**FINDINGS OF FACT,  
 CONCLUSIONS OF LAW  
 AND DECISION**

**DECISION**

The Conational Use Permit Application is **APPROVED**, subject to conditions.

**INTRODUCTION**

The Conditional Use Permit application of **Andrew & Virginia Peterson**, owners, to allow the construction of a single-family residence located in the **C1- Commercial District Zone** came before Jan LeM. Hedges, Hearings Examiner, on April 26<sup>th</sup>, 2019 at 1:06 p.m. . Mrs. Ariel Smith, Community Development Director, presented the Department of Community Development Staff Report

The Hearing Examiner explained the hearing procedure, after which City staff made an opening presentation concerning the Variance. Testifying under oath were:

**Ariel Smith, Community Development Director, CITY**

The following exhibits were offered and admitted:

EXHIBIT	DESCRIPTION	SUBMITTED BY	DATE ADMITTED	COMMENTS
1	Application for Conditional Use	Andrew & Virginia Peterson	03/29/2019	Complete
2	Determination of Completeness	CITY	04/04//2019	Complete
3	Staff Report	CITY	04/11/2019	Complete
4	Notice of Public Meeting	CITY	04/05/2019	Complete

The hearing adjourned at 1:12 p.m.

From the foregoing, the Examiner makes the following:

#### FINDINGS OF FACT

1. Applicants, **Andrew & Virginia Peterson**, owners, seek Conditional Use approval to allow residential development in the **C-1 Commercial District** zone.
2. This parcel is located along the west side of 2405 Pacific Avenue North.
3. The proposed site is in the **C-1 Commercial District zone** where single family homes are allowed by conditional use.
4. The proposed use would not create disruption within the neighborhood as most of it is already residential.
5. **Public** street(s), water and utilities are available to serve the site.
6. This Application was **timely submitted**, was received and met the CITY completeness requirements as required in CITY Ordinance 15.08.070 B. and RCW 36.70.B.070.
7. Any Conclusion of Law deemed to be a Finding of Fact is adopted as such. From these Findings of Fact, the Examiner makes the following:

## CONCLUSIONS OF LAW

1. The Hearing Examiner has jurisdiction over the persons and the subject matter of the proceeding.
2. The requirements of the **CITY Zoning Ordinance** have been met; the proposed residential use is permitted use.
3. The standards and guidelines of the **CITY Comprehensive Plan** have been met.
4. The applicant has sought the appropriate conditional application.
5. Any finding herein which may be deemed a conclusion is hereby adopted as such.

## DECISION

The application of Conditional Use by **Andrew & Virginia Peterson**, owners, to allow residential development is **APPROVED**, subject to the following conditions:

1. Any further development, expansion or change of use of the property shall require the approval of the City of Long Beach.
2. Failure to comply with conditions of this permit may result in the permit being rescinded and possibly the Applicant being cited and fined under Long Beach City Code.
3. Prior to any construction, the applicant must apply for design review through the Department of Community Development.

Done this 30<sup>th</sup>, day of April, 2019



Jan LeM. Hedges, Hearing Examiner

## **NOTICE OF RIGHT TO APPEAL**

### **RIGHT TO APPEAL –TIME LIMIT**

Any person aggrieved by the decision of the hearing examiner shall have the right to appeal the decision to the City Council. The appeal shall be in writing and delivered to City Hall within ten calendar days of the hearing examiners decision. The appeal must contain a statement identifying the decision being appealed, the name and address of the appellant and the appellants standing, the specific reason(s) why the appellant asserts the decision is in error and the desired outcome or changes to the decision. Upon filing an appeal, the appellant must pay a fee of \$400.00. No new evidence will be accepted by the City Council. The appeal is limited to the record presented to the hearing examiner. [Ordinance No 656, Section 4]

### **TRANSCRIPT OF HEARING – PAYMENT OF COST**

An appeal of the Hearing Examiner's decision requires the preparation of a transcript of the hearing before the Hearing Examiner. Therefore, a payment of ten dollars (\$10.00) for each hearing tape must accompany the request for appeal. The appeal fee is \$400.00. All costs are payable to the City of Long Beach, Washington.

**City of Long Beach**  
**Department of Community Development**

**STAFF REPORT**

**TO:** Jan LeM. Hedges, Hearings Examiner  
**SUBJECT:** Conditional Use Application – Case No. CUP 2019-01  
Single-Family Residence in the C1 – Commercial District  
**APPLICANT:** Andrew & Virginia Peterson  
**SITE ADDRESS:** 2405 Pacific Ave N, Long Beach  
**DATE:** April 26, 2019

---

---

**BACKGROUND**

The applicant has requested a Conditional Use Permit to allow a vacant lot located in a C1-Commercial District zone to build out as a single-family residence. This property is surrounded by vacant land and one commercial business which is owned by the applicant. The area to the west of the subject property is residential. Please see the attached photos of neighboring properties.

**PROPERTY DETAILS**

**Comprehensive Plan Map Designation:** NC – Neighborhood Commercial

**Shoreline Master Program:** Not in the shoreline jurisdiction

**Zoning:** C1- Commercial

**Site Description:** The site is located on the west side of Pacific Highway North. Once the lot consolidation is complete the building site will be approximately 10,000 square feet.

**Vicinity Characteristics:**

AREA	LAND USE PLAN	ZONING	EXISTING CONDITIONS
NORTH	Neighborhood Commercial	C1	Vacant
SOUTH	Neighborhood Commercial	C1	Commercial
EAST	Neighborhood Commercial	C1	Commercial
WEST	Single-Family Residential	R1	Residential

## Utilities and Services:

<u>Water:</u>	City water is available
<u>Sewer:</u>	City sewer is available
<u>Transportation:</u>	Access from both Pacific Ave N and Ocean Beach Blvd N
<u>Public Education:</u>	Ocean Beach School District
<u>Electricity:</u>	Site served by Pacific County PUD No. 2
<u>Storm water and Drainage:</u>	Drainage runs down Pacific Hwy N
<u>Cable:</u>	Charter Cable and several satellite providers available
<u>Solid Waste:</u>	Area served by Peninsula Sanitation
<u>Police and Fire:</u>	City of Long Beach
<u>Medical and Emergency Facilities:</u>	City of Long Beach EMS, Medix ambulance service and Ocean Beach Hospital District
<u>Library:</u>	Timberland Regional Library in Ilwaco and Ocean Park
<u>Public Parks and Recreation Area(s):</u>	Numerous park and recreation areas within the City of Long Beach and within Pacific County – within walking distance to the ocean and beach
<u>Public Transit:</u>	Pacific Transit District service available including Dial-A-Ride
<u>Flood Zone:</u>	Zone C – Area of minimal flooding

## PROCEDURAL INFORMATION

**Authorizing Ordinances:** The Long Beach Comprehensive Plan; Title 12, Zoning, of the of Long Beach City Code, and more specifically as follows:

- **City Code Section 12-7A-3** authorizes residential uses – single-family home as a conditional use in the C1 zone.
- **City Code Section 12-7A-4** sets forth general development standards pertaining to the C1 zone.
- **City Code Section 11-2D-2** sets forth criteria for approval of a conditional use permit.

## Application Processing

**March 29, 2019:** Application received by City, including all required fees.

**April 4, 2019:** The Director of Community Development reviewed the application, found it to be complete, and issued a Determination of Completeness and Notice of Application and Public Hearing to the applicant.

**April 5, 2019:** The Director mailed the Notice of Application and Public Hearing to property owners whose property is located within three hundred feet (300') of the subject property as shown on the Pacific County Assessor's rolls and caused that notice to be published in a paper of general circulation, the Chinook Observer. One notice to a property owner of record was returned and was re-issued to an updated address.

