

**From:** Anne Berry (anneb@rotschyinc.com)  
**To:** amperezlbwa@yahoo.com; administrator@longbeachwa.gov;  
**Date:** Thu, February 3, 2011 7:21:37 AM  
**Cc:**  
**Subject:** Affidavit

Hi Guys,  
MJS Contracting ID# 320766  
Have a great day,  
Anne



## Affidavit of Wages Paid

Prevailing Wage Section  
 Department of Labor &  
 Industries  
 PO Box 44540  
 Olympia, WA 98504-4540

**Received:**  
01/28/2011

**Affidavit Id:**  
320766

**Status:**  
Approved on 02/02/2011

### COMPANY

**Company Information:**

[License History](#)

[Industrial Insurance  
Premium Status](#)

M J S CONTRACTING INC  
 MJSCOI\*988BC  
 602 159 562  
 849,082-01  
 115 S PARKWAY STE 5  
 BATTLE GROUND, WA 98604  
 (360) 666-9018

**Payment Type:**

Electronic

**Company Signature:**

Electronic

### PROJECT

**Public Agency:**

LONG BEACH, CITY OF  
 313 6TH STREET NE  
 LONG BEACH, WA 98631

**Agency Contact Name:**

Gene Miles

**Agency Contact Phone:**

(360) 642-4421

**County:**

PACIFIC **Multiple Counties?** No

**City:**

Long Beach, WA

**Job Site Address/Directions:**

5415 67th Place~Long Beach, WA 98631

**Project Name:**

City of Long Beach Water Treatment Plant

**Contract Number:**

**Date Intent Filed:**

04/29/2010

**Bid Due Date:**

01/27/2010

**Award Date:**

03/25/2010

**Job Start Date :**

05/01/2010

**Date Work Completed:**

12/24/2010

**Prime Contractor:**

ROTSCHY INC  
 ROTSCI\*120OA  
 (360) 686-3072

**Did Your Company Hire  
Subcontractors To Perform All  
Work?**

No

**Did Your Company Hire Any  
Subcontractors?**

No

**\$ Amount of your contract  
(including sales tax):**

\$16,748.00

**Number of Owners/Operators  
Who Performed Work:**

0

**Did Employees Perform Work on This Project?** Yes

**Does this project utilize American Recovery and Reinvestment Act (ARRA) funds?** No

**More specifically, does this project utilize any weatherization or energy efficiency upgrade funds (ARRA or otherwise)?** No

**Filed by:** Michael Simonson

## **EMPLOYEES' WAGES**

### ***Journey Level Trades/Occupations***

<b>County</b>	<b>Trade</b>	<b>Occupation</b>	<b>Wage</b>	<b>Fringe</b>	<b># Wor</b>	<b>Hou</b>
PACIFIC	CARPENTERS	CARPENTER	\$48.47	\$0.00	7	5391

### ***Apprentice Trades/Occupations***