



**AGENDA – October 19, 2015**  
**7:00 p.m. City Council Meeting**  
Long Beach City Hall  
115 Bolstad Avenue West

**7:00 p.m. CALL TO ORDER; PLEDGE OF ALLEGIANCE; AND ROLL CALL**

Call to order	Mayor Andrew, Council Member Linhart, Council Member Perez,
And roll call	Council Member Murry, Council Member Hanson, and Council Member Phillips

**CONSENT AGENDA – TAB A**

All matters, which are listed within the consent section of the agenda, have been distributed to each member of the Long Beach City Council for reading and study. Items listed are considered routine by the Council and will be enacted with one motion unless a Council Member specifically requests it to be removed from the Consent Agenda to be considered separately. Staff recommends approval of the following items:

- Minutes, October 5, 2015 Regular City Council meeting.
- Payment Approval List for Warrant Registers 55795-55844 & 78745-78822 for \$243,138.70

**BUSINESS**

- **AB 15-54a City Hall Copier Lease agreement – TAB B**
- **AB 15-55 26<sup>th</sup> Street North Crosswalk – TAB C**
- **AB 15-56 Mayor’s Proclamation regarding Indigenous Peoples Day – October 10, 2016 – TAB D**
- **AB 15-57 Rapid Housing for Veterans – TAB E**

**ORAL REPORTS**

- |   |                     |              |                           |                         |
|---|---------------------|--------------|---------------------------|-------------------------|
| • | <b>City Council</b> | <b>Mayor</b> | <b>City Administrator</b> | <b>Department Heads</b> |
|---|---------------------|--------------|---------------------------|-------------------------|

**CORRESPONDENCE AND WRITTEN REPORTS – TAB E**

- **Correspondence – Washington State Hospital Association Bulletin**
- **Correspondence – Councilman Perez letter regarding County LTAC**
- **Correspondence – Councilman Perez providing The Daily News Article regarding tourism**
- **Correspondence – The American Legion Safety Awards Invitation**

**FUTURE CITY COUNCIL MEETING SCHEDULE**

The Regular City Council meetings are held the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month at 7:00 PM and may be preceded by a workshop.  
November 2, 2015, November 16, 2015, December 7, 2015, December 21, 2015

**PUBLIC COMMENT**

At this time, the Mayor will call for any comments from the public on any subject whether or not it is on the agenda for any item(s) the public may wish to bring forward and discuss. Preference will be given to those who must travel. **Please limit your comments to five minutes. The City Council does not take any action or make any decisions during public comment.** To request Council action during the Business portion of a Council meeting, contact the City Administrator at least one week in advance of a meeting.

**ADJOURNMENT**

American with Disabilities Act Notice: The City Council Meeting room is accessible to persons with disabilities. If you need assistance, contact the City Clerk at (360) 642-4421 or advise City Administrator at the meeting.