**On or about April 5, 2019:** The site was posted with the notice.

**April 5 to April 24, 2019:** Public comment period.

**April 10, 2019 and April 17, 2019:** The public notice was published in the Chinook Observer, a newspaper of general circulation.

**Hearing Date: April 26, 2019, 1:00 p.m. or soon thereafter**

**State Environmental Policy Act (SEPA): Exempt**

## **ANALYSIS**

The subject property is located in the C1 zone. A residential use – single-family home is allowed in the C1 zone as a conditional use, per **City Code Section 12-7A-3**. The existing building complies with all applicable standards set forth in **Section 12-7A-4**.

In order to approve a conditional use, per **City Code Section 11-2D-2**, the Hearings Examiner must evaluate the following criteria:

1. The proposed use is permitted as a conditional use in the zone in which the subject property is located.

*Section 12-7A-3 of the City Code allows single-family homes in the C1 Commercial zone as a conditional use. The proposal meets this criterion.*

---

2. The hours of operation, noise, lighting, odors, vibrations or other impacts of the proposed use will not be disruptive to the neighborhood.

*The neighboring property to the south is a commercial business and the property abuts the highway. The proposed use and construction of a single-family dwelling will not pose any additional noise or disruption to the neighborhood. The proposal meets this criterion.*

---

3. Local and area streets are capable of accommodating traffic projected from the proposed use.

*The property is located between Pacific Ave N and Ocean Beach Blvd N, two of the most traveled streets in the city. The addition of a single-family residence will not impact the traffic on these streets, at all. The proposal meets this criterion.*

---

4. The proposed design of the site and the buildings therein meet city design requirements.

*The applicant would have to submit for design review prior to construction. The proposal meets this criterion.*

---

5. Adequate provision has been made on site to accommodate parking and loading needs of the proposed use.

*The parking needs of this occupation would require two onsite parking spots. Again, this would be addressed through design review. The proposal meets this criterion.*

---

6. The proposed use has access to an adequate potable water supply.

*A new service would be installed at the residence, and water is available. The proposal meets this criterion.*

---

7. The proposed use will connect to a public sewer system with sufficient capacity to accommodate the use and sufficient assurance of continued availability.

*City sewer is available at this property, and the applicant intends to connect to the city's system. The proposal meets this criterion.*

---

8. The proposed use meets the requirements of other applicable ordinances and regulations including, but not limited to, the City's Comprehensive Plan, and the City's Shoreline Master Program.

*The proposed use complies with other applicable ordinances and regulations. It is exempt from SEPA requirements. The proposal meets this criterion.*

---

## **PUBLIC COMMENTS**

As of the writing of this report, no comments on this proposal have been received by the City.

## **SUGGESTED FINDINGS OF FACT**

The staff recommends that the Hearings Examiner incorporate the following findings of fact:

1. The proposed site is in the C1 – Commercial zone, where single-family homes are allowed by conditional use.
2. This use would not create disruption within the neighborhood as most of it is already residential.
3. The proposed use is consistent with the existing residential use in the area and will not generate additional traffic impacts or place additional demands on City infrastructure.
4. There is adequate parking onsite to serve the needs of the proposed use of the property as a residence.
5. The property is served by City water.
6. City sewer is available.
7. The proposed use is inconsistent with the requirements of other applicable ordinances and regulations including, but not limited to, the Comprehensive Plan and the State Environmental Policy Act.

## **SUGGESTED ACTION**

The staff recommends that the Hearings Examiner APPROVE proposed CUP 2019-01, with the following conditions:

1. Any further development, expansion or change of use of the property shall require the approval of the City of Long Beach.
2. Failure to comply with conditions of this permit may result in the permit being rescinded, and possibly the Applicant being cited and fined under the Long Beach City Code.

3. Prior to any construction, the applicant must apply for design review through the Department of Community Development.

**ATTACHMENTS:**

- Application
- Location map
- Notice of public hearing
- Taxsifter information

TAB - D



**CITY COUNCIL  
AGENDA BILL  
AB 20-60**

**Meeting Date: September 8, 2020**

<b>AGENDA ITEM INFORMATION</b>		
<b>SUBJECT:</b> Asbestos Abatement Bid	<i>Originator:</i>	
	Mayor	
	City Council	
	City Administrator	<b>DG</b>
	City Attorney	
	City Clerk/Treasurer	
	City Engineer	
	Community Development Director	
	Fire Chief	
	Police Chief	
	Streets/Parks/Drainage Supervisor	
	Water/Wastewater Supervisor	
<b>COST:</b> \$9,935	Other:	
<p><b>SUMMARY STATEMENT:</b> The bid for asbestos abatement at 1311 &amp; 1315 Washington Ave South closed on Monday, June 1<sup>st</sup>. There were no bidders, the city requested a bid from 3Kings as they performed the abatement at 1315 Pacific Ave South last year. They have provided a bid and are willing to start the job soon.</p>		
<p><b>RECOMMENDED ACTION:</b> <i>Accept bid and award the project to 3Kings.</i></p>		



August 28, 2020

To: City of Long Beach  
PO Box 310  
115 Bolstad Avenue W  
Long Beach, WA 98631

Proposal #P20400

RE: Asbestos Abatement  
1311 & 1315 Washington Ave S  
Long Beach, WA 98631

Mr. Bonney:

Thank you for the opportunity to submit a proposal for asbestos abatement of the above mentioned project.

3 Kings Environmental Inc. will provide labor, materials, equipment, and disposal to perform the following:

**Base Bid** - Perform asbestos abatement of the sheetrock texture (up to 880 SF), sheet vinyl flooring with non acm mastic (up to 260 SF), and ceiling texture (up to 440 SF).

**Price \$9,935.00**

**This proposal is valid for 30 days from proposal date. Schedule to be determined based on mutual agreement.**

### **Proposal exclusions**

State taxes or fees, bonds, permits & fees (with the exception of clean air, L&I, or DEQ notifications), all other hazardous materials, salvage for others, lead abatement, others to make "safe" for removal, work area to be clear and free of all furnishings/debris, any repairs or replacement of disturbed materials, private or publicly installed utilities, shoring, temporary walls and coverings, industrial hygienist, weatherproofing, unforeseen conditions not normally found in this type of construction, accelerated schedule. Layout to be provided by general contractor. This proposal is to become a part of the contract. In case of any conflict between the terms of this proposal and those of the bid documents in this contract, the terms of this proposal control and supersede the terms contained in the bid or contract documents.

If you have any questions feel free to contact me.

