

# Columbia-Pacific Farmers' Market

## 2013 Vendor Application

c/o City of Long Beach

**Deliver to: 115 Bolstad Avenue West (City Hall)**

**Mail to: PO Box 310; Long Beach, WA 98631**

Office hours: Monday through Friday, 8:00 am to 5:00 pm

Telephone: 360.642.4421; Fax: 360.642.8841

**Manager's phone number: 360.244.9169**

e-mail: [katiehaug78@msn.com](mailto:katiehaug78@msn.com)

Applications must be signed and submitted with payment and all required paperwork to the Columbia-Pacific Farmers' Market mailing address or hand-delivered to Long Beach City Hall no later than **May 17, 2013**. Vendors who turn in applications after this deadline may be approved based on space availability.

Vendor applications are reviewed by Market staff. Based on the Product Definitions and Guidelines section of the Market Handbook, and on consideration of product mix in the Market, staff will approve an application as-is, deny it outright, or approve it with conditions. Appeals to staff decisions must be made in writing within fourteen (14) calendar days of staff's decision. Appeals shall be mailed to

### **Columbia-Pacific Farmers' Market Advisory Board**

c/o City of Long Beach

PO Box 310

Long Beach, Washington 98631

The Board shall render a final decision within fourteen (14) calendar days of receipt of the Vendor's written appeal.

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*Read the Columbia-Pacific Farmers' Market Handbook for assistance in completing this application. The handbook can be found at [www.longbeachwa.gov/farmersmarket](http://www.longbeachwa.gov/farmersmarket).*

## 1 General Information

**Business Name:** \_\_\_\_\_

**Contact Name(s):** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Phone(s):** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

Website: \_\_\_\_\_

Location of business (if different from mailing address): \_\_\_\_\_

I do not wish to have my contact information given to persons making inquiries to the Market.

List me as a vendor on the Columbia-Pacific Farmers' Market website (items listed may include: name, products, address, phone number, e-mail, and/or website).

2 Vendor Types - Indicate which type of vendor you are (check all that apply)

**Farm/Nursery:** fruits, vegetables, meat, seafood, eggs, cheeses, flowers (in pots, cut, or dried), plant starts, herbs (in pots, cut, or dried)

**Artisan Processed or On-site Prepared Foods:** baked goods, jams, jellies, salsas, salad dressings, chowder, hot food, etc.

**Wild-caught or Foraged:** seafood, mushrooms, berries

**Farm crafts:** wool; plant- dairy- or other ag-based, etc.

3 Licenses/Certifications

The Market requires Vendors to be in compliance with all applicable regulations regarding their products. If you gross more than \$12,000 a year (or, if you gross less but need one or more specialty licenses), you must obtain a Master Business License from the State of Washington Department of Licensing (DOL) for \$15. You may need one or more specialty licenses; make sure to apply at your earliest convenience. Please indicate below the licenses, certifications, and/or permits you have, and please include a copy of each with your application. Please keep your licenses, permits, and certifications current. You are responsible for bringing copies to each Market.

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|---|---|
| <input type="checkbox"/> Master License                 | <input type="checkbox"/> Food Processor License               |
| <input type="checkbox"/> Long Beach Business License    | <input type="checkbox"/> Special Poultry Permit               |
| <input type="checkbox"/> Liability Insurance            | <input type="checkbox"/> Nursery Dealer License               |
| <input type="checkbox"/> Scale License/Permit           | <input type="checkbox"/> Retail Food Establishment License    |
| <input type="checkbox"/> Egg Handler/Dealer License     | <input type="checkbox"/> Food Handler Card (Pacific County)   |
| <input type="checkbox"/> Fish Dealer License            | <input type="checkbox"/> Food Sampler Permit (Pacific County) |
| <input type="checkbox"/> Anadromous Fish Buyer License  | <input type="checkbox"/> Commercial Kitchen License           |
| <input type="checkbox"/> Milk Producer License          | <input type="checkbox"/> Other: _____                         |
| <input type="checkbox"/> Milk Processing Plant License  | _____   |
| <input type="checkbox"/> Special Forest Products Permit |   |

**Contact Megan McNelly [360/589-3598] for help with County-issued licenses**

**Contact Patrice Berrentein [360/902-2057] for help with State-issued licenses**

## 4 Products List

It is required that each Vendor grow, make, or forage one hundred percent (100%) of the product s/he sells. The exception is fish dealers, who must obtain fish caught in northwest waters. For further information, see Product Definitions and Guidelines in the Columbia-Pacific Farmers' Market Handbook.

List all items you wish to sell: (attach additional sheets if needed) and their dates of availability:

Item: \_\_\_\_\_

When available: \_\_\_\_\_

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## 5 2013 Reservation

Circle "All" or indicate the specific weeks you wish to reserve.

### ALL

June:	14	21	28		
July:	5	12	19	26	
August:	2	9	16	23	30
September:	6	13	20	27	
October:	4	11			

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## 6 Payment of Fees

Payment by check, cash, or money order is necessary. When your payment is due depends on what type of Vendor you are:

An **ALL-SEASON VENDOR** pre-pays and attends all season or weeks selected and paid for in advance. You pay the lowest rates and receive priority in space selection on a first-paid-first-served basis. The annual membership fee for All-Season Vendors is \$100. **All-Season Vendor payments are due no later than April 18, 2013.** An all-season vendor saves \$80 compared to a week-to-week vendor.

A **WEEK-TO-WEEK VENDOR** participates in the Market on a "just in time" basis, committing to participate on the Monday, Tuesday, or Wednesday immediately preceding the Market. Space assignment will be made on a first-come-first-served basis. The fee for Week-to-Week Vendors is \$10 a week. **Week-to-Week Vendor payments are due in cash during Market set-up – sorry but no pay, no stay.**

All spaces include an area 10 feet X 10 feet large enough for a canopy/booth (supplied by the Applicant), with staging area behind. You may reserve and pay for as many spaces as you like.

Please make checks or money orders payable to the **Columbia-Pacific Farmers' Market.**

**Total payment enclosed \$\_\_\_\_\_.**

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## 7 Columbia-Pacific Farmers' Market Vendor Agreement

The undersigned Applicant hereby applies for space at the Columbia-Pacific Farmers' Market, with the understanding that only products grown, made, caught, and/or foraged by the Applicant (as outlined in the Market Handbook) in Oregon or Washington can be sold at the Market. The Applicant hereby certifies that all products to be sold by the Applicant at the Market will be grown, made, foraged or (in the case of seafood) brought to port by the Applicant at the following locations (please list farm or business location(s), if different from mailing address):

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It is further understood that this application constitutes consent for agents of the Market to inspect the Applicant's farm(s) or business location to verify that the products sold by the Applicant are grown and/or made at these locations.

It is further understood that any violation of this application by the sale of product by the Applicant, or agents of the Applicant, which is not grown, made, caught, or foraged by the Applicant at Applicant's farm(s) or business shall subject Applicant to being barred from the Market upon proof of such violation.

I request to sell at the Columbia-Pacific Farmers' Market. I have read and agree to abide by all Market rules as indicated in the Market Handbook, as well as all applicable laws, codes and regulations, and to cooperate with Market management. I agree to indemnify and hold harmless the City of Long Beach and the Columbia-Pacific Farmers' Market and their employees, representatives and agents from and against all liability, claims, demands, losses, damages, levies and causes of action or suits of any nature whatsoever, arising out of or related to my activities at the Market.

**Applicant  
Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Applicant  
Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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