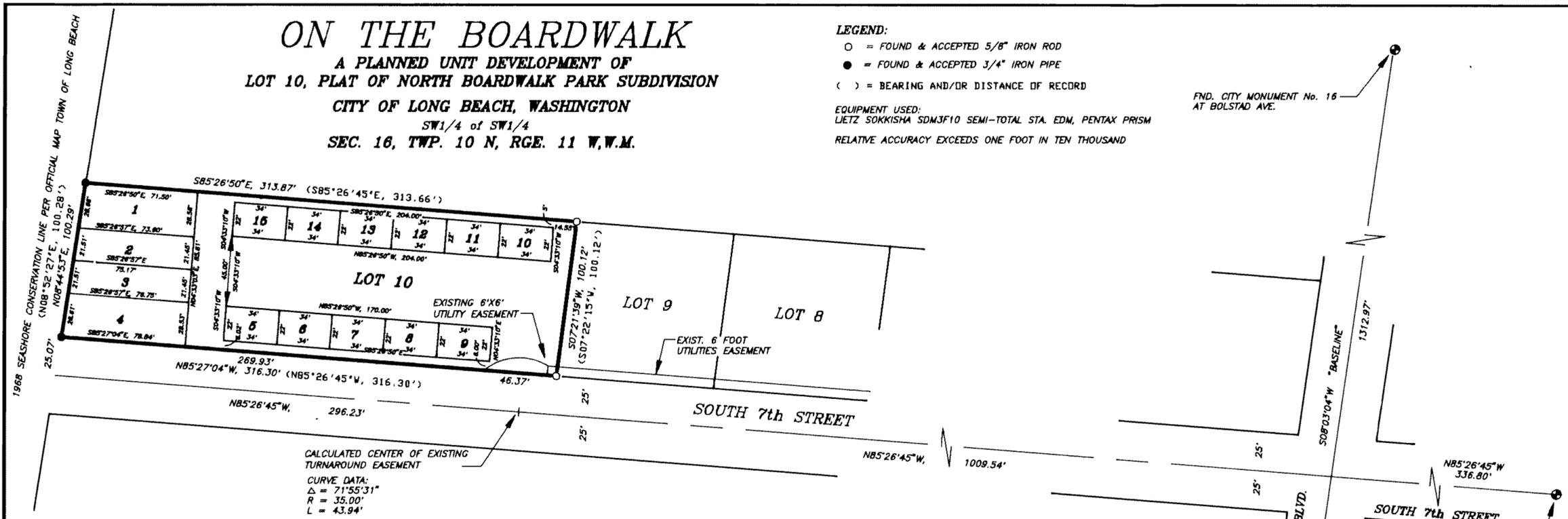


**ON THE BOARDWALK**  
 A PLANNED UNIT DEVELOPMENT OF  
 LOT 10, PLAT OF NORTH BOARDWALK PARK SUBDIVISION  
 CITY OF LONG BEACH, WASHINGTON  
 SW1/4 of SW1/4  
 SEC. 16, TWP. 10 N, RGE. 11 W.W.M.

**LEGEND:**  
 ○ = FOUND & ACCEPTED 5/8" IRON ROD  
 ● = FOUND & ACCEPTED 3/4" IRON PIPE  
 ( ) = BEARING AND/OR DISTANCE OF RECORD  
 EQUIPMENT USED:  
 LIETZ SOKKISHA SDM3F10 SEMI-TOTAL STA. EDM, PENTAX PRISM  
 RELATIVE ACCURACY EXCEEDS ONE FOOT IN TEN THOUSAND



**SPECIAL NOTES AND EASEMENTS**

- THE SOUTH SEVEN (7) FEET OF UNIT 4 AND THE AREA WESTERLY OF THE WEST FACE OF THE BUILDINGS, UNDER THE EXISTING SECOND-STORY DECK, LOCATED ON UNITS 2 THRU 4 INCLUSIVE TO THE 1968 SEASHORE CONSERVATION LINE IS SUBJECT TO AN EXCLUSIVE EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS TO AND FROM UNITS 2 THRU 4 INCLUSIVE. THIS EASEMENT IS APPURTENANT TO AND FOR THE EXCLUSIVE BENEFIT OF UNITS 2 THRU 4 INCLUSIVE.
- THE COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS ARE RECORDED WITH THE PACIFIC COUNTY AUDITOR AT 308155 ON 06/05/1998, AND ARE INCORPORATED BY REFERENCE HEREIN.

**AREA: (Square Feet)**

UNIT 12074.08		
UNIT 21595.55		
UNIT 31629.32		
UNIT 42219.40		
UNIT 5 THRU		
UNIT 11 INCLUSIVE 748.00 EACH		
<b>TOTAL UNIT AREA:</b>	15,746.35	49.97 %
<b>TOTAL COMMON AREA:</b>	15,756.50	50.03 %
<b>TOTAL PLANNED UNIT AREA:</b>	31,511.85	100%

**DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE PUBLIC FOREVER ALL ROADS, EASEMENTS, AND RIGHT-OF-WAY OVER AND ACROSS ANY LOTS AND LOTS OR PARTS OF LOTS WHERE WATER MAY TAKE A NATURAL COURSE, AND THE ORIGINAL REASONABLE GRADING OF THE ROADS AND RIGHT-OF-WAYS SHOWN HEREON.

FOLLOWING THE ORIGINAL REASONABLE GRADING OF THE ROADS AND RIGHT-OF-WAY SHOWN HEREON, NO DRAINAGE WATERS ON ANY PARTS OF LOT OR LOTS MAY BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC RIGHTS-OF-WAY OR TO HAMPER PROPER DRAINAGE. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REDROUTING THEREON ACROSS ANY LOTS, AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT, MUST BE DONE BY AT THE EXPENSE OF SUCH OWNER. IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS.