*Emily Weiss*

Project Engineer  
3 Kings Environmental, Inc.  
Phone: 253-750-4143  
Fax: 360-666-8202  
[eweiss@3kingsinc.com](mailto:eweiss@3kingsinc.com)

TAB - E



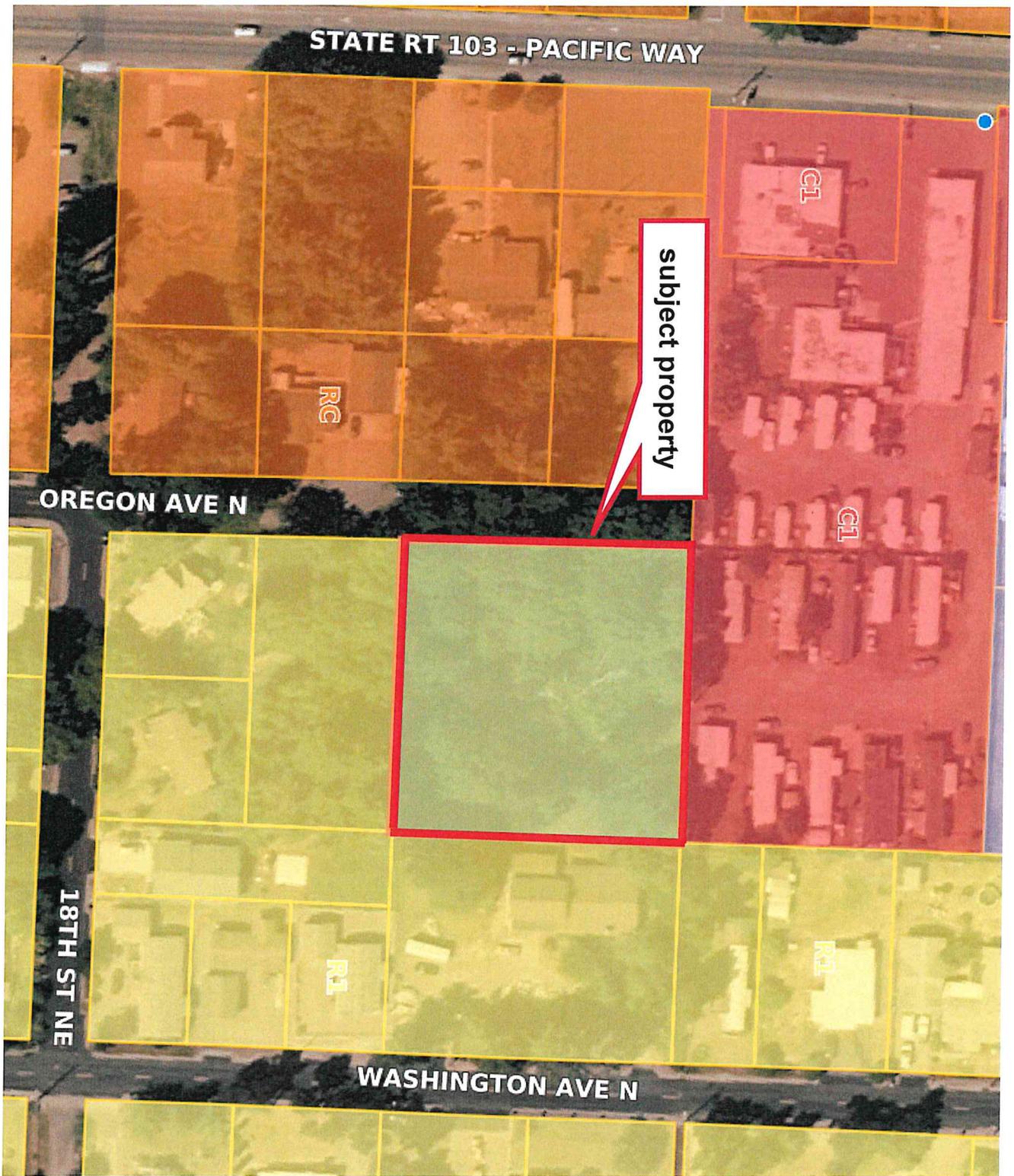
**CITY COUNCIL  
AGENDA BILL  
AB 20-61**

**Meeting Date: September 8, 2020**

<b>AGENDA ITEM INFORMATION</b>		
<b>SUBJECT: SUP 2020-02 Mermaid Inn and RV Park</b>	<i>Originator:</i>	
	Mayor	
	City Council	
	City Administrator	DG
	City Attorney	
	City Clerk	
	City Engineer	
	Community Development Director	
	Finance Director	
	Fire Chief	
	Police Chief	
	Streets/Parks/Drainage Supervisor	
<b>COST: N/A</b>	Water/Wastewater Supervisor	
	Other:	

**SUMMARY STATEMENT:** *The owners of Mermaid Inn and RV Park have purchased 1808 Oregon Ave N and are requesting permission to extend their park. Currently the land is zoned R1 – Single-Family Residential and they are requesting a commercial use. The property to the north is C1 and currently houses the Mermaid Inn and RV Park, to the east there are single-family homes, to the west is El Compadre and to the south is a vacant residential lot. The owner plans to build out up to 20 additional RV spots and provide additional restrooms. Please see the attached site map, zoning map, applicant’s request and application.*

**RECOMMENDED ACTION:** *Approve/Deny/Condition the request to allow an RV Park at 1808 Oregon Ave N.*



STATE RT 103 - PACIFIC WAY

subject property

OREGON AVE N

18TH ST NE

WASHINGTON AVE N

RC

C1

C1

R1

R1

**Case No. SUP 2020-02**

**Location Map**

Mermaid Inn and RV Park  
1808 Oregon Ave N

Special Use Permit: RV Park in the R1 Zone

# MERMAID INN

(360) 642-2600 | (800) 676-2601

[info@mermaidinnatlongbeachwa.com](mailto:info@mermaidinnatlongbeachwa.com)

[www.mermaidinnatlongbeachwa.com](http://www.mermaidinnatlongbeachwa.com)

Visit: 1910 PACIFIC AVE N | MAIL: PO BOX 736

LONG BEACH, WA 98631

Dear City Council,

Thank you for taking the time to review our project. We are working to add up to 20 additional RV spots to our RV Park. We have purchased an acre of land at 1808 Oregon Ave. The north end of the property is next to our mobile home park. The property begins where Oregon Ave Dead Ends.

We will be taking out one of our RV spots in our current RV Park to continue our roadway next to the El Compadre Mexican Restaurant as the access to the new park. The plan is to have 2 women's bathrooms and 2 men's bathrooms, with possibly a laundry facility.

We have included the mapsifter view of the property and our site plan for the RV spots. There will be three rows. We plan to put up a 10-foot privacy fence, or tallest allowed on the eastside of the property.

