



## AGENDA – Tuesday, January 2, 2018

**6:30 p.m. City Council Workshop**

**7:00 p.m. City Council Meeting**

Long Beach City Hall  
115 Bolstad Avenue West

### **6:30 p.m. COUNCIL WORKSHOP**

- **WS 18-01- Personnel Polices – TAB A**

### **7:00 p.m. CALL TO ORDER; PLEDGE OF ALLEGIANCE; AND ROLL CALL**

Call to order	Mayor Phillips, Council Member Linhart, Council Member McGuire,
And roll call	Council Member Murry, Council Member Cline & Council Member Kemmer.

### **PUBLIC COMMENT**

At this time, the Mayor will call for any comments from the public on any subject whether or not it is on the agenda for any item(s) the public may wish to bring forward and discuss. Preference will be given to those who must travel. **Please limit your comments to three minutes. The City Council does not take any action or make any decisions during public comment.** To request Council action during the Business portion of a Council meeting, contact the City Administrator at least one week in advance of a meeting.

### **CONSENT AGENDA – TAB B**

All matters, which are listed within the consent section of the agenda, have been distributed to each member of the Long Beach City Council for reading and study. Items listed are considered routine by the Council and will be enacted with one motion unless a Council Member specifically requests it to be removed from the Consent Agenda to be considered separately. Staff recommends approval of the following items:

- Minutes, December 18, 2017 City Council Meeting
- Payment Approval List for Warrant Registers 57555-57577 & 82726-82784 for \$138,112.71

### **BUSINESS**

- **AB 18-01 – SUP 2018-01 Tiny Home Show - TAB C**
- **AB 18-02 – Contract for Deputy Police Chief – TAB D**
- **AB 18-03 – Ordinance 949 2018 Water, Sewer and Stormwater Rates – TAB E**
- **AB 18-04 – MOU – Between Teamsters and City of Long Beach – TAB F**

### **DEPARTMENT HEAD ORAL REPORTS CORRESPONDENCE AND WRITTEN REPORTS – TAB G**

- **Sales Tax Collections**
- **Lodging Tax Collections**
- **Building Permit Directory**
- **Letter of Interest – Street Vacation North Half of 17<sup>th</sup> NW**
- **Letter of Interest – Agreement for Purchase of Lands – Riekkola Property**
- **DOE Approval of Biosolids Treatment and Management Engineering Report**
- **Open Government Training Act - Training Opportunities**
- **JPCHA – Project Update**
- **Public Disclosure Commission Filing Requirement**

### **FUTURE CITY COUNCIL MEETING SCHEDULE**

The Regular City Council meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month at 7:00 PM and may be preceded by a workshop.  
January 16, 2018, February 5, 2018 & February 19, 2018

### **ADJOURNMENT**

American with Disabilities Act Notice: The City Council Meeting room is accessible to persons with disabilities. If you need assistance, contact the City Clerk at (360) 642-4421 or advise City Administrator at the meeting.