**OWNERS STATEMENT:**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS, IN FEE SIMPLE AND ENCUMBRANCES OF THE LAND HEREBY PLATTED, DECLARE THAT THE SUBDIVISION AS DESCRIBED BY THE FOLLOWING LEGAL DESCRIPTION, LOT 10 IN THE PLAT OF NORTH BOARDWALK PARK SUBDIVISION, HAS BEEN MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS:

*William G. Smith*  
 WILLIAM GARY SMITH  
*Carol Ann Smith*  
 CAROL ANN SMITH

**NOTARY:**

STATE OF WASHINGTON )  
 ) SS.  
 COUNTY OF PACIFIC )

THIS IS TO CERTIFY THAT ON THE 7 DAY OF MARCH, A.D., 1998, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM GARY SMITH AND CAROL ANN SMITH, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND INTENTION FOR THE USE AND PURPOSE MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

**NOTARY PUBLIC**  
**BARBARA J. SOPER**  
 STATE OF WASHINGTON  
 My Comm Expires July 16, 2000

*Barbara J. Soper*  
 NOTARY PUBLIC IN AND FOR THE  
 STATE OF WASHINGTON  
 RESIDING AT: Long Beach, WA

**SURVEYOR'S CERTIFICATION:**

I, KARL W. FERRIER A REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF ON THE BOARDWALK, A PLANNED UNIT DEVELOPMENT OF LOT 10, NORTH BOARDWALK PARK SUBDIVISION IS BASED ON ACTUAL SURVEY AND SUBDIVISION OF SECTION 16, TOWNSHIP 10 NORTH, RANGE 11 WEST, THAT THE DISTANCES AND COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY AND THAT PROPER MONUMENTS HAVE BEEN SET AND LOT BLOCK CORNERS STAKED ON THE GROUND AS SHOWN ON THE LOT.

*Karl W. Ferrier*  
 KARL W. FERRIER, LS 20682

**CITY OF LONG BEACH APPROVALS:**

MAYOR OF LONG BEACH:  
 EXAMINED AND APPROVED THIS 15<sup>th</sup> DAY OF March, 1998

*Ken Ramsey*  
 MAYOR OF LONG BEACH

**CITY ENGINEER:**

I, THE CITY ENGINEER FOR THE CITY OF LONG BEACH, WASH. HAVE REVIEWED THE PLAT AND HAVE FOUND IT TO COMPLY WITH THE PROVISIONS OF THE APPROVED PRELIMINARY PLAT AND THE REQUIREMENTS AND STANDARDS OF THE CITY'S SUBDIVISION CODE, AND THEREFORE RECOMMEND APPROVAL ON THIS 20<sup>th</sup> DAY OF March, 1998.

*Nancy Lobnitz*  
 CITY ENGINEER

**CITY COUNCIL APPROVAL:**

THE CITY COUNCIL HAS REVIEWED THE FINAL PLAT FOR COMPLIANCE WITH THE APPROVED PRELIMINARY PLAT REQUIREMENTS AND STANDARDS OF THE CITY'S SUBDIVISION ORDINANCE, AND REQUIRED LETTERS OF RECOMMENDATIONS AND APPROVE THE SUBDIVISION ON THIS 10<sup>th</sup> DAY OF March, 1998.

*Ken Ramsey*  
 MAYOR OF LONG BEACH

**BASIS OF BEARINGS:**

LAMBERT GRID, WASH. SOUTH ZONE, BASED ON THE OFFICIAL MAP TOWN OF LONG BEACH, BY HILL & JAY, ASSOC., AUG. 1970  
 # = -02°35'01", DISTANCE SHOWN = FIELD

BASELINE =  
 CITY MONUMENT No. 10  
 389,586.22  
 1,102,509.58  
 CITY MONUMENT No. 16  
 381,502.82  
 1,102,784.93

**COUNTY APPROVALS:**

ASSESSOR APPROVAL:  
 EXAMINED AND APPROVED THIS 24<sup>th</sup> DAY OF June, 1998

*Jerry Buchanan*  
 PACIFIC COUNTY ASSESSOR

**TREASURER CERTIFICATION:**

I CERTIFY THAT ALL PROPERTY TAXES ON THE LAND DESCRIBED HEREON HAVE BEEN PAID TO AND INCLUDING THE YEAR 1998.

*Shelley F. Lematis*  
 PACIFIC COUNTY TREASURER

**COUNTY OFFICER OF RECORDS CERTIFICATE:**

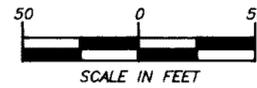
FILED FOR RECORD AT THE REQUEST OF KARL W. FERRIER, THIS 5<sup>th</sup> DAY OF March, 1998 AT 9<sup>55</sup> MINUTES PAST 3 O'CLOCK P.M., AND RECORDED IN VOLUME K... OF PLATS, ON PAGE 27, RECORDS OF PACIFIC COUNTY, WASH. AFA: 308160

*Ida M. Payne*  
 PACIFIC COUNTY AUDITOR

FND. CITY MONUMENT No. 16  
 AT BOLSTAD AVE.

FND. CITY MONUMENT No. 11  
 AT OREGON AVE.

FND. CITY MONUMENT No. 10  
 AT SOUTH 10th STREET



LONGBEACH (LONGBE.DWG)

<b>KARL W. FERRIER REG. LAND SURVEYOR</b> WASHINGTON & OREGON P.O. BOX 1159, OCEAN PARK, WASH. 98640 (360)665-4550 FAX(360)665-3750		
CAD BY: J.A.S.	DATE: MARCH 5, 1998	DWG NO. 98R198
CREW CHIEF: R.E.K.	SCALE: 1"=50'	SHEET: 1 OF 1