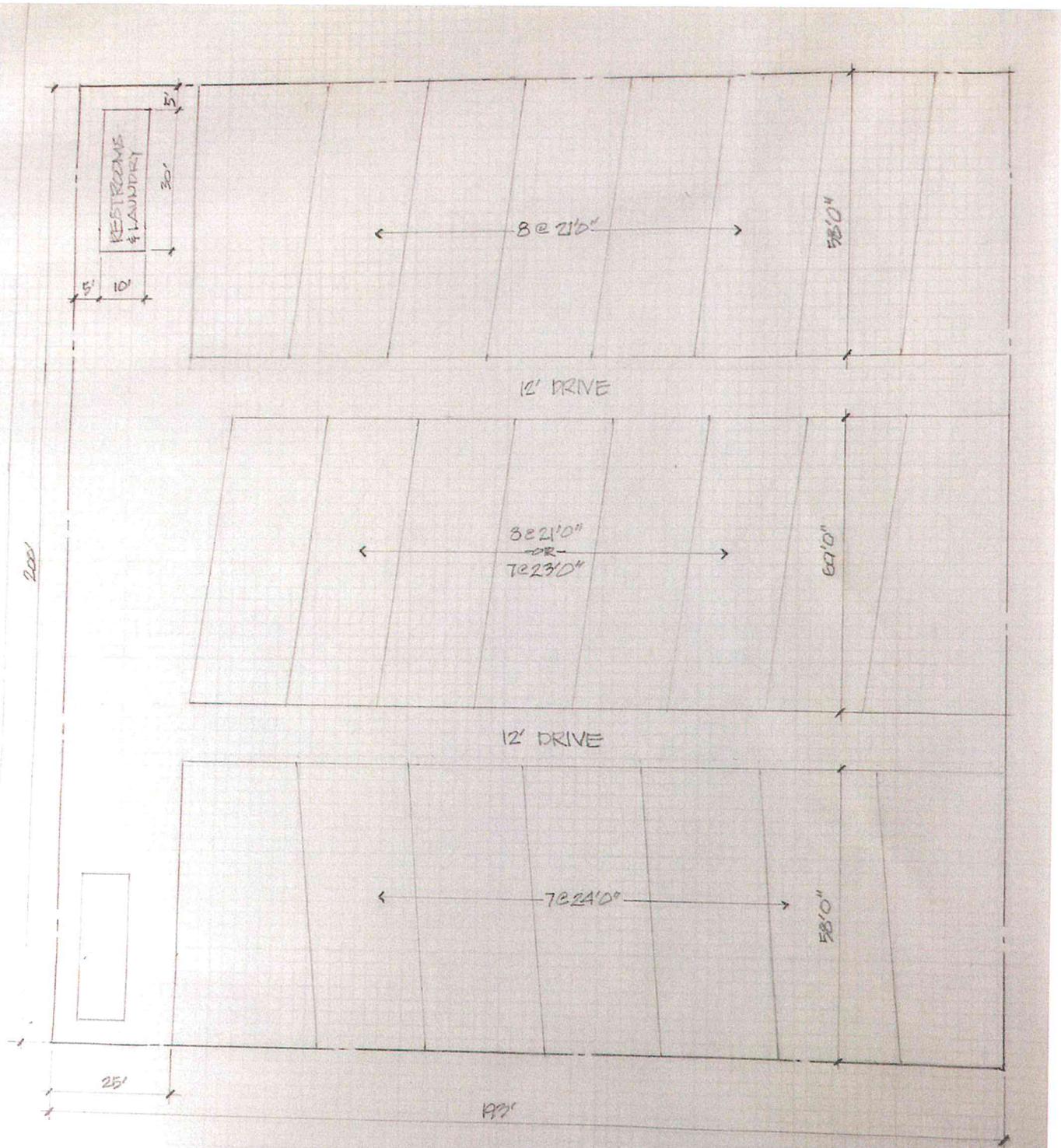
We would like to begin work ASAP on grading the property, installing utilities, and then the build out will begin. Our goal is to have it operational by summer next year.

Please feel free to ask us any questions.

Sincerely,

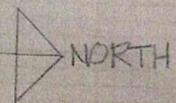
Bill & Karla

Bill Derion  
503-875-6999  
Karla Jensen  
360-642-2600



MERMAID RV PARK ADDITION

1" = 20'0"





# APPLICATION FOR DEVELOPMENT APPROVAL

Return to Long Beach City Hall, 115 Bolstad Avenue West, PO Box 310, Long Beach, WA 98631

### APPLICATION TYPE (circle those that apply)

Plat: short -- long    Boundary Line Adjustment    Variance: zoning -- shoreline -- critical areas    Binding Site Plan  
 Conditional Use    Special Use    Shoreline Substantial Development    Other \_\_\_\_\_

### APPLICANT INFORMATION

Name Mermaid Inn & RV Park  
 Mailing Address PO Box 730  
Long Beach, WA 98631

Telephone 360-642-2100  
 Fax \_\_\_\_\_  
 E-mail mermaidinnrvpark@gmail.com

### PROPERTY OWNER INFORMATION (if different)

Name Bill Denon & Karla Jensen  
 Mailing Address \_\_\_\_\_

Telephone \_\_\_\_\_  
 Fax \_\_\_\_\_  
 E-mail \_\_\_\_\_

### PROPERTY INFORMATION

Site Address 1808 Oregon Ave.    Plat Name \_\_\_\_\_  
 Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_ Acres \_\_\_\_\_ Zoning \_\_\_\_\_  
 Lender \_\_\_\_\_ Telephone \_\_\_\_\_  
 Current/Prior Use of Property Empty lot

### PROJECT INFORMATION

Architect/Designer \_\_\_\_\_ License/Cert \_\_\_\_\_ Telephone \_\_\_\_\_  
 Engineer \_\_\_\_\_ License \_\_\_\_\_ Telephone \_\_\_\_\_  
 Surveyor \_\_\_\_\_ License \_\_\_\_\_ Telephone \_\_\_\_\_

Design Review Required?     Yes (separate application required)     No  
 SEPA Checklist Required?     Yes (must be submitted w/ application)     No

### Project Type (check or fill in all that apply)

Single Family Residential    # of lots \_\_\_\_\_  
 Multi-Family Residential    # of dwelling units \_\_\_\_\_  
 Commercial    type \_\_\_\_\_ building square feet \_\_\_\_\_  
 Other Non-Residential    type \_\_\_\_\_ building square feet \_\_\_\_\_

Does the proposal create a new tax parcel or divide property ownership? .....  Yes     No  
 Is the subject property located within 200 feet of any surface water? .....  Yes     No  
 Does the proposal involve or require crossing or filling of any wetland, drainage system, or ditch? .....  Yes     No  
 Is the property located in an area subject to flooding? .....  Yes     No  
 Are there existing structures or infrastructure or utilities on the property? .....  Yes     No  
 Does the proposal require displacement, removal, or placement of materials in excess of 50 cubic yards? .....  Yes     No  
 Does the proposal change the existing land use classification of the subject property? .....  Yes     No

**NOTE:** The City of Long Beach assumes no responsibility to notify applicants of state or Federal permit requirements. If you believe your project may require a state or Federal permit, relay that information to the Long Beach Community Development Department.

**ATTESTATION:** I hereby certify that I prepared or directed preparation of this application, and that to the best of my knowledge the information provided is complete, accurate, and a true representation of the proposal. I understand the City of Long Beach relies on the representations made herein in determining whether this application may be approved, and that false, inaccurate (including missing) information may result in severe consequences, including and not limited to the removal at my expense of any site improvement constructed under this application. I further attest that I have legal authority to submit this application, and I agree to comply with any and all conditions of approval related to this development proposal.

APPLICANT SIGNATURE [Signature]    DATE 8-31-2020  
 OWNER SIGNATURE [Signature]    DATE 8/31/2020

Office Use Only    Received by \_\_\_\_\_    Amount of fee paid \_\_\_\_\_  
 Date \_\_\_\_\_    Project No. \_\_\_\_\_



# PACIFIC COUNTY WASHINGTON



## TAXSIFTER

[SIMPLE SEARCH](#) [SALES SEARCH](#) [COUNTY HOME PAGE](#) [CONTACT](#) [DISCLAIMER](#) [HELP](#)

[PAYMENT CART\(0\)](#)

Bruce Walker  
PACIFIC County Assessor PO Box 86 South Bend, WA 98586

[Assessor](#) [Treasurer](#) [Appraisal](#) [MapSifter](#)

### Parcel

Parcel#: 74060034000 Owner Name: DERION, WILLIAM R & JENSEN, KARLA R  
 DOR Code: 91 - Undeveloped - Land Address1:  
 Situs: 1808 OREGON AVE N Address2: PO BOX 736  
 Map Number: PORTLAND CORR 34 City, State: LONG BEACH WA  
 Status: Zip: 98631  
 Description: CORRECTED PORTLAND TRACT, BLOCK 34  
 Comment: ADMIN: WAITING FOR DEED TO PERFECT SURVEY BK-28 PG-181/3176067

#### 2021 Market Value

#### 2021 Taxable Value

#### 2021 Assessment Data

Land:	\$63,300	Land:	\$63,300	District:	34 -
Improvements:	\$0	Improvements:	\$0	Current Use/DFL:	No
Permanent Crop:	\$0	Permanent Crop:	\$0		
Total	\$63,300	Total	\$63,300	Total Acres:	1.00000

### Ownership

Owner's Name	Ownership %	Owner Type
DERION, WILLIAM R & JENSEN, KARLA R	100 %	Owner

### Sales History

Sale Date	Sales Document	# Parcels	Excise #	Grantor	Grantee	Price
08/10/20	3195553	1	98304	OMAN, PHILLIP J & DOUGLAS T	DERION, WILLIAM R & JENSEN, KARLA R	\$60,000
02/14/13	3143762	1	84317	OMAN, DENNIS	OMAN, PHILLIP J & DOUGLAS T	\$0
08/15/12	3140453	17		OMAN, ESTHER-DEC'D	OMAN, DENNIS & PHILIP & DOUGLAS	\$0
10/28/11	3135422	17	82426	OMAN, ESTHER P	OMAN, DENNIS O & PHILIP J & DOUGLAS T	\$0

### Building Permits

No Building Permits Available

### Historical Valuation Info

Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable
2021	DERION, WILLIAM R & JENSEN, KARLA R	\$63,300	\$0	\$0	\$63,300	\$0	\$63,300
2020	DERION, WILLIAM R & JENSEN, KARLA R	\$55,000	\$0	\$0	\$55,000	\$0	\$55,000
2019	OMAN, PHILLIP J & DOUGLAS T	\$56,000	\$0	\$0	\$56,000	\$0	\$56,000
2018	OMAN, PHILLIP J & DOUGLAS T	\$56,000	\$0	\$0	\$56,000	\$0	\$56,000
2017	OMAN, PHILLIP J & DOUGLAS T	\$56,000	\$0	\$0	\$56,000	\$0	\$56,000

[View Taxes](#)

## Parcel Comments

Date	Comment
11/02/18	ADMIN: WAITING FOR DEED TO PERFECT SURVEY BK-28 PG-181/3176067
06/12/13	SPLIT OFF PARCEL # 74060035000 (PORTLAND CORR 35) ON 06/12/2013 PER QCD-3143762

## Property Images

No images found.

1.0.7424.24455

Data current as of: 8/26/2020 3:39 PM

TX\_RollYear\_Search: 2021

TAB — F



**CITY COUNCIL  
AGENDA BILL  
AB 20-62**

**Meeting Date: September 8, 2020**

**AGENDA ITEM INFORMATION**

<b>SUBJECT:</b> Case No. SUP 2020-03– Special Use Permit for Use of the Depot for a Peninsula Charitable Program	<i>Originator:</i>	
	Mayor	
	City Council	
	City Administrator	
	City Attorney	
	City Clerk	
	City Engineer	
	Community Development Director	AS
	Finance Director	
	Fire Chief	
	Police Chief	
	Streets/Parks/Drainage Supervisor	
<b>COST:</b> No direct cost, potential loss of rental income	Water/Wastewater Supervisor	
	Other:	

**SUMMARY STATEMENT:** *Shoe Boxes of Joy asks to use the Long Beach Depot for the period between Thanksgiving and the end of the year (November 27<sup>th</sup> through December 27<sup>th</sup>). In addition to the regular requested dates they are also asking for October 23<sup>rd</sup> – 25<sup>th</sup>. Normally they spend that weekend at the Senior Center but because of COVID concerns the Senior Center cancelled. They are requesting those dates to hold their fundraising bake sale.*

*They have operated out of the Depot for the past 10 years, and the program has been in existence for about 13 years in total. The Depot would be used as a drop-off location for food and goods, and as a storage and repackaging facility for distribution of holiday packages for shut-ins and low-income elderly Peninsula residents.*

*This recognized area charitable program asks that the Council consider waiving or substantially reducing the rental fee (normally \$50 per day) so that money might go to those being served by the program.*

*This is not a land use specifically called out in the code, and so they request a special use permit.*

*See recommended conditions attached.*

**RECOMMENDED ACTION:** *Conditionally approve SUP 2020-03.*



City of Long Beach  
115 Bolstad Ave., W  
Long Beach, WA 98631



Dear Mayor Jerry Phillips and the Long Beach City Council,

Shoebboxes of Joy is looking forward to another successful Holiday season in 2020, even with all the happenings in our world, and restrictions by our governments. Our program supports our local elderly and disabled by providing joyfully wrapped Shoebboxes filled with personal care items, hat, glove, socks, and food items. We serve nearly 700 residents each year. This year we anticipate that our gifts will have to change slightly, as compared to previous years. However, we will persevere as many of our *Friends* look forward to and depend on our community Shoebox of Joy.

We have asked to scheduled two times at the Long Beach Depot this year. The October 23 to 25 dates are for a fundraising bake sale. Usually, we spend this weekend with the Peninsula Senior Center for raising funds, but the Senior Center has canceled this event for 2020. We count on the generosity of our community to help with the expenses of preparing over 700 Shoebboxes of Joy. The second scheduling is for our annual Shoebboxes of Joy Holiday Gift Center, November 27 through December 27. Once again, we ask for a reduction or wavier of the fee for the use of the Depot. Your past support has helped make this project the success it has been for the past 12 years. For that we are sincerely grateful and hope that you will be able to support us again this year.

We thank you for your consideration.

Phyllis Minich  
Shoebboxes of Joy Holiday Project  
360.642.1105 or 503.255.4263  
P. O Box 684  
Long Beach, WA 98631

Celebrating 12 years of Giving



Post Office Box 310  
115 Bolstad Avenue West  
Long Beach, WA 98631  
**Telephone: 360-642-4421**  
fax: 360-642-8841

---

September 9, 2020

Phyllis Minich  
Shoeboxes of Joy Holiday Project  
PO Box 684  
Long Beach, Washington 98631

**RE: Case No. SUP 2020-03, Special Use Permit  
Charitable Program Use of Depot in the P – Public Zone**

Ms. Minich,

At its regularly scheduled September 8, 2020 meeting, the Long Beach City Council heard and **CONDITIONALLY APPROVED** your request to use the Long Beach Train Depot to conduct Shoeboxes of Joy, October 23<sup>rd</sup> to 25<sup>th</sup> and November 27<sup>th</sup> through December 27<sup>th</sup>, 2020. The Council has waived the Depot rental fee for the entire time of use. There are a couple conditions attached to this approval and they are listed below:

1. The applicant shall place a sign on the Depot door stating that donations may not be left outside, they must be brought into the Depot when volunteers are present. The sign must also identify hours of operation.
2. The vision clearance triangle must be maintained.
3. Volunteer parking must occur on the street or on-site, and not in the Dennis Company parking lot.
4. Items must not be removed from the train depot walls.

Please let me know if you have any questions and congratulations on your approval.

Sincerely,

Ariel Smith  
Director, Community Development

TAB – G

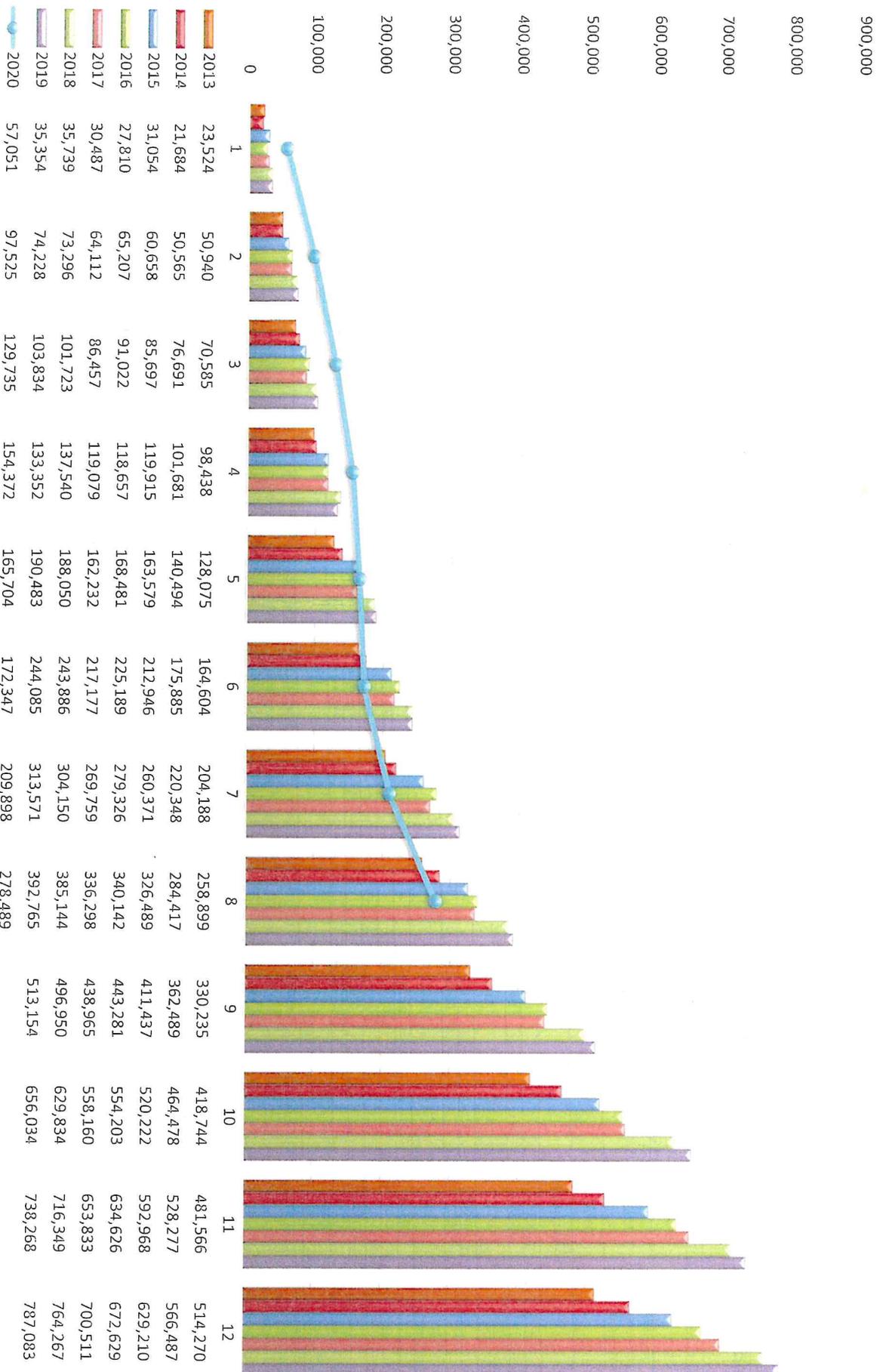
Code Enforcement

Case #	Complainant	Property owner	Address	Parcel No.	Description	Last Action	Date opened	Vol Compliance	Fees Accrued	Notes
2020-05	City	Chautauqua	304 14th St NW		Fire Code - Egress Blocking	Siv Visit - Closed 2nd & 3rd floor of North Building	8/10/2020	Y		deck rot caused hotel to block doors - City closed use of room due to blocked rescue openings.
2020-04	McKorrow, Jeffery	Marsh	1800 Washington N		RV	letter sent		Y	\$0.00	
2020-03	Vincent, R	Tune	700 Washington N		RV & Unlicensed Business	letter sent	5/26/2020	Y	\$0.00	
2020-02	Vincent, R	Green	1100 Pacific Ave N		Truck parked in Row	Refer to PD	4/24/2020	Y	\$0.00	
2020-01	City	Ziemer	1911 California Ave S		Cars and Scrap	Nov - 3/31/20	3/31/2020			
2019-16	City	EZ Partners	1105 Pacific Ave S		Illegal Accessory Structure	Nov - 10/16/19	10/15/2019	Y	\$0.00	
2019-15	City	Wilson	105 8th St SE	73011077002	Illegal Demolition	demo completed	10/15/2019	Y	\$0.00	
2019-14	Unknown	Melka	213 Sid Snyder Dr E		Illegal Vacation Rental	Cease Order - 10/4/2019	10/2/2019	Y	\$0.00	
2019-13	Unknown	Byers	208 13th St NE		Illegal Vacation Rental	Advert Removed	9/23/2019	Y	\$0.00	
2019-12	Ray, Gaylon	Sweetser/Sundin	500 Pacific Ave N		over grown/dead black berried	Nov send 9/23/19	9/20/2019	Y	\$0.00	
2019-11	Hendrickson, Noel	City	118 3rd St SW (adjacent to)	none	Abandoned car in Row	Police tag for tow	6/5/2019	N	\$0.00	
2019-10	City	Dahl	407 Oregon Ave N	73011011305	Illegal Vacation Rental	closed	6/4/2019	Y	\$0.00	
2019-09	City	Parrish	211 13th St NE	7301104205	Fence w/o permit	letter sent	5/22/2019		\$0.00	
2019-08	Dow, Elysi	Reynolds	1515 Oregon Ave N	74002000015	Lawn & Yard	Vegetation removed 8/14/2020	8-May-2019		Not yet tally'd	
2019-07	Morley, Debra	Koplin	1609 Oregon Ave N	74060309000	house condition	Sent to attorney 12/4/19	8-May-2019		\$0.00	
2019-06	City	Green	1100 Pacific Ave N		Fencing	Owner Applied for Street Vacation	1-May-2019	Y	\$0.00	Awarded Street vacation - no more violation
2019-05	City	Herman	2407 Washington Ave N	74058075001	Property/Yard/Cars/Boats/RV's	Nov sent 4/26/2019	24-Apr-2019		\$102.43	
2019-04	City	Ella	1608 Idaho Ave S		RV	Removed	22-Apr-2019		\$0.00	
2019-03	Boden, Stephanie	Swensen/Gaynor + 8 others	none	73023001003	Abandoned car	Car removed	30-Apr-2019	N	\$0.00	
2019-02	City	Eaton	912 Washington Ave S	73011087003	Junk Vehicle	vehicles removed	18-Apr-2019	Y		
2019-01	City	Olson	1113 Washington Ave S	73026083005	Shipping Container	removed 1-22-20	21-Feb-2019	Y	\$0.00	no fees for VC

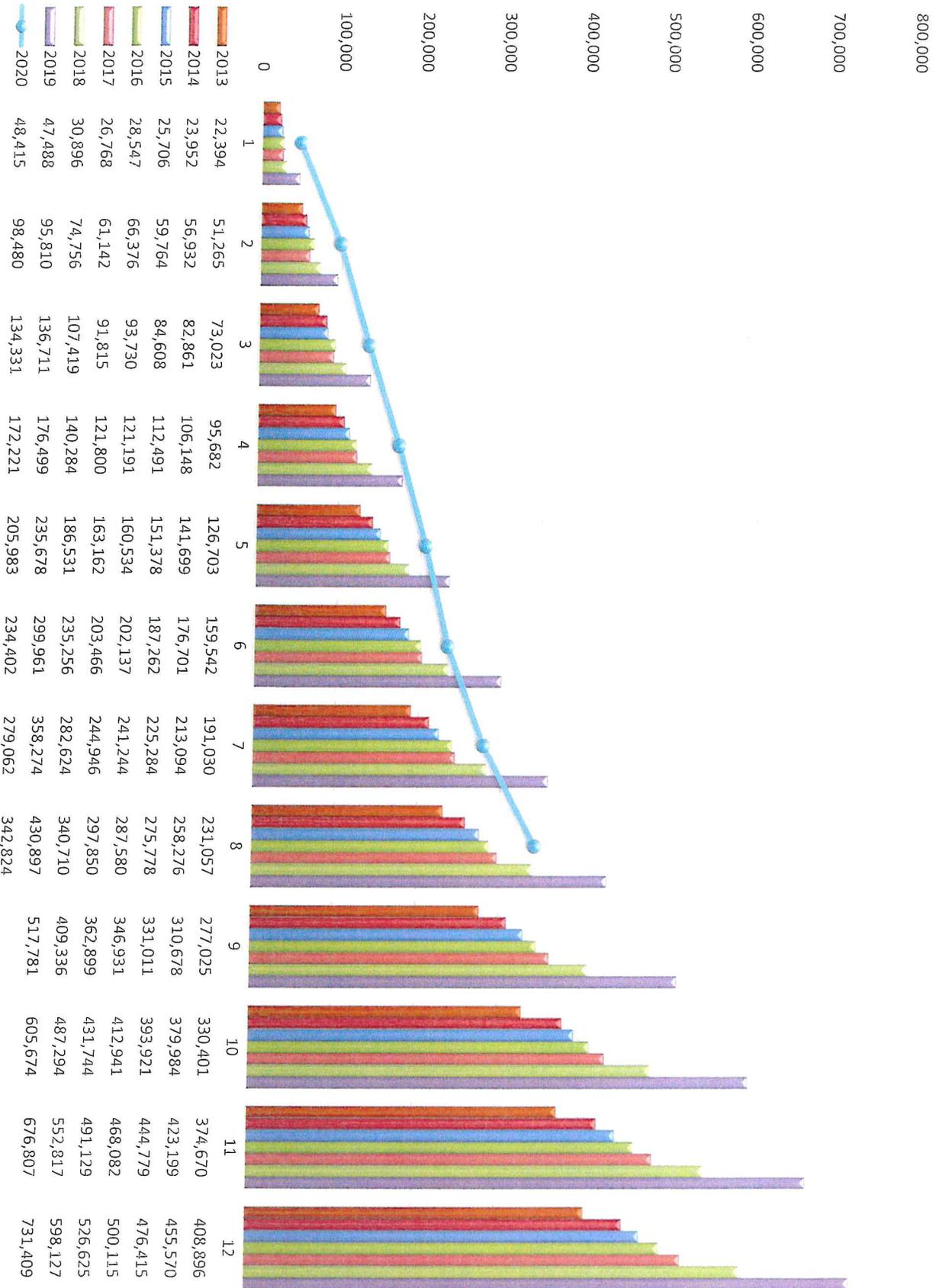
Closed

Open

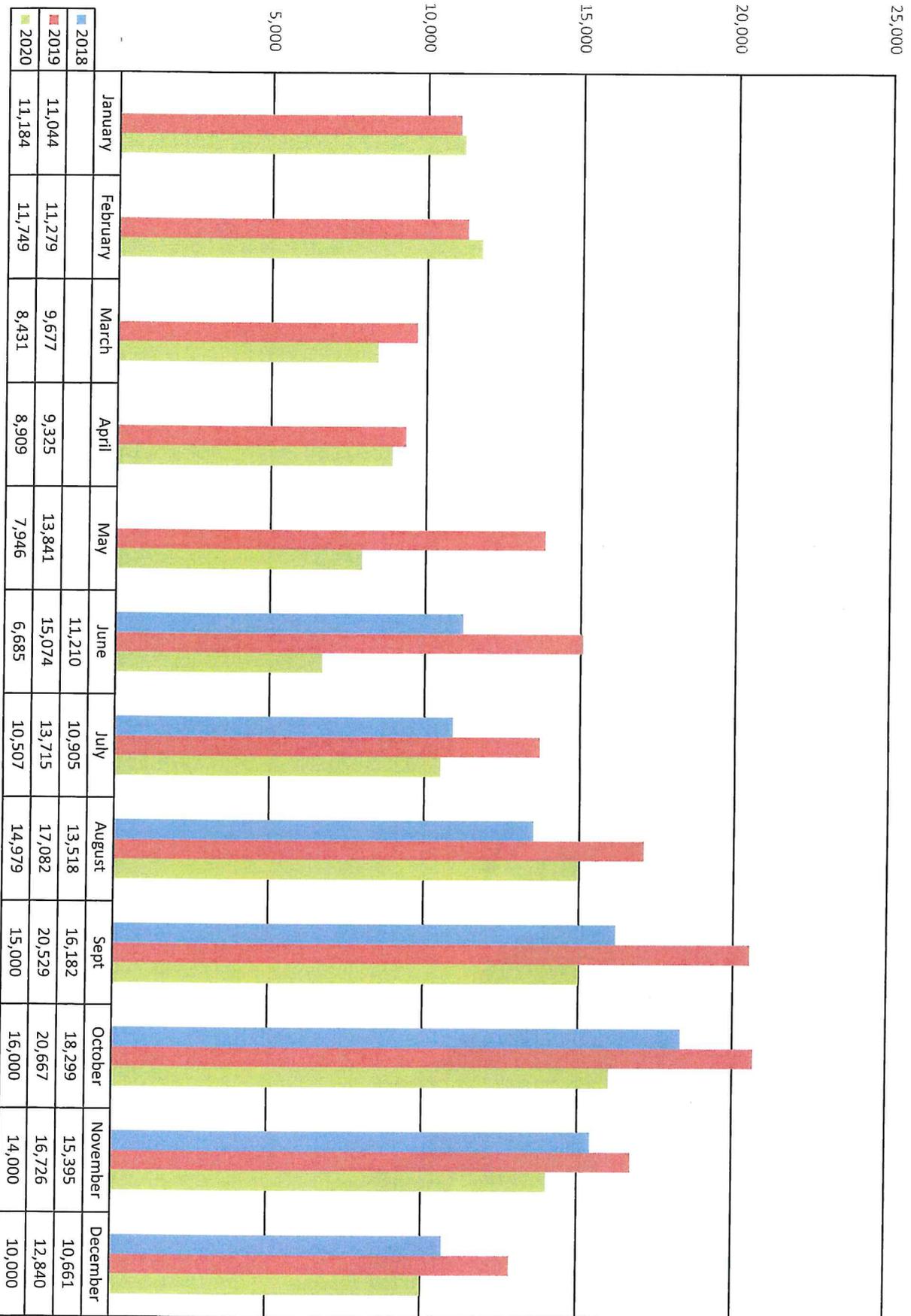
## Lodging Tax Collections



## Sales Tax Collections



### Transportation Benefit District





United States Department of Agriculture

Rural Development • Olympia Area Office  
1835 Black Lake Blvd, Suite B • Olympia, WA 98512  
Voice (360) 704-7727 • Fax (855) 847-5488

---

August 31, 2020

City of Long Beach  
Attn: David Glasson  
P.O. Box 310  
Long Beach, WA 98631

Dear David & Ariel:

Thank you for assisting with the Civil Rights Compliance Review on August 31, 2020. The purpose of the visit was to review your facility and operations for accessibility and conformance with RD Form 400-4, which was signed as part of the loan agreement.

Based upon my observation of your operation and interviews completed during the review, it appears that you are complying with the requirements under Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975 and other applicable civil rights laws.

For more information on how to assist persons with disabilities, please check out the following websites:

<http://www.access-board.gov/>  
<http://www.ada.gov/>

We appreciate your continuing efforts to ensure that all eligible persons are included and have equal rights in your program. If you have any questions, please call me at 360-704-7727 or email at [koni.reynolds@wa.usda.gov](mailto:koni.reynolds@wa.usda.gov).

Sincerely,

KONI REYNOLDS  
Community Programs Specialist

USDA is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (PDF), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

# Long Beach Police

P.O. Box 795  
Long Beach, WA 98631

lbpdchief@centurytel.net

Phone 360-642-2911  
Fax 360-642-5273

09-01-20

Page 1 of 2

To: Mayor Phillips and Long Beach City Council

From: Chief Flint R. Wright

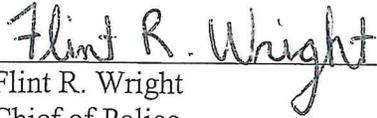
Ref.: Monthly Report for August 2020

During the month of August the Long Beach Police Department handled the following cases and calls:

<u>Long Beach</u>	<u>Ilwaco (Includes 33 Calls At Port)</u>
<b>493</b> Total Incidents	<b>208</b> Total Incidents
Aid Call Assists: 1	Aid Call Assists: 4
Alarms: 6	Alarms: 1
Animal Complaints: 9	Animal Complaints: 3
Assaults: 14	Assaults: 1
Assists: 66	Assists: 14
(Includes 13 PCSO, 0 WSP And 2 Other Agency Assists Outside City Boundaries)	
Burglaries: 1	Burglaries: 1
Disturbance: 25	Disturbance: 12
Drug Inv.: 1	Drug Inv.: 0
Fire Call Assists: 3	Fire Call Assists: 2
Follow Up: 120	Follow Up: 44
Found/Lost Property: 14	Found/Lost Property: 0
Harassment: 8	Harassment: 1
Malicious Mischief: 7	Malicious Mischief: 1
MIP – Alcohol: 1	MIP – Alcohol: 0
MIP – Tobacco: 0	MIP – Tobacco: 0
Missing Persons: 1	Missing Persons: 1
Prowler: 0	Prowler: 0
Runaway: 0	Runaway: 2
Security Checks: 112	Security Checks: 75
Suspicious: 24	Suspicious: 11
Thefts: 13	Thefts: 4
Traffic Accidents: 7	Traffic Accidents: 0
Traffic Complaints: 12	Traffic Complaints: 6
Traffic Tickets: 6	Traffic Tickets: 3
Traffic Warnings: 17	Traffic Warnings: 6
Trespass: 5	Trespass: 8
Warrant Contacts: 3	Warrant Contacts: 2
Welfare Checks: 17	Welfare Checks: 6

Deputy Chief Casey Meling attended training August 24<sup>th</sup>-28<sup>th</sup>. The course title was "Command Leadership" and was taught by the FBI. Some of the course topics covered were command responsibility, resilient leadership and team building.

Officer Mike Parker attended training on the 26<sup>th</sup>. The training was for his recertification for the BAC machine and for conducting "standardized field sobriety tests". It was taught by WSP.



Flint R. Wright  
Chief of Police



Training - Tye – Online Apprenticeship ( Plant Operation Safety ).  
Don & Mike Evergreen Rural Water Training Conference ( Zoom ) 2 Days.

Treatment Plant Numbers – 6,920,000 Million Gallons. ( Approx. 223,000 Gal / Day )

Compost Plant Treatment Numbers - 107,100 Gallons Processed.

**Other Activities –**

Operating New Compost Plant.

Compost Plant Cleanup.

(3) Covid -19 Samples Processed & Mailed.

ECS Here Adjusting Tunnel Doors.

Replaced Sprinkler Control Cord, Sent To ECS.

Jetted Drain Line From Screw Press.

Mag Flow Sensor Failure For RAS Pump # 2.

Push Wall Bids For Finish Building.

Generator Load Testing.

Unclogged Grit Line.

Replaced Sensor Cap & Stirrer On LDO Probe.

Replaced Polymer Suction Line For Screw Press.

Ordered / Received New 3 Yard Bucket For Loader.

Mettler Toledo Annual Scale Calibration.

Ordered New Moisture Meter For Compost Plant.

Replaced Lab Distiller Drain Line.

Sent Bio-bot Info To Raymond.

Filled Rock Main Lift Station.

Adjusted Push Walls In Drying Building.

Hauled Finish Compost To Old Sludge Site.

Moving Wood Chips Compost Plant.

Added Push Walls Compost Cure Building.

Deep Cleaned Screw Press.

Weedeated All Lift Stations.

Mowed Both Sludge Sites.

Plant Walk through.

Office Organization & Cleanup.

Main Computer Backup Weekly.

Monthly Fire Extinguisher Checkups.

Flushed Eye Wash Station.

City of Long Beach Activities Report

August 2020

Water Dept.

Call Outs - 1

Meetings - 9 (1) Staff / (1) Crew Meeting / (1) Evergreen Rural Water Board Meeting / ( 1) Evergreen Rural Water Apprenticeship / (4) Contractors / (1) DOT.

Safety Meetings - 1 ( Ladder Safety & Inspection / Slips / Trips / Falls. )

Following New Covid-19 Workplace Rules!

Plant Management - Paperwork / Time Cards / Monthly DOH Report / Monthly DMR's. / Monthly Report / Bills / Log Book / Called Locates / Reviewing ROW Permits / Plant Walk Through / Res Inspections / Billing New Services.

Customer Service - 8

Locates - 18

Emergency Locates – 1 ( PUD 30<sup>th</sup> & L pl. )

Re-reads - 24

Install New Meters - 2 ( 50<sup>th</sup> & L pl. & Doc Hill Rd. ) Meter Reinstall – 1

New Service Investigations – 2 Valve Investigation - 0

New Service Prep – 2 Valve Can Raising - 0

Meter Removal – 0 Meter Flushing - 1

Meter Repairs - 4

Hydrant / Stand Pipe Maint. – 2 Replaced bolts.

Shut Off's - 2 Emergency Shut Offs – 1

Turn On's - 2

Res. Checking - 4

Res. Maint. – 1 ( Mowing Dolman Road ROW. )

Leak Repairs - 0 ( Waiting On Parts. )

Leak Investigations - 1 ( 48<sup>th</sup> & L pl. )

Equipment Cleanup - 3

System Samples - Weekly entire system.

Samples to Lab - 2

Training - Don & Mike Evergreen Rural Water Training Conference ( Zoom. ) 2 Days.

Treatment Plant Numbers - 20,066,000 Gallons. ( Approx 647,300 Gal. / Day )

Other Activities –

Reading Meters. ( Seaview. )

Replacing Remote Read Meters.

Mowing Res. Roads.

Checking Fire Extinguishers.

Ordered Repair Parts.

Locating Valves Seaview.

Replacing Screws In Shop.

Pressure Washing Shop.

Painting Shop.

Low Pressure Complaint. ( Seaview )

Town Cleanup.

Stocking Brass Order.

Flushing Stand Pipe S Idaho.

Hydrant Repairs.

Samples to Lab.

Mapping Water System Updates.

Moving Pipe In Yard.

(5) Fire Calls.

Plant Operation Walk Around.